| Office | Use | Only | |
|--------|-----|--------|-----|
| Office | OSC | Office | 1 1 |

Required for Lobbyist Registration, Termination, or Quarterly Activity Reporting

Section 1: Cover Sheet

Use this form to:

- 1) Register as a lobbyist in accordance with City Code Section 4-8-5;
- 2) Amend or update registration information previously provided in accordance with City Code Section 4-8-5;
- 3) Terminate registration as a lobbyist per City Code Section 4-8-5;
- 4) Report lobbying activities engaged in during the preceding calendar quarter in accordance with Section 4-8-6 of the City Code; or
- 5) For entities electing to register and report as a business entity per City Code Section 4-8-4, this form must be filled out for each individual lobbyist employed by the entity.

For detailed instructions on how to complete this form, see the Lobbyist Reporting Form: Reporting Guide

This form must be submitted in its original digital format. Please do not print or scan this form.

FOR BEST RESULTS, PLEASE USE ADOBE READER OR ADOBE ACROBAT WHEN FILLING OUT THE FORM.

| LOBBYIST NAME | Title Last Name* CAIN My employe | First Name* JULIENNE er is a 501c(3) non-profit organiza | Suffix | Middle | | | | | | |
|--|---|--|------------------------------------|-----------------|--|--|--|--|--|--|
| EMPLOYING ENTITY | My employer is registered as a business entity, pays an entity registration fee, and is reporting on my behalf Entity/Organization Name* | | | | | | | | | |
| LOBBYIST PERMANENT BUSINESS STREET ADDRESS | Permanent Bus 100 CONGRESS City* AUSTIN | iness Street Address* AVE | Apartment or STE 1300 State* TX | Zip Code* 78701 | | | | | | |
| LOBBYIST BUSINESS MAILING ADDRESS | Business Mailin 100 CONGRESS City* AUSTIN | | Apartment or STE 1300 State* TX | Zip Code* | | | | | | |

Required for Lobbyist Registration, Termination, or Quarterly Activity Reporting

| | ☐ I am registering as a new lobbyist | | | | | | | | |
|----------------------|--|--|--|--|--|--|--|--|--|
| | I am renewing my annual lobbyist registration | | | | | | | | |
| | □ I am updating my current registration information of my most recent Quarterly Activity Report | | | | | | | | |
| REPORT TYPE * | I am submitting my Quarterly Activity Report, including client compensation and expenditures, for the following activity reporting deadline: | | | | | | | | |
| Check all that apply | ☐ January ☐ April ☐ July ☐ October | | | | | | | | |
| | ☐ I am correcting the information provided on a previously filed report Previous Report Type: Lobbyist Registration Previous Report Date | | | | | | | | |
| | I am terminating my Lobbyist Registration with the City of Austin and this report is my final activity report. | | | | | | | | |

Required for Lobbyist Registration, Termination, or Quarterly Activity Reporting

Section 2: Municipal Question

- 1) a specific description of each municipal question
- 2) an address or legal description of the real property, if real property is the subject of the municipal question
- 3) the subject matter(s) from the list of subjects below that apply to the specific municipal question

| To report more than | one Munici | pal Question, clic | k the | "Add Ac | dditional Municipal Question" | button l | pelow. | | | | |
|---------------------------------------|-------------------|--|-------------|---|---|-------------|---|---|------|--|--|
| SPECIFIC DESCRIPTION MUNICIPAL QUE | | ENTITLEMENTS RELATED TO LAND DEVELOPMENT | | | | | | | | | |
| PROPERTY ADI | | | | ipal question pertains to real property. *If checked, either a property address or legal is required. | | | | | | | |
| OR | | 70 PASCAL LANE | | Si | | | Suite or Apartment Number | | | | |
| LEGAL DESCRIF | LEGAL DESCRIPTION | | | | | | | | | | |
| | | City | | | | State | | Zip Code | | | |
| | | AUSTIN | | | | TX | | 78746 | | | |
| | | Property Legal D | escrip | tion | | | | | | | |
| | | | | | | | | | | | |
| Subject Matter(s)*: | Check all sub | ject matters tha | t app | ly to the | municipal question above | | | | | | |
| Accessibility or | Persons with | Disabilities | \boxtimes | Environr Quality, | mental Matters, Air or Water or Watershed Protection | \boxtimes | Permits (Bui | lding, Site Plans) | | | |
| Affordability | | | \boxtimes | Finance, | Budget, or Investments | \boxtimes | Permits (Oth | ner) | | | |
| Animals | | | | Health, I Human S | Healthcare, Mental Health, or Services | | | y, Policy, Fire, EMS, or Planning and Response | · | | |
| Annexation | | | \boxtimes | Historic | Preservation | \boxtimes | Public Utilities, Energy, Water, Solid or Recycling | | | | |
| Arts, Music, Film Creative Industr | | | | Hospital Center | ity, Tourism, Events, or Conventic | on 🗌 | Quality of Life Affairs | | | | |
| Aviation | | | | Human F | Rights or Immigration | \boxtimes | Real Estate | | | | |
| City Infrastructu | ıre or Public V | Vorks | | Labor or | Workforce | \boxtimes | Rules, Propo | osed Rules, or Rule Mal | king | | |
| Civil Service, Mu Retirement Syst | | oyment, or | | Land Dev | velopment or Land Use | \boxtimes | Taxation or | Fees | | | |
| Code Compliand | ce | | | Municipa | al Court | | Technology | or Communications | | | |
| | | | | Municipa | al Legislation | \boxtimes | Transportati | on or Mobility | | | |
| Contracts or Pro | ocurement | | \boxtimes | Neighbo | orhoods | \boxtimes | Zoning or Pl | atting | | | |
| Diversity, Equity | , or Inclusion | | \boxtimes | Parks, Re | ecreation, Libraries, or Museums | | | | | | |
| Economic Deve | lopment | | | Other: | | | | | | | |

Required for Lobbyist Registration, Termination, or Quarterly Activity Reporting

Section 2: Municipal Question

- 1) a specific description of each municipal question
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- 3) the subject matter(s) from the list of subjects below that apply to the specific municipal question

| To report more th | nan one Munici | ipal Question, clic | k the "A | Add Additional Municipal Question" b | outton b | elow. | | | | | | |
|-------------------------------|------------------------------|---------------------|-----------|---|-------------|----------------------------------|---|--|--|--|--|--|
| SPECIFIC DESCRI | | ENTITLEMENTS R | ELATED 1 | TO LAND DEVELOPMENT | | | | | | | | |
| DDODEDTY | ADDRESS | ☐ This municip | | | | | | | | | | |
| PROPERTY A | | Address | | | Suite or | uite or Apartment Number | | | | | | |
| OR LEGAL DESC | | 8509 FM 969 | | | | | | | | | | |
| LEGAL DESC | KIPTION | City | | | State | | Zip Code | | | | | |
| | | AUSTIN | | | TX | | 78724 | | | | | |
| | | Property Legal D | escriptio | n | | | | | | | | |
| | | | | | | | | | | | | |
| Subject Matter(s) | *: Check all su | bject matters tha | t apply t | to the municipal question above | | | | | | | | |
| Accessibility | or Persons with | Disabilities | | nvironmental Matters, Air or Water uality, or Watershed Protection | \boxtimes | Permits (Bui | lding, Site Plans) | | | | | |
| Affordability | ty | | ⊠ Fi | nance, Budget, or Investments | \boxtimes | Permits (Oth | ner) | | | | | |
| Animals | | | | ealth, Healthcare, Mental Health, or uman Services | | | y, Policy, Fire, EMS, or Planning and Response | | | | | |
| Annexation | | | ⊠ Hi | istoric Preservation | \boxtimes | Public Utilities or Recycling | es, Energy, Water, Solid Was | | | | | |
| Arts, Music, Creative Indi | Film, Cultural or ustries | | | ospitality, Tourism, Events, or Convention enter | n 🔲 | Quality of Li | fe Affairs | | | | | |
| Aviation | | | □ Н | uman Rights or Immigration | \boxtimes | Real Estate | | | | | | |
| City Infrastru | ucture or Public \ | Works | La | abor or Workforce | \boxtimes | Rules, Propo | osed Rules, or Rule Making | | | | | |
| Civil Service, | Municipal Empl Systems | oyment, or | ⊠ La | and Development or Land Use | \boxtimes | Taxation or I | Fees | | | | | |
| Code Compli | iance | | M | Iunicipal Court | | Technology | or Communications | | | | | |
| Construction | 1 | | M | lunicipal Legislation | \boxtimes | Transportati | ion or Mobility | | | | | |
| Contracts or | Procurement | | ⊠ N | eighborhoods | \boxtimes | Zoning or Pla | atting | | | | | |
| Diversity, Eq | uity, or Inclusior | n | ⊠ Pa | arks, Recreation, Libraries, or Museums | | | | | | | | |
| Economic De | evelopment | | _ o | ther: | | | | | | | | |

Required for Lobbyist Registration, Termination, or Quarterly Activity Reporting

Section 2: Municipal Question

- 1) a specific description of each municipal question
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- 3) the subject matter(s) from the list of subjects below that apply to the specific municipal question

| To report more t | than one Munici | pal Question, clic | k the | "Add Ad | dditional Municipal Question" l | button k | pelow. | | | | | |
|-----------------------------|---------------------------------|--|-------------|----------------------|---|-------------|---|---|--|--|--|--|
| SPECIFIC DESCR | | ENTITLEMENTS RELATED TO LAND DEVELOPMENT | | | | | | | | | | |
| PROPERTY | description description | | | | ipal question pertains to real property. *If checked, either a property address or legal is required. | | | | | | | |
| 0 | R | Address | | | | Suite or | Apartment N | Number | | | | |
| | LEGAL DESCRIPTION | | RUSH | ROAD | | | | | | | | |
| | | City | | | | State | | Zip Code | | | | |
| | | AUSTIN | | | | TX | | 78749 | | | | |
| | | Property Legal Do | escrip | tion | | | , | | | | | |
| | | | | | | | | | | | | |
| Subject Matter(s | s)*: Check all su | bject matters that | t app | ly to the | municipal question above | | | | | | | |
| Accessibilit | y or Persons with | Disabilities | \boxtimes | Environr Quality, | mental Matters, Air or Water or Watershed Protection | \boxtimes | Permits (Bui | ilding, Site Plans) | | | | |
| Affordabilit | ·y | | \boxtimes | Finance, | Budget, or Investments | \boxtimes | Permits (Oth | ner) | | | | |
| Animals | | | | Health, I Human S | Healthcare, Mental Health, or Services | | | y, Policy, Fire, EMS, or Planning and Response | | | | |
| Annexation | 1 | | \boxtimes | Historic | Preservation | \boxtimes | Public Utilities, Energy, Water, Solid or Recycling | | | | | |
| Arts, Music Creative Inc | , Film, Cultural or dustries | | | Hospital Center | ity, Tourism, Events, or Conventio | n 🗌 | Quality of Life Affairs | | | | | |
| Aviation | | | | Human I | Rights or Immigration | | Real Estate | | | | | |
| City Infrasti | ructure or Public \ | Works | | Labor or | Workforce | \boxtimes | Rules, Propo | osed Rules, or Rule Making | | | | |
| Civil Service Retirement | e, Municipal Empl | oyment, or | \boxtimes | Land De | velopment or Land Use | \boxtimes | Taxation or I | Fees | | | | |
| Code Comp | oliance | | | Municip | al Court | | Technology | or Communications | | | | |
| Construction | on | | | Municip | al Legislation | \boxtimes | Transportati | ion or Mobility | | | | |
| Contracts of | or Procurement | | \boxtimes | Neighbo | rhoods | \boxtimes | Zoning or Pla | atting | | | | |
| Diversity, E | quity, or Inclusior | | \boxtimes | Parks, Re | ecreation, Libraries, or Museums | | | | | | | |
| Economic D | Development | | | Other: | | | | | | | | |

Required for Lobbyist Registration, Termination, or Quarterly Activity Reporting

Section 2: Municipal Question

- 1) a specific description of each municipal question
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- 3) the subject matter(s) from the list of subjects below that apply to the specific municipal question

| To report more than one | Municipal Question, c | ick the "Add Additional Municipal Question" bu | ıtton below. | | | | | | |
|---|--------------------------|---|-------------------------------|--|--|--|--|--|--|
| SPECIFIC DESCRIPTION O | ENITITIEMENTS | ENTITLEMENTS RELATED TO LAND DEVELOPMENT | | | | | | | |
| PROPERTY ADDRESS | description | ipal question pertains to real property. *If checked, either a property address or legal is required. | | | | | | | |
| OR | Address | | Suite or Apartment Number | | | | | | |
| LEGAL DESCRIPTION | 710 WEST AVE | | | | | | | | |
| | City | S | State | Zip Code | | | | | |
| | AUSTIN | | ГХ | 78701 | | | | | |
| | Property Legal | Description | | | | | | | |
| | | | | | | | | | |
| Subject Matter(s)*: Chec | k all subject matters th | at apply to the municipal question above | | | | | | | |
| Accessibility or Perso | ns with Disabilities | Environmental Matters, Air or Water Quality, or Watershed Protection | Permits (Bu | uilding, Site Plans) | | | | | |
| Affordability | | Finance, Budget, or Investments | Permits (Ot | her) | | | | | |
| Animals | | Health, Healthcare, Mental Health, or Human Services | | ty, Policy, Fire, EMS, or Planning and Response | | | | | |
| Annexation | | Historic Preservation | Public Utilit or Recycling | cies, Energy, Water, Solid Waste | | | | | |
| Arts, Music, Film, Cul Creative Industries | tural or | Hospitality, Tourism, Events, or Convention Center | Quality of L | ife Affairs | | | | | |
| Aviation | | Human Rights or Immigration | Real Estate | | | | | | |
| City Infrastructure or | Public Works | Labor or Workforce | Rules, Prop | osed Rules, or Rule Making | | | | | |
| Civil Service, Municip Retirement Systems | oal Employment, or | □ Land Development or Land Use | | Fees | | | | | |
| Code Compliance | | Municipal Court | Technology | or Communications | | | | | |
| Construction | | Municipal Legislation | | tion or Mobility | | | | | |
| Contracts or Procure | ment | Neighborhoods | Zoning or P | latting | | | | | |
| Diversity, Equity, or I | nclusion | Parks, Recreation, Libraries, or Museums | | | | | | | |
| Economic Developm | ent | Other: | | | | | | | |

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| To repo | ort more than one Municip | oal Question, clici | k the | "Add Additional Municipal Question" b | outton b | pelow. | | | | | |
|---------------|---|---------------------|------------------------|---|-------------|---|---|--|--|--|--|
| | EIFIC DESCRIPTION OF THE IUNICIPAL QUESTION* | ENTITLEMENTS RE | ELATEI | O TO LAND DEVELOPMENT | | | | | | | |
| | DRODERTY ADDRESS | This municip | | | | | | | | | |
| | PROPERTY ADDRESS | Address | | | Suite or | uite or Apartment Number | | | | | |
| | OR LEGAL DESCRIPTION | COLTON BLUFF SF | OLTON BLUFF SPRINGS RD | | | | | | | | |
| | LEGAL DESCRIPTION | City | | | State | | Zip Code | | | | |
| | | AUSTIN | | | TX | | 78744 | | | | |
| | | Property Legal De | escript | ion | | | | | | | |
| | | | | | | | | | | | |
| Subject | t Matter(s)*: Check all sub | ject matters that | t appl | y to the municipal question above | | | | | | | |
| | Accessibility or Persons with [| Disabilities | | Environmental Matters, Air or Water Quality, or Watershed Protection | \boxtimes | Permits (Bui | lding, Site Plans) | | | | |
| × A | Affordability | | \boxtimes | Finance, Budget, or Investments | \boxtimes | Permits (Oth | ner) | | | | |
| | Animals | | | Health, Healthcare, Mental Health, or Human Services | | | y, Policy, Fire, EMS, or Planning and Response | | | | |
| × A | Annexation | | \boxtimes | Historic Preservation | \boxtimes | Public Utilities, Energy, Water, Solic or Recycling | | | | | |
| | Arts, Music, Film, Cultural or Creative Industries | | | Hospitality, Tourism, Events, or Convention Center | n 🔲 | Quality of Lit | fe Affairs | | | | |
| | Aviation | | | Human Rights or Immigration | \boxtimes | Real Estate | | | | | |
| \boxtimes (| City Infrastructure or Public W | Vorks | | Labor or Workforce | \boxtimes | Rules, Propo | osed Rules, or Rule Making | | | | |
| | Civil Service, Municipal Emplo Retirement Systems | yment, or | \boxtimes | Land Development or Land Use | \boxtimes | Taxation or I | Fees | | | | |
| \boxtimes (| Code Compliance | | | Municipal Court | | Technology | or Communications | | | | |
| \boxtimes (| Construction | | | Municipal Legislation | \boxtimes | Transportati | on or Mobility | | | | |
| | Contracts or Procurement | | \boxtimes | Neighborhoods | \boxtimes | Zoning or Pla | atting | | | | |
| | Diversity, Equity, or Inclusion | | \boxtimes | Parks, Recreation, Libraries, or Museums | | | | | | | |
| ⊠ E | Economic Development | | | Other: | | | | | | | |

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| To report more than o | one Municip | oal Question, clic | k the | "Add Ad | ditional Municip | oal Question" l | button b | pelow. | | |
|--|---------------|--------------------|-------------|----------------------|--|------------------|-------------|--|---|----------|
| SPECIFIC DESCRIPTIO MUNICIPAL QUES | | ENTITLEMENTS RE | ELATE | D TO LAN | D DEVELOPMENT | | | | | |
| DDODEDTY ADDO | DECC. | This municip | - | - | ertains to real pr | operty. *If ch | ecked, e | either a prop | perty address or | legal |
| PROPERTY ADDI | KESS | Address | Su | | | | | Apartment N | lumber | |
| OR LEGAL DESCRIPT | ION | 6500 RR 2222 | | | | | | | | |
| LEGAL DESCRIPT | ION | City | ity Sta | | | | | | Zip Code | |
| | | AUSTIN | | | | | TX | | 78730 | |
| | | Property Legal De | escrip | tion | | | | | | |
| | | | | | | | | | | |
| Subject Matter(s)*: C | heck all sub | ject matters that | appl | y to the | municipal quest | ion above | | | | |
| Accessibility or Po | ersons with [| Disabilities | \boxtimes | | nental Matters, Air or Watershed Prot | | \boxtimes | Permits (Bui | lding, Site Plans) | |
| Affordability | ility | | \boxtimes | Finance, | Budget, or Investr | ments | \boxtimes | Permits (Other) | | |
| Animals | nimals | | | Health, H Human S | lealthcare, Menta ervices | l Health, or | | | y, Policy, Fire, EMS Planning and Resp | |
| Annexation | | | \boxtimes | Historic F | Preservation | | \boxtimes | Public Utilities, Energy, Water, Soli or Recycling | | |
| Arts, Music, Film, Creative Industrie | | | | Hospitali Center | ty, Tourism, Event | ts, or Conventio | n 🔲 | Quality of Li | fe Affairs | |
| Aviation | | | | Human R | ights or Immigrati | ion | \boxtimes | Real Estate | | |
| City Infrastructur | e or Public W | /orks | | Labor or | Workforce | | \boxtimes | Rules, Propo | osed Rules, or Rule | e Making |
| Civil Service, Mur Retirement Syste | | yment, or | \boxtimes | Land Dev | relopment or Land | l Use | \boxtimes | Taxation or | Fees | |
| Code Compliance | è | | | Municipa | l Court | | | Technology | or Communication | ns |
| | | | | Municipa | l Legislation | | \boxtimes | Transportati | ion or Mobility | |
| Contracts or Proc | curement | | \boxtimes | Neighbor | hoods | | \boxtimes | Zoning or Pla | atting | |
| Diversity, Equity, | or Inclusion | | \boxtimes | Parks, Re | creation, Libraries | s, or Museums | | | | |
| Economic Develo | pment | | | Other: | | | | | | |

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| To report more th | nan one Munici | pal Question, clic | k the " | 'Add Additional Municipal Question" b | outton b | pelow. | | | | | |
|--------------------------------|------------------------------|--------------------|--|---|-------------|--|---|--|--|--|--|
| SPECIFIC DESCRI MUNICIPAL C | | ENTITLEMENTS RI | ELATED | TO LAND DEVELOPMENT | | | | | | | |
| PROPERTY | ADDRESS | ☐ This municip | pal question pertains to real property. *If checked, either a property address or legal is required. | | | | | | | | |
| PROPERTY | | Address | | | Suite or | uite or Apartment Number | | | | | |
| OR LEGAL DESC | | 2300 CLOUD WA | Υ | | | | | | | | |
| LEGAL DESC | CKIPTION | City | | | State | | Zip Code | | | | |
| | | AUSTIN | | | TX | | 78759 | | | | |
| | | Property Legal De | escripti | on | | | | | | | |
| | | | | | | | | | | | |
| Subject Matter(s) | *: Check all sul | bject matters that | t apply | to the municipal question above | | | | | | | |
| Accessibility | or Persons with | Disabilities | | Environmental Matters, Air or Water Quality, or Watershed Protection | \boxtimes | Permits (Bui | lding, Site Plans) | | | | |
| Affordability | , | | ⊠ F | Finance, Budget, or Investments | \boxtimes | Permits (Other) | | | | | |
| Animals | | | | Health, Healthcare, Mental Health, or Human Services | | | y, Policy, Fire, EMS, or Planning and Response | | | | |
| Annexation | | | × H | Historic Preservation | \boxtimes | Public Utilities, Energy, Water, Soli or Recycling | | | | | |
| Arts, Music, Creative Ind | Film, Cultural or ustries | | | Hospitality, Tourism, Events, or Convention Center | n 🔲 | Quality of Li | fe Affairs | | | | |
| Aviation | | | H | Human Rights or Immigration | \boxtimes | Real Estate | | | | | |
| City Infrastru | ucture or Public \ | Works | <u></u> □ ι | abor or Workforce | \boxtimes | Rules, Propo | osed Rules, or Rule Making | | | | |
| Civil Service, | , Municipal Empl Systems | oyment, or | ⊠ ι | and Development or Land Use | \boxtimes | Taxation or I | Fees | | | | |
| Code Compl | iance | | | Municipal Court | | Technology | or Communications | | | | |
| Construction | ı | | | Municipal Legislation | \boxtimes | Transportati | on or Mobility | | | | |
| Contracts or | Procurement | | | Neighborhoods | \boxtimes | Zoning or Pla | atting | | | | |
| Diversity, Eq | uity, or Inclusion | 1 | ⊠ F | Parks, Recreation, Libraries, or Museums | | | | | | | |
| Economic De | evelopment | | | Other: | | | | | | | |

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| To report mor | e than one iviunic | ipai Question, clic | k the "Add / | Additional Municipal Questio | n button t | below. | | | | |
|-------------------|--------------------------------------|---------------------|--|---|-------------|--|---|-----|--|--|
| | SCRIPTION OF THE AL QUESTION* | ENTITLEMENTS RI | ELATED TO LA | AND DEVELOPMENT | | | | | | |
| DDODE | TV ADDRECC | This municip | pal question pertains to real property. *If checked, either a property address or legal is required. | | | | | | | |
| PKUPEI | RTY ADDRESS | Address | | | Suite or | r Apartment N | Number | | | |
| IEGALI | OR | NW QUADRANT | of Pearce Li | N & WOLF LN INT | | | | | | |
| LEGAL DESCRIPTION | | City | | | State | | Zip Code | | | |
| | | CEDAR CREEK | | | ТХ | | 78612 | | | |
| | | Property Legal De | escription | | | | | | | |
| | | | | | | | | | | |
| Subject Matte | r(s)*: Check all su | bject matters that | t apply to th | ne municipal question above | | | | | | |
| Accessib | ility or Persons with | Disabilities | Enviro Quality | nmental Matters, Air or Water y, or Watershed Protection | | Permits (Bu | ilding, Site Plans) | | | |
| | oility | | Financ | e, Budget, or Investments | \boxtimes | Permits (Ot | her) | | | |
| Animals | | | | , Healthcare, Mental Health, or n Services | | | y, Policy, Fire, EMS, or Planning and Response | | | |
| Annexat | ion | | Histori | c Preservation | | Public Utilities, Energy, Water, Soli or Recycling | | | | |
| | sic, Film, Cultural or Industries | | Hospit Center | ality, Tourism, Events, or Conver | ntion 🔲 | Quality of Li | ife Affairs | | | |
| Aviation | | | Humar | n Rights or Immigration | \boxtimes | Real Estate | | | | |
| City Infra | astructure or Public \ | Works | Labor | or Workforce | | Rules, Propo | osed Rules, or Rule Mak | ing | | |
| | vice, Municipal Empl ent Systems | oyment, or | ∑ Land D | Development or Land Use | | Taxation or | Fees | | | |
| Code Co | mpliance | | Munic | ipal Court | | Technology | or Communications | | | |
| Construc | ction | | Munic | ipal Legislation | | Transportat | ion or Mobility | | | |
| Contract | s or Procurement | | ⊠ Neight | porhoods | | Zoning or Pl | atting | | | |
| □ Diversity | , Equity, or Inclusior | ı | Parks, | Recreation, Libraries, or Museur | ms | | | | | |
| | ic Development | | Other: | : | | | | | | |

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- 1) a specific description of each municipal question
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| To repo | ort more than one Municip | pal Question, clici | k the "Add Ad | lditional Municipal Question" | button b | pelow. | |
|---------------|---|---------------------|-----------------|---|-------------|--------------------------------|---|
| | IFIC DESCRIPTION OF THE UNICIPAL QUESTION* | ENTITLEMENTS RE | LATED TO LAN | ID DEVELOPMENT | | | |
| ı | PROPERTY ADDRESS | description is | | ertains to real property. *If ch | | | |
| | OR | Address | | | Suite or | Apartment N | lumber |
| l | LEGAL DESCRIPTION | | | | | | |
| | | City | | | State | | Zip Code |
| | | | | | | | |
| | | Property Legal De | escription | | | | |
| | | MCCORMICK RAN | ICH ON LAKE A | USTIN | | | |
| Subject | : Matter(s)*: Check all sub | eject matters that | apply to the | municipal question above | | | |
| A | Accessibility or Persons with I | Disabilities | | nental Matters, Air or Water or Watershed Protection | \boxtimes | Permits (Bui | lding, Site Plans) |
| × A | Affordability | | Finance, | Budget, or Investments | \boxtimes | Permits (Oth | ner) |
| A | Animals | | Health, Human S | Healthcare, Mental Health, or Services | | | y, Policy, Fire, EMS, or Planning and Response |
| A | Annexation | | Historic | Preservation | | Public Utiliti or Recycling | es, Energy, Water, Solid Wast |
| | Arts, Music, Film, Cultural or Creative Industries | | Hospital Center | ity, Tourism, Events, or Conventio | on | Quality of Li | fe Affairs |
| A | Aviation | | Human I | Rights or Immigration | | Real Estate | |
| \boxtimes C | City Infrastructure or Public V | Vorks | Labor or | Workforce | \boxtimes | Rules, Propo | osed Rules, or Rule Making |
| | Civil Service, Municipal Emplo Retirement Systems | oyment, or | ∑ Land De | velopment or Land Use | \boxtimes | Taxation or I | Fees |
| \boxtimes C | Code Compliance | | Municip | al Court | | Technology | or Communications |
| \boxtimes C | Construction | | Municip | al Legislation | \boxtimes | Transportati | ion or Mobility |
| | Contracts or Procurement | | Neighbo | rhoods | \boxtimes | Zoning or Pla | atting |
| | Diversity, Equity, or Inclusion | | Parks, Re | ecreation, Libraries, or Museums | | | |
| ⊠ E | Economic Development | | Other: | | | | |

Required for Lobbyist Registration, Termination, or Quarterly Activity Reporting

Section 2: Municipal Question

- 1) a specific description of each municipal question
- 2) an address or legal description of the real property, if real property is the subject of the municipal question
- 3) the subject matter(s) from the list of subjects below that apply to the specific municipal question

| To report more t | than one Munici | ipal Question, clic | k the " | 'Add Add | itional Municipal Question' | " button | below. | | | | |
|-----------------------------|---------------------------------|---------------------|---|-------------------------|--|-------------|--------------------------------|---|---------|--|--|
| SPECIFIC DESCR | | ENTITLEMENTS RI | ELATED | TO LAND | DEVELOPMENT | | | | | | |
| DD OD FORT | ADDRESS | I— · | unicipal question pertains to real property. *If checked, either a property address or legal otion is required. | | | | | | | | |
| | ADDRESS | Address | | | | Suite o | uite or Apartment Number | | | | |
| O LEGAL DES | | 220 S. CONGRESS | | | | | | | | | |
| LEGAL DES | CKIPTION | City | | | | State | | Zip Code | | | |
| | AUSTIN | | | | | TX | | 78701 | | | |
| | | Property Legal De | escriptio | on | | | | | | | |
| | | | | | | | | | | | |
| Subject Matter(s | s)*: Check all sul | bject matters tha | t apply | to the m | unicipal question above | | | | | | |
| Accessibilit | y or Persons with | Disabilities | | | ntal Matters, Air or Water Watershed Protection | \boxtimes | Permits (Bui | lding, Site Plans) | | | |
| Affordabilit | ту | | ⊠ F | inance, B | udget, or Investments | \boxtimes | Permits (Otl | ner) | | | |
| Animals | | | | Health, He Human Ser | althcare, Mental Health, or vices | | | y, Policy, Fire, EMS, or Planning and Response | : | | |
| Annexation | ı | | × F | Historic Pro | eservation | \boxtimes | Public Utiliti or Recycling | es, Energy, Water, Soli | d Waste | | |
| Arts, Music Creative Inc | , Film, Cultural or dustries | | | Hospitality Center | , Tourism, Events, or Conventi | ion _ | Quality of Li | fe Affairs | | | |
| Aviation | | | □ + | Human Rig | hts or Immigration | \boxtimes | Real Estate | | | | |
| City Infrast | ructure or Public \ | Works | L | _abor or W | orkforce | \boxtimes | Rules, Propo | osed Rules, or Rule Mak | king | | |
| Civil Service Retirement | e, Municipal Empl | oyment, or | ⊠ L | and Deve | lopment or Land Use | \boxtimes | Taxation or | Fees | | | |
| Code Comp | oliance | | | Municipal | Court | | Technology | or Communications | | | |
| Construction | on | | | Municipal | Legislation | \boxtimes | Transportat | ion or Mobility | | | |
| Contracts of | or Procurement | | × I | Neighborh | oods | \boxtimes | Zoning or Pl | atting | | | |
| Diversity, E | quity, or Inclusior | n | ⊠ P | Parks, Reci | reation, Libraries, or Museums | S | | | | | |
| Economic [| Development | | | Other: | | | | | | | |

Required for Lobbyist Registration, Termination, or Quarterly Activity Reporting

Section 2: Municipal Question

- 1) a specific description of each municipal question
- 2) an address or legal description of the real property, if real property is the subject of the municipal question
- 3) the subject matter(s) from the list of subjects below that apply to the specific municipal question

| To report more the | nan one Munici | ipal Question, clic | k the "/ | Add Additional Municipal Question" k | outton b | elow. | | | | |
|------------------------------|-----------------------------|---------------------|--|--|-------------|-------------------------------|---|------|--|--|
| SPECIFIC DESCRI | | ENTITLEMENTS RI | ELATED | TO LAND DEVELOPMENT | | | | | | |
| PROPERTY | ADDRESS | I — · | unicipal question pertains to real property. *If checked, either a property address or legal tion is required. | | | | | | | |
| PROPERTY | | Address | | | | uite or Apartment Number | | | | |
| OF LEGAL DES | | 308 GUADALUPE | | | | | | | | |
| LEGAL DES | CRIPTION | City | | | State | | Zip Code | | | |
| | AUSTIN | | | | TX | | 78701 | | | |
| | | Property Legal De | escriptic | on | | | | | | |
| | | | | | | | | | | |
| Subject Matter(s) | *: Check all su | bject matters that | t apply | to the municipal question above | | | | | | |
| Accessibility | or Persons with | Disabilities | | nvironmental Matters, Air or Water Quality, or Watershed Protection | \boxtimes | Permits (Bui | lding, Site Plans) | | | |
| | ′ | | ⊠ F | inance, Budget, or Investments | \boxtimes | Permits (Oth | ner) | | | |
| Animals | | | | Health, Healthcare, Mental Health, or Human Services | | | y, Policy, Fire, EMS, or Planning and Response | | | |
| Annexation | | | ⊠н | listoric Preservation | \boxtimes | Public Utilities or Recycling | es, Energy, Water, Solid Wa | aste | | |
| Arts, Music, Creative Ind | Film, Cultural or ustries | | | Hospitality, Tourism, Events, or Convention Center | n 🗌 | Quality of Li | fe Affairs | | | |
| Aviation | | | П | luman Rights or Immigration | \boxtimes | Real Estate | | | | |
| City Infrastr | ucture or Public \ | Works | L | abor or Workforce | \boxtimes | Rules, Propo | osed Rules, or Rule Making | | | |
| Civil Service Retirement | , Municipal Empl Systems | oyment, or | ∑ La | and Development or Land Use | \boxtimes | Taxation or I | Fees | | | |
| Code Compl | iance | | N | Municipal Court | | Technology | or Communications | | | |
| Construction | 1 | | N | Municipal Legislation | \boxtimes | Transportati | on or Mobility | | | |
| Contracts or | Procurement | | ⊠ N | Neighborhoods | \boxtimes | Zoning or Pla | atting | | | |
| Diversity, Ed | Juity, or Inclusior | n | ⊠ P | Parks, Recreation, Libraries, or Museums | | | | | | |
| Economic D | evelopment | | | Other: | | | | | | |

Required for Lobbyist Registration, Termination, or Quarterly Activity Reporting

Section 2: Municipal Question

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- 3) the subject matter(s) from the list of subjects below that apply to the specific municipal question

| To report more th | nan one Munici | pal Question, clic | k the | "Add Add | litional Municipal | Question" b | outton b | elow. | | |
|--------------------------------|------------------------------|--------------------|-------------|------------------------|--|----------------|--------------------------|--------------------------------|---|---------------|
| SPECIFIC DESCRI MUNICIPAL C | | ENTITLEMENTS RI | ELATED | O TO LAND | DEVELOPMENT | | | | | |
| PROPERTY | ADDRECC | ☐ This municip | • | • | rtains to real prop | perty. *If che | ecked, e | ither a prop | erty address or | legal |
| PROPERTY A | | Address | Sui | | | Suite or | uite or Apartment Number | | | |
| OR LEGAL DESC | | 1800 WESTLAKE | PASS | | | | | | | |
| LEGAL DESC | KIPTION | City | | | | State | | Zip Code | | |
| | AUSTIN | | | | | | тх | 78746 | | |
| | | Property Legal De | escript | ion | | | | | | |
| | | | | | | | | | | |
| Subject Matter(s) | *: Check all su | bject matters tha | t apply | y to the n | nunicipal question | n above | | | | |
| Accessibility | or Persons with | Disabilities | | | ental Matters, Air o Watershed Protec | | \boxtimes | Permits (Bui | Iding, Site Plans) | |
| Affordability | , | | | Finance, B | udget, or Investme | nts | \boxtimes | Permits (Oth | ner) | |
| Animals | | | | Health, He Human Se | ealthcare, Mental H rvices | ealth, or | | | y, Policy, Fire, EM! Planning and Resp | |
| Annexation | | | \boxtimes | Historic Pr | eservation | | \boxtimes | Public Utiliti or Recycling | es, Energy, Water | , Solid Waste |
| Arts, Music, Creative Ind | Film, Cultural or ustries | | | Hospitality Center | , Tourism, Events, | or Conventior | n 🗌 | Quality of Li | fe Affairs | |
| Aviation | | | | Human Ri _l | ghts or Immigration | 1 | \boxtimes | Real Estate | | |
| City Infrastru | ucture or Public \ | Works | | Labor or V | Vorkforce | | \boxtimes | Rules, Propo | osed Rules, or Rule | e Making |
| Civil Service, | Municipal Empl Systems | oyment, or | | Land Deve | lopment or Land U | se | \boxtimes | Taxation or I | Fees | |
| Code Compl | iance | | | Municipal | Court | | | Technology | or Communicatio | ns |
| Construction | 1 | | | Municipal | Legislation | | \boxtimes | Transportati | on or Mobility | |
| Contracts or | Procurement | | \boxtimes | Neighborh | noods | | \boxtimes | Zoning or Pla | atting | |
| Diversity, Eq | uity, or Inclusior | 1 | \boxtimes | Parks, Rec | reation, Libraries, c | or Museums | | | | |
| Economic De | evelopment | | | Other: | | | | | | |

Required for Lobbyist Registration, Termination, or Quarterly Activity Reporting

Section 2: Municipal Question

- 1) a specific description of each municipal question
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- 3) the subject matter(s) from the list of subjects below that apply to the specific municipal question

| To report mor | e than one Munici | pal Question, clic | k the | "Add Add | itional Municipal Que | stion" but | ton b | elow. | | |
|---------------|--------------------------------------|--------------------|---|------------------------|---|--------------------------|-------------|---------------------------------|---------------------------------------|-----------------|
| | SCRIPTION OF THE AL QUESTION* | ENTITLEMENTS RE | ELATE | D TO LAND | DEVELOPMENT | | | | | |
| DDODE | ATV ADDRESS | I — | cipal question pertains to real property. *If checked, either a property address or legal on is required. | | | | | | | |
| PROPER | RTY ADDRESS | Address | | | | uite or Apartment Number | | | | |
| I F C A L I | OR | 6001 AIRPORT RO | | | | | | | | |
| LEGALI | DESCRIPTION | City | | | | ate | | Zip Code | | |
| | AUSTIN | | | | | ТХ | (| 78752 | | |
| | | Property Legal De | escrip | tion | | | | | | |
| | | | | | | | | | | |
| Subject Matte | r(s)*: Check all sul | bject matters that | t appl | ly to the m | nunicipal question abo | ove | | | | |
| Accessib | ility or Persons with | Disabilities | \boxtimes | | ental Matters, Air or Wat Watershed Protection | ter | \boxtimes | Permits (Buil | lding, Site Plans |) |
| | oility | | \boxtimes | Finance, B | udget, or Investments | | \boxtimes | Permits (Oth | ner) | |
| Animals | | | | Health, He Human Se | althcare, Mental Health rvices | , or | | | , Policy, Fire, EN Planning and Re | |
| Annexat | ion | | \boxtimes | Historic Pr | eservation | | | Public Utilitie or Recycling | es, Energy, Wat | er, Solid Waste |
| | sic, Film, Cultural or Industries | | | Hospitality Center | , Tourism, Events, or Co | nvention | | Quality of Lif | fe Affairs | |
| Aviation | | | | Human Rig | ghts or Immigration | | \boxtimes | Real Estate | | |
| City Infra | astructure or Public \ | Works | | Labor or W | /orkforce | | \boxtimes | Rules, Propo | sed Rules, or Ru | ule Making |
| | vice, Municipal Empl ent Systems | oyment, or | \boxtimes | Land Deve | lopment or Land Use | | \boxtimes | Taxation or F | ees | |
| Code Co | mpliance | | | Municipal | Court | | | Technology | or Communicati | ions |
| Construc | ction | | | Municipal | Legislation | | \boxtimes | Transportati | on or Mobility | |
| Contract | s or Procurement | | \boxtimes | Neighborh | oods | | \boxtimes | Zoning or Pla | atting | |
| □ Diversity | , Equity, or Inclusion | 1 | \boxtimes | Parks, Rec | reation, Libraries, or Mu | seums | | | | |
| | ic Development | | | Other: | | | | | | |

Required for Lobbyist Registration, Termination, or Quarterly Activity Reporting

Section 2: Municipal Question

- 1) a specific description of each municipal question
- 2) an address or legal description of the real property, if real property is the subject of the municipal question
- 3) the subject matter(s) from the list of subjects below that apply to the specific municipal question

| To report more than one N | Iunicipal Question, cl | ick the "Add Additional Municipal Question" bu | itton below. | | | | | | | |
|---|------------------------|---|----------------------------|--|--|--|--|--|--|--|
| SPECIFIC DESCRIPTION OF MUNICIPAL QUESTION | ENITITIEMENTS | RELATED TO LAND DEVELOPMENT | | | | | | | | |
| | | This municipal question pertains to real property. *If checked, either a property address or legal description is required. | | | | | | | | |
| PROPERTY ADDRESS | Address | | ite or Apartment Number | | | | | | | |
| OR LEGAL DESCRIPTION | 304 E. CESAR C | HAVEZ | | | | | | | | |
| LEGAL DESCRIPTION | City | S | State | Zip Code | | | | | | |
| | AUSTIN | T | X | 78701 | | | | | | |
| | Property Legal | Description | , | | | | | | | |
| | | | | | | | | | | |
| Subject Matter(s)*: Check | all subject matters th | at apply to the municipal question above | | | | | | | | |
| Accessibility or Person | s with Disabilities | Environmental Matters, Air or Water Quality, or Watershed Protection | Permits (Bu | ilding, Site Plans) | | | | | | |
| Affordability | | Finance, Budget, or Investments | Permits (Ot | her) | | | | | | |
| Animals | | Health, Healthcare, Mental Health, or Human Services | | ry, Policy, Fire, EMS, or Planning and Response | | | | | | |
| Annexation | | Historic Preservation | Public Utilit or Recycling | ies, Energy, Water, Solid Waste | | | | | | |
| Arts, Music, Film, Cultu Creative Industries | ıral or | Hospitality, Tourism, Events, or Convention Center | Quality of L | ife Affairs | | | | | | |
| Aviation | | Human Rights or Immigration | Real Estate | | | | | | | |
| City Infrastructure or P | ublic Works | Labor or Workforce | X Rules, Prop | osed Rules, or Rule Making | | | | | | |
| Civil Service, Municipa Retirement Systems | Employment, or | □ Land Development or Land Use | | Fees | | | | | | |
| Code Compliance | | Municipal Court | Technology | or Communications | | | | | | |
| | | Municipal Legislation | | cion or Mobility | | | | | | |
| Contracts or Procurem | ent | Neighborhoods | Zoning or P | latting | | | | | | |
| Diversity, Equity, or Inc | clusion | Parks, Recreation, Libraries, or Museums | | | | | | | | |
| Economic Developmer | ıt | Other: | | | | | | | | |

Required for Lobbyist Registration, Termination, or Quarterly Activity Reporting

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- 3) the subject matter(s) from the list of subjects below that apply to the specific municipal question

| To report more | e than one Munici | pal Question, clic | k the "Ad | dd Additional Municipal Question" b | outton be | elow. | | | | |
|----------------|--------------------------------------|--------------------|--|---|-------------|--------------------------|---|--|--|--|
| | CRIPTION OF THE | ENTITLEMENTS RI | ELATED TO | O LAND DEVELOPMENT | | | | | | |
| DDODED | TV ADDRESS | | cipal question pertains to real property. *If checked, either a property address or legal n is required. | | | | | | | |
| | TY ADDRESS | Address | | | | uite or Apartment Number | | | | |
| | OR ESCRIPTION | 1901 SAN ANTON | | | | | | | | |
| LEGAL D | ESCRIPTION | City | | | State | | Zip Code | | | |
| | AUSTIN | | | | TX | | 78705 | | | |
| | | Property Legal De | escription | , | | | | | | |
| | | | | | | | | | | |
| Subject Matter | r(s)*: Check all su | bject matters that | t apply to | the municipal question above | | | | | | |
| Accessibi | lity or Persons with | Disabilities | | vironmental Matters, Air or Water ality, or Watershed Protection | \boxtimes | Permits (Bui | lding, Site Plans) | | | |
| Affordabi | ility | | ∑ Fin | ance, Budget, or Investments | \boxtimes | Permits (Oth | ner) | | | |
| Animals | | | | alth, Healthcare, Mental Health, or man Services | | | y, Policy, Fire, EMS, or Planning and Response | | | |
| Annexation | on | | His | toric Preservation | | Public Utilition | es, Energy, Water, Solid Wa | | | |
| 1 1 | sic, Film, Cultural or Industries | | | spitality, Tourism, Events, or Convention nter | n 🗌 | Quality of Li | fe Affairs | | | |
| Aviation | | | Hu | man Rights or Immigration | \boxtimes | Real Estate | | | | |
| City Infra | structure or Public \ | Works | Lab | oor or Workforce | \boxtimes | Rules, Propo | osed Rules, or Rule Making | | | |
| | ice, Municipal Empl nt Systems | oyment, or | ⊠ Lar | nd Development or Land Use | | Taxation or I | Fees | | | |
| Code Cor | mpliance | | ☐ Mu | inicipal Court | | Technology | or Communications | | | |
| Construct | tion | | ☐ Mu | inicipal Legislation | | Transportati | on or Mobility | | | |
| Contracts | s or Procurement | | ⊠ Ne | ighborhoods | \boxtimes | Zoning or Pla | atting | | | |
| □ Diversity, | . Equity, or Inclusior | 1 | N Par | ks, Recreation, Libraries, or Museums | | | | | | |
| Economic | c Development | | Otl | her: | | | | | | |

Required for Lobbyist Registration, Termination, or Quarterly Activity Reporting

Section 2: Municipal Question

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| To report more tha | n one Munici | pal Question, clic | k the | "Add Ad | dditional Municipal Question" | button l | below. | | |
|------------------------------------|------------------|--------------------|-------------|----------------------|---|-------------|--|---|---|
| SPECIFIC DESCRIPT MUNICIPAL QU | | ENTITLEMENTS R | ELATE | D TO LAN | ND DEVELOPMENT | | | | |
| PROPERTY AL | DDRESS | description i | - | - | ertains to real property. *If ch | | | | |
| OR | | Address | Si | | | Suite o | r Apartment N | lumber | |
| LEGAL DESCR | IPTION | S. CONGRESS AN | D RAL | PH ABLE | NADO | | | | |
| | | City | | | | State | | Zip Code | |
| | AUSTIN | | | | | TX | | 78701 | |
| | | Property Legal D | escrip | tion | | | | | |
| | | | | | | | | | |
| Subject Matter(s)*: | : Check all sul | oject matters tha | t app | ly to the | municipal question above | | | | |
| Accessibility or | Persons with | Disabilities | \boxtimes | Environr Quality, | mental Matters, Air or Water or Watershed Protection | \boxtimes | Permits (Bui | ilding, Site Plans) | |
| Affordability | | | \boxtimes | Finance, | Budget, or Investments | \boxtimes | Permits (Oth | ner) | |
| Animals | | | | Health, I Human S | Healthcare, Mental Health, or Services | | | y, Policy, Fire, EMS, or Planning and Response | |
| Annexation | | | \boxtimes | Historic | Preservation | X | Public Utilities, Energy, Water, Solid Vor Recycling | | |
| Arts, Music, Fil Creative Indus | | | | Hospital Center | ity, Tourism, Events, or Conventic | on 🗌 | Quality of Li | fe Affairs | |
| Aviation | | | | Human I | Rights or Immigration | X | Real Estate | | |
| City Infrastruct | ture or Public \ | Vorks | | Labor or | Workforce | \boxtimes | Rules, Propo | osed Rules, or Rule Making | 3 |
| Civil Service, N Retirement Sys | | oyment, or | \boxtimes | Land De | velopment or Land Use | \boxtimes | Taxation or | Fees | |
| Code Complian | nce | | | Municip | al Court | | Technology | or Communications | |
| Construction | | | | Municip | al Legislation | \boxtimes | Transportat | ion or Mobility | |
| Contracts or P | rocurement | | \boxtimes | Neighbo | orhoods | \boxtimes | Zoning or PI | atting | |
| Diversity, Equi | ty, or Inclusion | | \boxtimes | Parks, R | ecreation, Libraries, or Museums | | | | |
| Economic Dev | elopment | | | Other: | | | | | |

Required for Lobbyist Registration, Termination, or Quarterly Activity Reporting

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| To report more than o | ne Munici _l | oal Question, clic | k the | "Add Ad | dditional Municipal Question" | button | below. | | |
|--|------------------------|--------------------|--------------|----------------------|---|-------------|---|---|--|
| SPECIFIC DESCRIPTION MUNICIPAL QUEST | | ENTITLEMENTS R | ELATE | D TO LAN | ND DEVELOPMENT | | | | |
| PROPERTY ADDR | RESS | description i | | • | ertains to real property. *If ch | | | | |
| OR | | Address | | | | Suite o | r Apartment N | Number | |
| LEGAL DESCRIPT | ION | 5210 N LAMAR B | N LAMAR BLVD | | | | | | |
| | | City | | | | State | | Zip Code | |
| | AUSTIN | | | | | TX | | 78751 | |
| | | Property Legal D | escrip | tion | | | | | |
| | | | | | | | | | |
| Subject Matter(s)*: Ch | neck all sub | ject matters tha | t app | ly to the | municipal question above | | | | |
| Accessibility or Pe | ersons with I | Disabilities | \boxtimes | Environr Quality, | mental Matters, Air or Water or Watershed Protection | \boxtimes | Permits (Bui | ilding, Site Plans) | |
| Affordability | | | \boxtimes | Finance, | Budget, or Investments | \boxtimes | Permits (Oth | her) | |
| Animals | | | | Health, I Human S | Healthcare, Mental Health, or Services | | | y, Policy, Fire, EMS, or Planning and Response | |
| Annexation | | | \boxtimes | Historic | Preservation | \boxtimes | Public Utilities, Energy, Water, Solid or Recycling | | |
| Arts, Music, Film, Creative Industrie | | | | Hospital Center | ity, Tourism, Events, or Conventic | on | Quality of Li | fe Affairs | |
| Aviation | | | | Human I | Rights or Immigration | \boxtimes | Real Estate | | |
| City Infrastructure | e or Public V | Vorks | | Labor or | Workforce | \boxtimes | Rules, Propo | osed Rules, or Rule Making | |
| Civil Service, Mun Retirement System | | oyment, or | \boxtimes | Land De | velopment or Land Use | \boxtimes |] Taxation or | Fees | |
| Code Compliance | | | | Municip | al Court | | Technology | or Communications | |
| | | | | Municip | al Legislation | \boxtimes | Transportat | ion or Mobility | |
| Contracts or Proce | urement | | \boxtimes | Neighbo | orhoods | \boxtimes | Zoning or Pl | atting | |
| Diversity, Equity, | or Inclusion | | \boxtimes | Parks, R | ecreation, Libraries, or Museums | | | | |
| Economic Develop | oment | | | Other: | | | | | |

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Section 2: Municipal Question

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| To repor | rt more than one Municip | oal Question, click | k the | "Add Additional Municipal Question" b | outton b | pelow. | | |
|----------|---|-------------------------------|-------------|---|-------------|---------------------------------|---|--|
| | FIC DESCRIPTION OF THE UNICIPAL QUESTION* | ENTITLEMENTS RE | ELATE | O TO LAND DEVELOPMENT | | | | |
| D | DODEDTY ADDRESS | This municipal description is | - | estion pertains to real property. *If ch | ecked, e | either a prop | erty address or legal | |
| P | ROPERTY ADDRESS | Address | | | | uite or Apartment Number | | |
| | OR EGAL DESCRIPTION | E. STATE HWY 71 | | | | | | |
| L | EGAL DESCRIPTION | City | | | State | | Zip Code | |
| | | DEL VALLE | | | TX | | 78617 | |
| | | Property Legal De | escript | ion | | | | |
| | | | | | | | | |
| Subject | Matter(s)*: Check all sub | ject matters that | : appl | y to the municipal question above | | | | |
| Ac | ccessibility or Persons with [| Disabilities | | Environmental Matters, Air or Water Quality, or Watershed Protection | \boxtimes | Permits (Bui | lding, Site Plans) | |
| ⊠ Af | ffordability | | \boxtimes | Finance, Budget, or Investments | \boxtimes | Permits (Oth | ner) | |
| Ar | nimals | | | Health, Healthcare, Mental Health, or Human Services | | | y, Policy, Fire, EMS, or Planning and Response | |
| Ar | nnexation | | \boxtimes | Historic Preservation | \boxtimes | Public Utilitie or Recycling | es, Energy, Water, Solid Waste | |
| | rts, Music, Film, Cultural or reative Industries | | | Hospitality, Tourism, Events, or Convention Center | n 🔲 | Quality of Lit | fe Affairs | |
| Av | viation | | | Human Rights or Immigration | \boxtimes | Real Estate | | |
| ⊠ Cir | ty Infrastructure or Public W | Vorks | | Labor or Workforce | \boxtimes | Rules, Propo | osed Rules, or Rule Making | |
| | vil Service, Municipal Emplo etirement Systems | yment, or | \boxtimes | Land Development or Land Use | \boxtimes | Taxation or I | Fees | |
| ⊠ Co | ode Compliance | | | Municipal Court | | Technology | or Communications | |
| ⊠ Co | onstruction | | | Municipal Legislation | \boxtimes | Transportati | on or Mobility | |
| Co | ontracts or Procurement | | \boxtimes | Neighborhoods | \boxtimes | Zoning or Pla | atting | |
| ⊠ Di | versity, Equity, or Inclusion | | \boxtimes | Parks, Recreation, Libraries, or Museums | | | | |
| ⊠ Ec | conomic Development | | | Other: | | | | |

Required for Lobbyist Registration, Termination, or Quarterly Activity Reporting

Section 2: Municipal Question

- 1) a specific description of each municipal question
- 2) an address or legal description of the real property, if real property is the subject of the municipal question
- 3) the subject matter(s) from the list of subjects below that apply to the specific municipal question

| To report more than one Municipal Question, click the "Add Additional Municipal Question" button below. | | | | | | | | | | | |
|---|-----------------|----------------------------------|-------------|----------------------|---|-------------|--|---|----------|--|--|
| SPECIFIC DESCRIPTION | | DEVELOPMENT (| OF MAJO | OR LEAG | UE SOCCER STADIUM AND RELATI | ED PRACT | FICE FACILITIE | :S | | | |
| PROPERTY ADI | DRESS | This munici | | - | ertains to real property. *If ch | | either a prop | · | legal | | |
| OR | | | | | | <u> </u> | | | | | |
| LEGAL DESCRIP | | | | | | <u> </u> | | | | | |
| | | City | | | | State | | Zip Code | | | |
| | | | | | | | | | | | |
| | | Property Legal I | Descript | ion | | | | | | | |
| | | LOT 1 BRAKER AT BURNET SECTION 4 | | | | | | | | | |
| Subject Matter(s)*: | Check all sub | ject matters th | at apply | / to the | municipal question above | | | | | | |
| Accessibility or I | Persons with | Disabilities | | Environn Quality, | nental Matters, Air or Water or Watershed Protection | | Permits (Bui | Iding, Site Plans) | | | |
| Affordability | Affordability | | | Finance, | Budget, or Investments | \boxtimes | Permits (Oth | ner) | | | |
| Animals | | | | Health, F Human S | Healthcare, Mental Health, or Services | | | y, Policy, Fire, EMS Planning and Resp | | | |
| Annexation | | | | Historic I | Preservation | \boxtimes | Public Utilities, Energy, Water, Solid Wor Recycling | | | | |
| Arts, Music, Filn Creative Industr | | | | Hospitali Center | ity, Tourism, Events, or Conventio | n 🗌 | Quality of Li | fe Affairs | | | |
| Aviation | | | | Human F | Rights or Immigration | | Real Estate | | | | |
| City Infrastructu | ıre or Public V | Vorks | | Labor or | Workforce | \boxtimes | Rules, Propo | osed Rules, or Rule | e Making | | |
| Civil Service, Mu Retirement Syst | | oyment, or | \boxtimes | Land Dev | velopment or Land Use | \boxtimes | Taxation or I | Fees | | | |
| Code Compliand | ce | | | Municipa | al Court | | Technology | or Communication | ns | | |
| | | | | Municipa | al Legislation | \boxtimes | Transportati | on or Mobility | | | |
| Contracts or Pro | ocurement | | \boxtimes | Neighbo | rhoods | | Zoning or Pla | atting | | | |
| □ Diversity, Equity, or Inclusion | | | \boxtimes | Parks, Re | ecreation, Libraries, or Museums | | | | | | |
| Economic Devel | opment | | | Other: | | | | | | | |

Required for Lobbyist Registration, Termination, or Quarterly Activity Reporting

Section 2: Municipal Question

- 1) a specific description of each municipal question
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- 3) the subject matter(s) from the list of subjects below that apply to the specific municipal question

| To report more th | an one Munici | pal Question, clic | k the | "Add Ad | ditional Municipal | Question" b | outton b | elow. | | |
|----------------------------------|--------------------------|--------------------|--|----------------------|--|---------------|--------------------------|----------------|--|----------------|
| SPECIFIC DESCRIP MUNICIPAL QI | | ENTITLEMENTS RI | ELATE | D TO LAN | D DEVELOPMENT | | | | | |
| PROPERTY A | DDBESS | I — | s municipal question pertains to real property. *If checked, either a property address or legal scription is required. | | | | | | | |
| | DDKE33 | Address | | | | Suite or | uite or Apartment Number | | | |
| OR LEGAL DESC | PIDTION | 5521 SPRINGDAL | | | | | | | | |
| EEGAL DESC | MI HON | City St: | | | | State | | Zip Code | | |
| | AUSTIN | | | | | | тх | | 78723 | |
| | | Property Legal De | escript | tion | | | | | | |
| | | | | | | | | | | |
| Subject Matter(s)* | : Check all sul | bject matters that | t appl | y to the | municipal question | n above | | | | |
| Accessibility (| or Persons with | Disabilities | | | nental Matters, Air o or Watershed Protec | | | Permits (Bui | Iding, Site Plans) | |
| Affordability | | | \boxtimes | Finance, | Budget, or Investme | ents | \boxtimes | Permits (Oth | ner) | |
| Animals | | | | Health, H Human S | lealthcare, Mental H ervices | lealth, or | | | y, Policy, Fire, EM Planning and Resp | |
| Annexation | | | \boxtimes | Historic F | Preservation | | \boxtimes | Public Utiliti | es, Energy, Water | r, Solid Waste |
| Arts, Music, F Creative Indu | ilm, Cultural or stries | | | Hospitali Center | ty, Tourism, Events, | or Conventior | n 🗌 | Quality of Li | fe Affairs | |
| Aviation | | | | Human R | lights or Immigration | ı | \boxtimes | Real Estate | | |
| City Infrastru | cture or Public \ | Works | | Labor or | Workforce | | \boxtimes | Rules, Propo | osed Rules, or Rule | e Making |
| Civil Service, Retirement S | Municipal Empl ystems | oyment, or | \boxtimes | Land Dev | velopment or Land U | se | \boxtimes | Taxation or I | Fees | |
| Code Complia | ance | | | Municipa | al Court | | | Technology | or Communicatio | ns |
| | | | | Municipa | al Legislation | | \boxtimes | Transportati | on or Mobility | |
| Contracts or | Procurement | | \boxtimes | Neighbor | rhoods | | \boxtimes | Zoning or Pla | atting | |
| Diversity, Equ | uity, or Inclusion | 1 | \boxtimes | Parks, Re | creation, Libraries, c | or Museums | | | | |
| Economic De | velopment | | | Other: | | | | | | |

Required for Lobbyist Registration, Termination, or Quarterly Activity Reporting

Section 2: Municipal Question

- 1) a specific description of each municipal question
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- 3) the subject matter(s) from the list of subjects below that apply to the specific municipal question

| To report more than on | e Municipal Question, c | lick the "Add Additional Municipal Question" bu | itton below. | | | | | | | |
|---|---------------------------|---|-------------------------------|---|--|--|--|--|--|--|
| SPECIFIC DESCRIPTION MUNICIPAL QUESTION | ENITITI EMENTS | RELATED TO REZONING AND ANY RELATED SITE PERI | MITS | | | | | | | |
| DRODERTY ADDRE | descriptio | pal question pertains to real property. *If checked, either a property address or legal is required. | | | | | | | | |
| PROPERTY ADDRE | Address | | uite or Apartment Number | | | | | | | |
| OR LEGAL DESCRIPTIO | III . | ANT VALLEY ROAD | | | | | | | | |
| LEGAL DESCRIPTION | City | s | itate | Zip Code | | | | | | |
| | AUSTIN | T | ТХ | 78741 | | | | | | |
| | Property Legal | Description | | | | | | | | |
| | | | | | | | | | | |
| Subject Matter(s)*: Che | ck all subject matters th | nat apply to the municipal question above | | | | | | | | |
| Accessibility or Pers | sons with Disabilities | Environmental Matters, Air or Water Quality, or Watershed Protection | Permits (Bu | ilding, Site Plans) | | | | | | |
| | | Finance, Budget, or Investments | Permits (Ot | her) | | | | | | |
| Animals | | Health, Healthcare, Mental Health, or Human Services | 1 1 | y, Policy, Fire, EMS, or Planning and Response | | | | | | |
| Annexation | | | Public Utilit or Recycling | ies, Energy, Water, Solid Waste | | | | | | |
| Arts, Music, Film, Concrete Creative Industries | ultural or | Hospitality, Tourism, Events, or Convention Center | Quality of L | ife Affairs | | | | | | |
| Aviation | | Human Rights or Immigration | Real Estate | | | | | | | |
| City Infrastructure | or Public Works | Labor or Workforce | Rules, Prop | osed Rules, or Rule Making | | | | | | |
| Civil Service, Munic | ipal Employment, or s | ∠ Land Development or Land Use | | Fees | | | | | | |
| Code Compliance | | Municipal Court | Technology | or Communications | | | | | | |
| | | Municipal Legislation | | ion or Mobility | | | | | | |
| Contracts or Procur | ement | Neighborhoods ■ Meighborhoods ■ Meighborhoods | Zoning or P | latting | | | | | | |
| Diversity, Equity, or | Inclusion | Parks, Recreation, Libraries, or Museums | | | | | | | | |
| Economic Developr | nent | Other: | | | | | | | | |

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Section 2: Municipal Question

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| To report more tha | in one Munici | pal Question, clic | k the | "Add Ad | ditional Municipal | Question" b | outton b | elow. | | |
|-----------------------------------|---------------------------|--------------------|---|----------------------|--|----------------|-------------|--------------------------------|---|----------------|
| SPECIFIC DESCRIP | | ENTITLEMENTS RI | ENTITLEMENTS RELATED TO REZONING AND ANY RELATED SITE PERMITS | | | | | | | |
| PROPERTY A | DDDESS | ☐ This municip | - | - | ertains to real prop | perty. *If che | ecked, e | either a prop | erty address or | · legal |
| OR | DDRESS | Address | Address | | | Suite or | Apartment N | lumber | | |
| | LEGAL DESCRIPTION | | | NE | | | | | | |
| | | City | | | | | State | | Zip Code | |
| | | AUSTIN | | | | | тх | | 78741 | |
| | | Property Legal De | escript | ion | | | | | | |
| | | | | | | | | | | |
| Subject Matter(s)* | : Check all sul | oject matters tha | t appl | y to the | municipal questio | n above | | | | |
| Accessibility o | r Persons with | Disabilities | | | nental Matters, Air o or Watershed Protec | | \boxtimes | Permits (Bui | lding, Site Plans) | |
| Affordability | | | \boxtimes | Finance, | Budget, or Investme | ents | \boxtimes | Permits (Oth | ner) | |
| Animals | | | | Health, H Human S | lealthcare, Mental H ervices | lealth, or | | | y, Policy, Fire, EM Planning and Res | • |
| Annexation | | | \boxtimes | Historic F | Preservation | | \boxtimes | Public Utiliti or Recycling | es, Energy, Wate | r, Solid Waste |
| Arts, Music, Fi | lm, Cultural or stries | | | Hospitali Center | ty, Tourism, Events, | or Conventior | n 🗌 | Quality of Li | fe Affairs | |
| Aviation | | | | Human R | tights or Immigration | 1 | \boxtimes | Real Estate | | |
| City Infrastruc | ture or Public \ | Vorks | | Labor or | Workforce | | \boxtimes | Rules, Propo | osed Rules, or Rul | e Making |
| Civil Service, N Retirement Sy | Municipal Empl estems | oyment, or | \boxtimes | Land Dev | velopment or Land U | se | \boxtimes | Taxation or I | Fees | |
| Code Complia | nce | | | Municipa | al Court | | | Technology | or Communicatio | ons |
| | | | | Municipa | al Legislation | | \boxtimes | Transportati | on or Mobility | |
| Contracts or F | rocurement | | \boxtimes | Neighbor | rhoods | | \boxtimes | Zoning or Pla | atting | |
| Diversity, Equ | ity, or Inclusion | | \boxtimes | Parks, Re | ecreation, Libraries, o | or Museums | | | | |
| Economic Dev | elopment | | | Other: | | | | | | |

Required for Lobbyist Registration, Termination, or Quarterly Activity Reporting

Section 2: Municipal Question

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| To report more than one | e Municipal Question, c | lick the "Add Additional Municipal Question" bu | itton below. | | | | | |
|--|---------------------------|---|-------------------------------|--|--|--|--|--|
| SPECIFIC DESCRIPTION (MUNICIPAL QUESTIC | ENINITITI EMENIT | ENNTITLEMENTS RELATED TO REZONING AND ANY RELATED SITE PERMITS | | | | | | |
| | description | cipal question pertains to real property. *If checon is required. | cked, either a pro | perty address or legal | | | | |
| PROPERTY ADDRES | Address | <u>S</u> | Guite or Apartment I | Number | | | | |
| OR LEGAL DESCRIPTIO | III | ANT VALLEY ROAD | | | | | | |
| LEGAL DESCRIPTIO | City | S | State | Zip Code | | | | |
| | AUSTIN | T | X | 78741 | | | | |
| | Property Legal | Description | , | | | | | |
| | | | | | | | | |
| Subject Matter(s)*: Che | ck all subject matters th | nat apply to the municipal question above | | | | | | |
| Accessibility or Pers | ons with Disabilities | Environmental Matters, Air or Water Quality, or Watershed Protection | Permits (Bu | ilding, Site Plans) | | | | |
| Affordability | | Finance, Budget, or Investments | Permits (Ot | her) | | | | |
| Animals | | Health, Healthcare, Mental Health, or Human Services | 1 1 | ry, Policy, Fire, EMS, or Planning and Response | | | | |
| Annexation | | Historic Preservation | Public Utilit or Recycling | ies, Energy, Water, Solid Waste | | | | |
| Arts, Music, Film, Cu Creative Industries | ultural or | Hospitality, Tourism, Events, or Convention Center | Quality of L | ife Affairs | | | | |
| Aviation | | Human Rights or Immigration | Real Estate | | | | | |
| City Infrastructure of | or Public Works | Labor or Workforce | Rules, Prop | osed Rules, or Rule Making | | | | |
| Civil Service, Munici Retirement Systems | pal Employment, or | □ Land Development or Land Use | | Fees | | | | |
| Code Compliance | | Municipal Court | Technology | or Communications | | | | |
| | | Municipal Legislation | | cion or Mobility | | | | |
| Contracts or Procur | ement | Neighborhoods ■ Meighborhoods ■ Meighborhoods | Zoning or P | latting | | | | |
| Diversity, Equity, or | Inclusion | Parks, Recreation, Libraries, or Museums | | | | | | |
| Economic Developn | nent | Other: | | | | | | |

Required for Lobbyist Registration, Termination, or Quarterly Activity Reporting

Section 2: Municipal Question

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| To report mor | e than one Munici | pal Question, clic | k the "A | Add Additional Municipal Question" b | outton b | elow. | | | |
|---------------|--------------------------------------|--------------------|---|---|-------------|---------------------------------|---|--|--|
| | CRIPTION OF THE AL QUESTION* | ENTITLEMENTS RI | ENTITLEMENTS RELATED TO REZONING AND ANY RELATED SITE PERMITS | | | | | | |
| DPODEE | TY ADDRESS | This municip | - | tion pertains to real property. *If chered. | ecked, e | ither a prop | perty address or legal | | |
| PROPER | | Address | | | Suite or | Apartment N | lumber | | |
| IEGALI | OR LEGAL DESCRIPTION | | | | | | | | |
| LLOAL | LISERII TION | City | | | State | | Zip Code | | |
| | | AUSTIN | | | тх | | 78741 | | |
| | | Property Legal De | escriptio | on . | | | | | |
| | | | | | | | | | |
| Subject Matte | r(s)*: Check all sul | bject matters that | t apply t | to the municipal question above | | | | | |
| Accessib | ility or Persons with | Disabilities | | nvironmental Matters, Air or Water uality, or Watershed Protection | \boxtimes | Permits (Bui | lding, Site Plans) | | |
| | ility | | ⊠ Fi | nance, Budget, or Investments | \boxtimes | Permits (Oth | ner) | | |
| Animals | | | | ealth, Healthcare, Mental Health, or uman Services | | , | y, Policy, Fire, EMS, or Planning and Response | | |
| Annexat | ion | | ⊠ Hi | istoric Preservation | \boxtimes | Public Utilitie or Recycling | es, Energy, Water, Solid Wast | | |
| 1 1 | sic, Film, Cultural or Industries | | | ospitality, Tourism, Events, or Conventior enter | n 🗌 | Quality of Lif | fe Affairs | | |
| Aviation | | | □ н | uman Rights or Immigration | \boxtimes | Real Estate | | | |
| City Infra | astructure or Public \ | Works | La | abor or Workforce | \boxtimes | Rules, Propo | osed Rules, or Rule Making | | |
| | rice, Municipal Empl ent Systems | oyment, or | ⊠ La | and Development or Land Use | \boxtimes | Taxation or I | Fees | | |
| Code Co | mpliance | | M | Iunicipal Court | | Technology | or Communications | | |
| Construc | tion | | M | Iunicipal Legislation | \boxtimes | Transportati | on or Mobility | | |
| Contract | s or Procurement | | ⊠ N | eighborhoods | \boxtimes | Zoning or Pla | atting | | |
| □ Diversity | , Equity, or Inclusion | 1 | ⊠ Pa | arks, Recreation, Libraries, or Museums | | | | | |
| Economi | c Development | | _ o | other: | | | | | |

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Section 2: Municipal Question

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| To report more th | To report more than one Municipal Question, click the "Add Additional Municipal Question" button below. | | | | | | | | |
|--------------------------------|---|----------------------|---|----------------------|---|-------------|--------------------------------|---|--|
| SPECIFIC DESCRI MUNICIPAL C | | ENTITLEMENTS R | ENTITLEMENTS RELATED TO REZONING AND ANY RELATED SITE PERMITS | | | | | | |
| PROPERTY A | ADDRESS | description i | • | • | ertains to real property. *If ch | | | , | |
| OR | Address | | | | | Suite or | Apartment N | Number | |
| LEGAL DESCRIPTION | | 1515 WICKERSHAM LANE | | | | | | | |
| | | City | | | | State | | Zip Code | |
| | | AUSTIN | | | | тх | | 78741 | |
| | | Property Legal D | escrip | tion | | | | | |
| | | | | | | | | | |
| Subject Matter(s) | *: Check all sul | oject matters tha | t app | y to the | municipal question above | | | | |
| Accessibility | or Persons with | Disabilities | \boxtimes | Environr Quality, | nental Matters, Air or Water or Watershed Protection | \boxtimes | Permits (Bui | ilding, Site Plans) | |
| Affordability | , | | \boxtimes | Finance, | Budget, or Investments | \boxtimes | Permits (Oth | ner) | |
| Animals | | | | Health, I Human S | Healthcare, Mental Health, or Services | | | y, Policy, Fire, EMS, or Planning and Response | |
| Annexation | | | \boxtimes | Historic | Preservation | \boxtimes | Public Utiliti or Recycling | es, Energy, Water, Solid Waste | |
| Arts, Music, Creative Ind | Film, Cultural or ustries | | | Hospital Center | ity, Tourism, Events, or Conventio | on 🗌 | Quality of Li | fe Affairs | |
| Aviation | | | | Human F | Rights or Immigration | \boxtimes | Real Estate | | |
| City Infrastru | ucture or Public \ | Works | | Labor or | Workforce | \boxtimes | Rules, Propo | osed Rules, or Rule Making | |
| Civil Service, | , Municipal Empl Systems | oyment, or | \boxtimes | Land Dev | velopment or Land Use | \boxtimes | Taxation or | Fees | |
| Code Compl | iance | | | Municipa | al Court | | Technology | or Communications | |
| Construction | n | | | Municipa | al Legislation | \boxtimes | Transportati | ion or Mobility | |
| Contracts or | Procurement | | \boxtimes | Neighbo | rhoods | \boxtimes | Zoning or Pla | atting | |
| Diversity, Eq | uity, or Inclusion | | \boxtimes | Parks, Re | ecreation, Libraries, or Museums | | | | |
| Economic De | evelopment | | | Other: | | | | | |

Required for Lobbyist Registration, Termination, or Quarterly Activity Reporting

Section 2: Municipal Question

For each municipal question on which the individual lobbyist will lobby, provide a separate page with

- 1) a specific description of each municipal question
- 2) an address or legal description of the real property, if real property is the subject of the municipal question
- 3) the subject matter(s) from the list of subjects below that apply to the specific municipal question

| | | , , | <u>, </u> | | | | | |
|--|---------------------------|---|--|---|--|--|--|--|
| SPECIFIC DESCRIPTION MUNICIPAL QUEST | . FNITITI FI | ENTITLEMENTS RELATED TO LAND DEVELOPMENT | | | | | | |
| PROPERTY ADDR | desc | municipal question pertains to real prope cription is required. | erty. *If checked, either a | | | | | |
| OR | 2033 E 5 | 5TH STREET | | | | | | |
| LEGAL DESCRIPTI | ON | | State | Zip Code | | | | |
| | AUSTIN | | TX | 78702 | | | | |
| | | | | 70702 | | | | |
| | Property | y Legal Description | | | | | | |
| | | | | | | | | |
| Subject Matter(s)*: Ch | eck all subject mat | ters that apply to the municipal question a | above | | | | | |
| Accessibility or Pe | rsons with Disabilitie | s Environmental Matters, Air or V Quality, or Watershed Protection | Water Nermits | s (Building, Site Plans) | | | | |
| | | Finance, Budget, or Investment | ts Permits | s (Other) | | | | |
| Animals | | Health, Healthcare, Mental Healthcare | | Safety, Policy, Fire, EMS, or ency Planning and Response | | | | |
| Annexation | | | Public I or Recy | Utilities, Energy, Water, Solid Waste | | | | |
| Arts, Music, Film, Creative Industrie | | Hospitality, Tourism, Events, or Center | Convention Quality | of Life Affairs | | | | |
| Aviation | | Human Rights or Immigration | Real Es | tate | | | | |
| City Infrastructure | or Public Works | Labor or Workforce | ⊠ Rules, I | Proposed Rules, or Rule Making | | | | |
| Civil Service, Mun Retirement Syster | cipal Employment, o ns | r 🔀 Land Development or Land Use | · X Taxatio | on or Fees | | | | |
| Code Compliance | | Municipal Court | Techno | ology or Communications | | | | |
| | | Municipal Legislation | ∑ Transp | ortation or Mobility | | | | |
| Contracts or Procu | urement | Neighborhoods | | or Platting | | | | |
| Diversity, Equity, o | or Inclusion | Parks, Recreation, Libraries, or | Museums | | | | | |
| Economic Develor | oment | Other: | | | | | | |

Required for Lobbyist Registration, Termination, or Quarterly Activity Reporting

Section 2: Municipal Question

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- 3) the subject matter(s) from the list of subjects below that apply to the specific municipal question

| SPECIFIC DESCRIPTION OF THE MUNICIPAL QUESTION* | ENTITLEMENTS I | ENTITLEMENTS RELATED TO LAND DEVELOPMENT | | | | | | |
|---|------------------------|--|------------------------|---|--|--|--|--|
| PROPERTY ADDRESS | description | pal question pertains to real property is required. | • | | | | | |
| OR | Address | | Suite or Apartme | nt Number | | | | |
| LEGAL DESCRIPTION | 501 NAVASOTA | STREET | | | | | | |
| | City | | State | Zip Code | | | | |
| | AUSTIN | | TX | 78702 | | | | |
| | Dua na antici a anal f | Donasis kilos | | | | | | |
| | Property Legal [| Description | | | | | | |
| | | | | | | | | |
| Subject Matter(s)*: Check all su | bject matters tha | at apply to the municipal question abo | ove | | | | | |
| Accessibility or Persons with | Disabilities | Environmental Matters, Air or Wa Quality, or Watershed Protection | ter Nermits (| Building, Site Plans) | | | | |
| | | Finance, Budget, or Investments | Permits (| Other) | | | | |
| Animals | | Health, Healthcare, Mental Health Human Services | | fety, Policy, Fire, EMS, or cy Planning and Response | | | | |
| Annexation | | Historic Preservation | Public Ut or Recycl | cilities, Energy, Water, Solid Waste ling | | | | |
| Arts, Music, Film, Cultural or Creative Industries | | Hospitality, Tourism, Events, or Co Center | onvention | f Life Affairs | | | | |
| Aviation | | Human Rights or Immigration | Real Esta | ite | | | | |
| City Infrastructure or Public V | Works | Labor or Workforce | Rules, Pr | oposed Rules, or Rule Making | | | | |
| Civil Service, Municipal Empl Retirement Systems | oyment, or | ∠ Land Development or Land Use | | or Fees | | | | |
| Code Compliance | | Municipal Court | Technolo | ogy or Communications | | | | |
| | | Municipal Legislation | | tation or Mobility | | | | |
| Contracts or Procurement | | Neighborhoods | Zoning o | r Platting | | | | |
| Diversity, Equity, or Inclusion | ı | Parks, Recreation, Libraries, or Mu | useums | | | | | |
| Economic Development | | Other: | | | | | | |

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- 2) an address or legal description of the real property, if real property is the subject of the municipal question
- 3) the subject matter(s) from the list of subjects below that apply to the specific municipal question

| SPECIFIC DESCRIPTION OF THE MUNICIPAL QUESTION* | ENTITLEMENTS R | ENTITLEMENTS RELATED TO LAND DEVELOPMENT | | | | | | |
|--|-------------------|---|----------------------------|---|--|--|--|--|
| PROPERTY ADDRESS | This munici | pal question pertains to real property is required. | /. *If checked, either a p | roperty address or legal | | | | |
| OR | Address | | Suite or Apartme | nt Number | | | | |
| LEGAL DESCRIPTION | 502 ONION STRE | EET | | | | | | |
| 220/12 22001111 11011 | City | | State | Zip Code | | | | |
| | AUSTIN | | TX | 78702 | | | | |
| | Property Legal D | Description | | | | | | |
| | Troperty Legal D | rescription | | | | | | |
| | | | | | | | | |
| Subject Matter(s)*: Check all sul | bject matters tha | at apply to the municipal question ab | ove | | | | | |
| Accessibility or Persons with | Disabilities | Environmental Matters, Air or Wa Quality, or Watershed Protection | ter Permits (| Building, Site Plans) | | | | |
| | | Finance, Budget, or Investments | Permits (| Other) | | | | |
| Animals | | Health, Healthcare, Mental Health Human Services | | fety, Policy, Fire, EMS, or cy Planning and Response | | | | |
| Annexation | | | Public Ut or Recyc | ilities, Energy, Water, Solid Waste ling | | | | |
| Arts, Music, Film, Cultural or Creative Industries | | Hospitality, Tourism, Events, or Co Center | onvention Quality o | f Life Affairs | | | | |
| Aviation | | Human Rights or Immigration | | ite | | | | |
| City Infrastructure or Public \ | Works | Labor or Workforce | Rules, Pr | oposed Rules, or Rule Making | | | | |
| Civil Service, Municipal Emplo Retirement Systems | oyment, or | | | or Fees | | | | |
| | | Municipal Court | Technolo | ogy or Communications | | | | |
| | | Municipal Legislation | | tation or Mobility | | | | |
| Contracts or Procurement | | Neighborhoods ■ Meighborhoods ■ Meighborhoods | | r Platting | | | | |
| Diversity, Equity, or Inclusion | 1 | Parks, Recreation, Libraries, or Mu | useums | | | | | |
| Economic Development | | Other: | | | | | | |

Required for Lobbyist Registration, Termination, or Quarterly Activity Reporting

Section 2: Municipal Question

For each municipal question on which the individual lobbyist will lobby, provide a separate page with

- 1) a specific description of each municipal question
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- 3) the subject matter(s) from the list of subjects below that apply to the specific municipal question

| SPECIFIC DESCRIPTION OF THE MUNICIPAL QUESTION* | ENTITLEMENTS | ENTITLEMENTS RELATED TO LAND DEVELOPMENT | | | | | | |
|--|------------------|--|---------------------------------------|-----------------------------|---|--|--|--|
| PROPERTY ADDRESS | I — | cipal question pertains to | real property. *If chec | cked, either a pro | operty address or legal | | | |
| | Address | | S | Suite or Apartment | Number | | | |
| OR LEGAL DESCRIPTION | 1402, 1406, AN | 1402, 1406, AND 1410 E. 5TH STREET | | | | | | |
| LEGAL DESCRIPTION | City | | S | State | Zip Code | | | |
| | AUSTIN | | Т | ГХ | 78702 | | | |
| | Property Legal | Description | | | | | | |
| | 1 , 3 | • | | | | | | |
| C. I | 1: | | | | | | | |
| Subject Matter(s)*: Check all su | bject matters tr | | · | | | | | |
| Accessibility or Persons with | Disabilities | Environmental Matersh | tters, Air or Water ned Protection | Permits (B | uilding, Site Plans) | | | |
| | | Finance, Budget, or | Investments | Permits (O | ther) | | | |
| Animals | | Health, Healthcare Human Services | , Mental Health, or | | ety, Policy, Fire, EMS, or y Planning and Response | | | |
| Annexation | | Historic Preservation | on | Public Utili or Recyclin | ties, Energy, Water, Solid Waste | | | |
| Arts, Music, Film, Cultural or Creative Industries | - | Hospitality, Tourisr Center | n, Events, or Convention | Quality of | Life Affairs | | | |
| Aviation | | Human Rights or In | nmigration | Real Estate | 2 | | | |
| City Infrastructure or Public | Works | Labor or Workforce | 2 | Rules, Prop | posed Rules, or Rule Making | | | |
| Civil Service, Municipal Emp Retirement Systems | loyment, or | □ Land Development | or Land Use | Taxation o | r Fees | | | |
| Code Compliance | | Municipal Court | | Technolog | y or Communications | | | |
| | | Municipal Legislation | on | | ation or Mobility | | | |
| Contracts or Procurement | | Neighborhoods | | Zoning or F | Platting | | | |
| Diversity, Equity, or Inclusion | n | Parks, Recreation, | Libraries, or Museums | | | | | |
| Economic Development | | Other: | | | | | | |

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Section 2: Municipal Question

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- 3) the subject matter(s) from the list of subjects below that apply to the specific municipal question

| SPECIFIC DESCRIPTION OF THE MUNICIPAL QUESTION* | ENTITLEMENTS | ENTITLEMENTS RELATED TO LAND DEVELOPMENT | | | | | | |
|--|------------------|--|---|--------------------------|--|--|--|--|
| DDODEDTY ADDRESS | _ | cipal question pertains to n is required. | o real property. *If che | cked, either a pr | operty address or legal | | | |
| PROPERTY ADDRESS | Address | | | Suite or Apartmen | t Number | | | |
| OR LEGAL DESCRIPTION | 4400 MESA WO | 4400 MESA WOODS DRIVE | | | | | | |
| EEGAL DESCRIPTION | City | | | State | Zip Code | | | |
| | AUSTIN | | - | TX | 78759 | | | |
| | Property Legal | Description | | | | | | |
| | 1 , 3 | • | | | | | | |
| C. I | | | | | | | | |
| Subject Matter(s)*: Check all su | bject matters th | | • | | | | | |
| Accessibility or Persons with | Disabilities | Environmental Ma Quality, or Waters | atters, Air or Water shed Protection | Permits (| Building, Site Plans) | | | |
| | | Finance, Budget, o | or Investments | Permits (0 | Other) | | | |
| Animals | | Health, Healthcare Human Services | e, Mental Health, or | | ety, Policy, Fire, EMS, or cy Planning and Response | | | |
| Annexation | | Historic Preservat | ion | Public Uti or Recycli | lities, Energy, Water, Solid Waste ng | | | |
| Arts, Music, Film, Cultural or Creative Industries | | Hospitality, Touris | sm, Events, or Convention | Quality of | f Life Affairs | | | |
| Aviation | | Human Rights or I | mmigration | Real Estat | te | | | |
| City Infrastructure or Public | Works | Labor or Workford | ce | Rules, Pro | pposed Rules, or Rule Making | | | |
| Civil Service, Municipal Emp Retirement Systems | loyment, or | | at or Land Use | ▼ Taxation (| or Fees | | | |
| Code Compliance | | Municipal Court | | Technolog | gy or Communications | | | |
| | | Municipal Legislat | ion | | ration or Mobility | | | |
| Contracts or Procurement | | Neighborhoods | | Zoning or | Platting | | | |
| Diversity, Equity, or Inclusion | n | Parks, Recreation, | , Libraries, or Museums | | | | | |
| Economic Development | | Other: | | | | | | |

Required for Lobbyist Registration, Termination, or Quarterly Activity Reporting

Section 2: Municipal Question

- 1) a specific description of each municipal question
- 2) an address or legal description of the real property, if real property is the subject of the municipal question
- 3) the subject matter(s) from the list of subjects below that apply to the specific municipal question

| To repo | To report more than one Municipal Question, click the "Add Additional Municipal Question" button below. | | | | | | | | |
|---------------|---|-------------------------------|--|----------------------|---|-------------|---------------------------------------|---|--|
| | IFIC DESCRIPTION OF THE UNICIPAL QUESTION* | ENTITLEMENTS RE | ENTITLEMENTS RELATED TO LAND DEVELOPMENT | | | | | | |
| | PROPERTY ADDRESS | This municipal description is | - | - | ertains to real property. *If cl | | either a prop | | |
| | OR | | | | | | , , , , , , , , , , , , , , , , , , , | | |
| | LEGAL DESCRIPTION | | | | | | | | |
| | | City | | | | State | | Zip Code | |
| | | | | | | | | | |
| | | Property Legal De | scription | on | | | | | |
| | | LOT 1 VELOCITY T | ECHNC | DLOGY C | ENTER | | | | |
| Subject | t Matter(s)*: Check all sub | ject matters that | apply | to the | municipal question above | | | | |
| A | Accessibility or Persons with I | Disabilities | | | nental Matters, Air or Water or Watershed Protection | \boxtimes | Permits (Bui | lding, Site Plans) | |
| × A | Affordability | | ⊠ F | inance, | Budget, or Investments | \boxtimes | Permits (Oth | ner) | |
| A | Animals | | | Health, H Human S | ealthcare, Mental Health, or ervices | | | y, Policy, Fire, EMS, or Planning and Response | |
| | Annexation | | × F | Historic F | reservation | \boxtimes | Public Utiliti or Recycling | es, Energy, Water, Solid Waste | |
| | Arts, Music, Film, Cultural or Creative Industries | | | Hospitali Center | ty, Tourism, Events, or Convention | on | Quality of Li | fe Affairs | |
| | Aviation | | □ + | Human R | ights or Immigration | \boxtimes | Real Estate | | |
| \boxtimes (| City Infrastructure or Public W | Vorks | L | abor or | Workforce | \boxtimes | Rules, Propo | osed Rules, or Rule Making | |
| | Civil Service, Municipal Emplo Retirement Systems | yment, or | ⊠ L | and Dev | elopment or Land Use | \boxtimes | Taxation or I | Fees | |
| \boxtimes (| Code Compliance | | | Municipa | l Court | | Technology | or Communications | |
| \boxtimes (| Construction | | | Municipa | l Legislation | \boxtimes | Transportati | on or Mobility | |
| | Contracts or Procurement | | × I | Neighbor | hoods | \boxtimes | Zoning or Pla | atting | |
| <u></u> | Diversity, Equity, or Inclusion | | ⊠ P | Parks, Re | creation, Libraries, or Museums | | | | |
| ⊠ E | Economic Development | | | Other: | | | | | |

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Section 2: Municipal Question

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| SPECIFIC DESCRIPTION OF THE MUNICIPAL QUESTION* | ENTITLEMENTS R | ENTITLEMENTS RELATED TO LAND DEVELOPMENT | | | | | | | |
|--|-------------------|--|--------------------------|--|--|--|--|--|--|
| PROPERTY ADDRESS | I — | This municipal question pertains to real property. *If checked, either a property description is required. | | | | | | | |
| OR | Address | | Suite or Apartmer | t Number | | | | | |
| LEGAL DESCRIPTION | 1600 S. LAMAR | | | | | | | | |
| 220/12 22001111 11011 | City | | State | Zip Code | | | | | |
| | AUSTIN | | TX | 78704 | | | | | |
| | Property Legal D | nescription | | | | | | | |
| | Troperty Legal D | resemption . | | | | | | | |
| | | | | | | | | | |
| Subject Matter(s)*: Check all sul | bject matters tha | at apply to the municipal question above | /e | | | | | | |
| Accessibility or Persons with | Disabilities | Environmental Matters, Air or Wate Quality, or Watershed Protection | Permits (I | Building, Site Plans) | | | | | |
| | | Finance, Budget, or Investments | Permits (| Other) | | | | | |
| Animals | | Health, Healthcare, Mental Health, Human Services | | ety, Policy, Fire, EMS, or cy Planning and Response | | | | | |
| Annexation | | Historic Preservation | Public Uti or Recycli | lities, Energy, Water, Solid Waste ng | | | | | |
| Arts, Music, Film, Cultural or Creative Industries | | Hospitality, Tourism, Events, or Con Center | vention Quality of | f Life Affairs | | | | | |
| Aviation | | Human Rights or Immigration | Real Esta | te | | | | | |
| City Infrastructure or Public \ | Works | Labor or Workforce | Rules, Pro | pposed Rules, or Rule Making | | | | | |
| Civil Service, Municipal Emplo Retirement Systems | oyment, or | | | or Fees | | | | | |
| Code Compliance | | Municipal Court | Technolog | gy or Communications | | | | | |
| | | Municipal Legislation | | ation or Mobility | | | | | |
| Contracts or Procurement | | Neighborhoods | Zoning or | Platting | | | | | |
| Diversity, Equity, or Inclusion | 1 | Parks, Recreation, Libraries, or Mus | eums | | | | | | |
| Economic Development | | Other: | | | | | | | |

Required for Lobbyist Registration, Termination, or Quarterly Activity Reporting

Section 2: Municipal Question

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| SPECIFIC DESCRIPTION OF THE MUNICIPAL QUESTION* | ENTITLEMENTS I | ENTITLEMENTS RELATED TO LAND DEVELOPMENT | | | | | | |
|---|------------------|--|---|------------------------------------|---|--|--|--|
| DDODEDTY ADDRESS | 1— | ipal question pertains t is required. | o real property. *If che | ecked, either a p | property address or legal | | | |
| PROPERTY ADDRESS | Address | | | Suite or Apartme | nt Number | | | |
| OR LEGAL DESCRIPTION | 1438 YAGER LA | 1438 YAGER LANE | | | | | | |
| ELGAL BLOCKII HON | City | | | State | Zip Code | | | |
| | AUSTIN | | | TX | 78753 | | | |
| | Property Legal I | Description | | | | | | |
| | 1 7 5 | • | | | | | | |
| C. I / * Cl I. II | | | 1 | | | | | |
| Subject Matter(s)*: Check all su | bject matters th | | • | | | | | |
| Accessibility or Persons with | Disabilities | Environmental M Quality, or Water | atters, Air or Water shed Protection | Permits | (Building, Site Plans) | | | |
| | | Finance, Budget, | or Investments | Permits | (Other) | | | |
| Animals | | Health, Healthcar Human Services | e, Mental Health, or | | afety, Policy, Fire, EMS, or ncy Planning and Response | | | |
| Annexation | | Historic Preserva | tion | Public United Property or Recycles | tilities, Energy, Water, Solid Waste ling | | | |
| Arts, Music, Film, Cultural or Creative Industries | | Hospitality, Touri Center | sm, Events, or Convention | Quality | of Life Affairs | | | |
| Aviation | | Human Rights or | Immigration | Real Esta | ate | | | |
| City Infrastructure or Public | Works | Labor or Workfor | ce | Rules, Pr | roposed Rules, or Rule Making | | | |
| Civil Service, Municipal Empl Retirement Systems | oyment, or | ∑ Land Development | nt or Land Use | | or Fees | | | |
| Code Compliance | | Municipal Court | | Technolo | ogy or Communications | | | |
| | | Municipal Legisla | tion | | rtation or Mobility | | | |
| Contracts or Procurement | | Neighborhoods | | Zoning o | or Platting | | | |
| Diversity, Equity, or Inclusion | n | Parks, Recreation | , Libraries, or Museums | | | | | |
| Economic Development | | Other: | | | | | | |

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| SPECIFIC DESCRIPTION OF THE MUNICIPAL QUESTION* | ENTITLEMENTS RELATED TO LAND DEVELOPMENT | | | | | |
|--|---|--|---------------------------|---|------------------------------|--|
| PROPERTY ADDRESS | This municipal question pertains to real property. *If checked, either a property address or legal description is required. | | | | | |
| | Address | | Suite or Apartment Number | | | |
| OR LEGAL DESCRIPTION | 3702 BLUESTEIN DRIVE | | | | | |
| | City | | State | Zip Code | | |
| | AUSTIN | | - | TX | 78721 | |
| | Property Legal | Property Legal Description | | | | |
| | 11000117 20841 | | | | | |
| | | | | | | |
| Subject Matter(s)*: Check all subject matters that apply to the municipal question above | | | | | | |
| Accessibility or Persons with Disabilities | | Environmental Matters, Air or Water Quality, or Watershed Protection | | Permits (Building, Site Plans) | | |
| | | Finance, Budget, o | or Investments | Permits (Other) | | |
| Animals | | Health, Healthcare Human Services | e, Mental Health, or | Public Safety, Policy, Fire, EMS, or Emergency Planning and Response | | |
| Annexation | | Historic Preservat | ion | Public Utilities, Energy, Water, Solid Waste, or Recycling | | |
| Arts, Music, Film, Cultural or Creative Industries | | Hospitality, Tourism, Events, or Convention Center | | Quality of Life Affairs | | |
| Aviation | | Human Rights or Immigration | | Real Estate | | |
| City Infrastructure or Public Works | | Labor or Workforce | | Rules, Proposed Rules, or Rule Making | | |
| Civil Service, Municipal Employment, or Retirement Systems | | □ Land Development or Land Use | | ▼ Taxation or Fees | | |
| | | Municipal Court | Municipal Court | | Technology or Communications | |
| | | Municipal Legislation | | Transportation or Mobility | | |
| Contracts or Procurement | | Neighborhoods | Neighborhoods | | | |
| Diversity, Equity, or Inclusion | | Parks, Recreation, Libraries, or Museums | | | | |
| | | Other: | | | | |

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| SPECIFIC DESCRIPTION OF THE MUNICIPAL QUESTION* | ENTITLEMENTS I | ENTITLEMENTS RELATED TO LAND DEVELOPMENT | | | | | |
|---|-------------------|---|-------------------------|---|--|--|--|
| PROPERTY ADDRESS | I — | ipal question pertains to real property. is required. | *If checked, either a p | roperty address or legal | | | |
| OR | Address | | Suite or Apartmer | nt Number | | | |
| LEGAL DESCRIPTION | 2552 GUADALU | PE STREET | | | | | |
| ELGAL DESCRIPTION | City | | State | Zip Code | | | |
| | AUSTIN | | TX | 78705 | | | |
| | Property Legal [| Doscription | | | | | |
| | Property Legart | Jescription | | | | | |
| | | | | | | | |
| Subject Matter(s)*: Check all sul | bject matters the | at apply to the municipal question abov | ve | | | | |
| Accessibility or Persons with | Disabilities | Environmental Matters, Air or Wate Quality, or Watershed Protection | er Permits (| Building, Site Plans) | | | |
| | | Finance, Budget, or Investments | Permits (| Other) | | | |
| Animals | | Health, Healthcare, Mental Health, Human Services | 1 1 | fety, Policy, Fire, EMS, or cy Planning and Response | | | |
| Annexation | | Historic Preservation | Public Ut or Recycl | ilities, Energy, Water, Solid Waste ing | | | |
| Arts, Music, Film, Cultural or Creative Industries | | Hospitality, Tourism, Events, or Con Center | vention | f Life Affairs | | | |
| Aviation | | Human Rights or Immigration | Real Esta | te | | | |
| City Infrastructure or Public V | Works | Labor or Workforce | Rules, Pro | oposed Rules, or Rule Making | | | |
| Civil Service, Municipal Empl Retirement Systems | oyment, or | ∠ Land Development or Land Use | | or Fees | | | |
| | | Municipal Court | Technolo | gy or Communications | | | |
| | | Municipal Legislation | | tation or Mobility | | | |
| Contracts or Procurement | | Neighborhoods ■ Meighborhoods ■ Meighborhoods | Zoning or | Platting | | | |
| Diversity, Equity, or Inclusion | ı | Parks, Recreation, Libraries, or Mus | eums | | | | |
| Economic Development | | Other: | | | | | |

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| ro report me | TE CHAIT ONE WIATHOR | par Question, one | it tile /tau/ | taarerenar marrierpar question | Datton D | C.O | | |
|--------------|---|--|-------------------|---|-------------|--|---|----------|
| | SCRIPTION OF THE PAL QUESTION* | ENTITLEMENTS RELATED TO LAND DEVELOPMENT | | | | | | |
| PROPE | RTY ADDRESS | This municip description i | • | pertains to real property. *If ch | • | ther a prop | | ıl |
| | OR | 109 E. 7TH STREE | Т | | | | | |
| LEGAL | DESCRIPTION | City | | | State | | Zip Code | |
| | | AUSTIN | | | TX | | 78701 | |
| | | | | | | | 70701 | |
| | | Property Legal De | escription | | | | | |
| | | | | | | | | |
| Subject Matt | er(s)*: Check all sub | oject matters that | t apply to th | e municipal question above | | | | |
| Accessi | bility or Persons with | Disabilities | Enviro Quality | nmental Matters, Air or Water y, or Watershed Protection | \boxtimes | Permits (Bui | lding, Site Plans) | |
| | bility | | Financ | e, Budget, or Investments | \boxtimes | Permits (Oth | ner) | |
| Animal | Animals | | | , Healthcare, Mental Health, or n Services | | | y, Policy, Fire, EMS, or Planning and Response | |
| Annexa | tion | | Histori | c Preservation | | Public Utilities, Energy, Water, Solid Wast or Recycling | | id Waste |
| | usic, Film, Cultural or e Industries | | Hospit Center | ality, Tourism, Events, or Conventic | on 🗌 | Quality of Li | fe Affairs | |
| Aviatio | า | | Humai | n Rights or Immigration | \boxtimes | Real Estate | | |
| City Inf | rastructure or Public V | Vorks | Labor | or Workforce | \boxtimes | Rules, Propo | osed Rules, or Rule Ma | king |
| | rvice, Municipal Emplo nent Systems | oyment, or | ∑ Land D | Development or Land Use | | Taxation or | Fees | |
| Code C | ompliance | | Munic | ipal Court | | Technology | or Communications | |
| | uction | | Munic | ipal Legislation | | Transportati | on or Mobility | |
| Contrac | cts or Procurement | | Neighl | porhoods | \boxtimes | Zoning or Pla | atting | |
| □ Diversity | y, Equity, or Inclusion | | Parks, | Recreation, Libraries, or Museums | | | | |
| Econon | nic Development | | Other | : | | | | |

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| SPECIFIC DESCRIPTION OF THE MUNICIPAL QUESTION* | ENTITLEMENTS R | ENTITLEMENTS RELATED TO LAND DEVELOPMENT | | | | | |
|--|-------------------|---|------------------------|---|--|--|--|
| PROPERTY ADDRESS | This munici | roperty address or legal | | | | | |
| OR | Address | | Suite or Apartmer | nt Number | | | |
| LEGAL DESCRIPTION | 7016 RIBELEN RA | ANCH DRIVE | | | | | |
| LEGAL DESCRIPTION | City | | State | Zip Code | | | |
| | AUSTIN | | TX | 78750 | | | |
| | Property Legal D | Description | | | | | |
| | Troperty Legal B | resemption | | | | | |
| | | | | | | | |
| Subject Matter(s)*: Check all sul | bject matters tha | at apply to the municipal question abo | ove | | | | |
| Accessibility or Persons with | Disabilities | Environmental Matters, Air or Wa Quality, or Watershed Protection | ter 🔀 Permits (| Building, Site Plans) | | | |
| | | Finance, Budget, or Investments | Permits (| Other) | | | |
| Animals | | Health, Healthcare, Mental Health Human Services | · | fety, Policy, Fire, EMS, or cy Planning and Response | | | |
| Annexation | | Historic Preservation | Public Ut or Recycl | ilities, Energy, Water, Solid Waste ling | | | |
| Arts, Music, Film, Cultural or Creative Industries | | Hospitality, Tourism, Events, or Co Center | onvention | f Life Affairs | | | |
| Aviation | | Human Rights or Immigration | | te | | | |
| City Infrastructure or Public \ | Works | Labor or Workforce | Rules, Pro | oposed Rules, or Rule Making | | | |
| Civil Service, Municipal Emplo Retirement Systems | oyment, or | | | or Fees | | | |
| | | Municipal Court | Technolo | ogy or Communications | | | |
| | | Municipal Legislation | | tation or Mobility | | | |
| Contracts or Procurement | | Neighborhoods ■ Meighborhoods ■ Meighborhoods | Zoning o | r Platting | | | |
| Diversity, Equity, or Inclusion | 1 | Parks, Recreation, Libraries, or Mu | useums | | | | |
| Economic Development | | Other: | | | | | |

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- 3) the subject matter(s) from the list of subjects below that apply to the specific municipal question

| ro report more t | nan one munic | ipai Question, cii | ck the Auu Au | iditional Municipal Question i | Jutton bei | Ow. | | |
|-------------------------------|-------------------------------|--------------------|--|---|------------|-------------------------------|--|--|
| SPECIFIC DESCR MUNICIPAL (| | ENTITLEMENTS F | ENTITLEMENTS RELATED TO LAND DEVELOPMENT | | | | | |
| PROPERTY | ADDRESS | _ | pal question pais required. | ertains to real property. *If ch | | ner a prop | | |
| 01 | | 9505 STONELAK | E BLVD. | | | | | |
| LEGAL DES | CRIPTION | City | | | State | | Zip Code | |
| | | AUSTIN | | | TX | | 78759 | |
| | | Property Legal [| Description | | | | | |
| | | | | | | | | |
| Subject Matter(s |)*: Check all su | bject matters tha | at apply to the | municipal question above | | | | |
| Accessibility | or Persons with | Disabilities | Environn Quality, | nental Matters, Air or Water or Watershed Protection | ⊠ Pe | ermits (Buil | lding, Site Plans) | |
| Affordability | У | | ∑ Finance, | Budget, or Investments | ∑ Pe | ermits (Oth | er) | |
| Animals | | | Health, H | Healthcare, Mental Health, or Services | | | , Policy, Fire, EMS, or Planning and Response | |
| Annexation | | | Historic | Preservation | | ublic Utilitie r Recycling | es, Energy, Water, Solid Waste | |
| Arts, Music, Creative Ind | Film, Cultural or lustries | | Hospitali Center | ty, Tourism, Events, or Conventio | n 🗌 Q | uality of Lif | fe Affairs | |
| Aviation | | | Human F | Rights or Immigration | ⊠ R | eal Estate | | |
| City Infrastr | ucture or Public \ | Works | Labor or | Workforce | ⊠ R | ules, Propo | sed Rules, or Rule Making | |
| Civil Service Retirement | , Municipal Empl Systems | oyment, or | ∑ Land Dev | velopment or Land Use | ⊠ Ta | axation or F | Fees | |
| Code Comp | liance | | Municipa | al Court | Te | echnology (| or Communications | |
| Constructio | n | | Municipa | al Legislation | ⊠ Tı | ransportati | on or Mobility | |
| Contracts o | r Procurement | | Neighbo | rhoods | ⊠ Zo | oning or Pla | atting | |
| Diversity, Ed | quity, or Inclusior | 1 | Parks, Re | ecreation, Libraries, or Museums | | | | |
| Economic D | evelopment | | Other: | | | | | |

Required for Lobbyist Registration, Termination, or Quarterly Activity Reporting

Section 2: Municipal Question

For each municipal question on which the individual lobbyist will lobby, provide a separate page with

- 1) a specific description of each municipal question
- 2) an address or legal description of the real property, if real property is the subject of the municipal question
- 3) the subject matter(s) from the list of subjects below that apply to the specific municipal question

| SPECIFIC DESCRIPTION OF THE MUNICIPAL QUESTION* | ENTITLEMENTS | ENTITLEMENTS RELATED TO LAND DEVELOPMENT | | | | | |
|---|------------------|--|---|------------------------------|---|--|--|
| PROPERTY ADDRESS | 1— | ipal question pertains | to real property. *If che | ecked, either a _l | property address or legal | | |
| OR | Address | | | Suite or Apartme | ent Number | | |
| LEGAL DESCRIPTION | 15218 AND 152 | 30 N. FM 620 | | | | | |
| ELGAL BLOCKII HON | City | | | State | Zip Code | | |
| | AUSTIN | | | TX | 78717 | | |
| | Property Legal | Description | | | | | |
| | 1 , 3 | • | | | | | |
| C. I / * Cl I. II | | | 1 | | | | |
| Subject Matter(s)*: Check all su | bject matters th | | • | | | | |
| Accessibility or Persons with | Disabilities | Environmental N Quality, or Water | latters, Air or Water rshed Protection | Permits | (Building, Site Plans) | | |
| | | ∑ Finance, Budget, | or Investments | Permits | (Other) | | |
| Animals | | Health, Healthca Human Services | re, Mental Health, or | | afety, Policy, Fire, EMS, or ncy Planning and Response | | |
| Annexation | | Historic Preserva | tion | Public U | Itilities, Energy, Water, Solid Waste cling | | |
| Arts, Music, Film, Cultural or Creative Industries | | Hospitality, Touri | ism, Events, or Convention | Quality | of Life Affairs | | |
| Aviation | | Human Rights or | Immigration | | rate | | |
| City Infrastructure or Public | Works | Labor or Workfor | rce | Rules, P | roposed Rules, or Rule Making | | |
| Civil Service, Municipal Empl Retirement Systems | oyment, or | ∠ Land Developme | nt or Land Use | Taxation | n or Fees | | |
| | | Municipal Court | | Technol | logy or Communications | | |
| | | Municipal Legisla | ition | | ortation or Mobility | | |
| Contracts or Procurement | | Neighborhoods | | Zoning (| or Platting | | |
| Diversity, Equity, or Inclusion | n | Parks, Recreation | n, Libraries, or Museums | | | | |
| Economic Development | | Other: | | | | | |

Required for Lobbyist Registration, Termination, or Quarterly Activity Reporting

Section 2: Municipal Question

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- 3) the subject matter(s) from the list of subjects below that apply to the specific municipal question

| SPECIFIC DESCRIPTION OF THE MUNICIPAL QUESTION* | ENTITLEMENTS I | ENTITLEMENTS RELATED TO LAND DEVELOPMENT | | | | | |
|--|-------------------|--|-------------------------------------|------------------------------|--|--|--|
| PROPERTY ADDRESS | _ | ipal question pertains to is required. | real property. *If ched | cked, either a pro | perty address or legal | | |
| OR | Address | | S | Suite or Apartment | Number | | |
| LEGAL DESCRIPTION | 3803 AVENUE B | | | | | | |
| LEGAL DESCRIPTION | City | | S | State | Zip Code | | |
| | AUSTIN | | Т | ГХ | 78751 | | |
| | Property Legal I | Description | | | | | |
| | | | | | | | |
| - 1 | | | | | | | |
| Subject Matter(s)*: Check all su | bject matters the | | | | | | |
| Accessibility or Persons with | Disabilities | Environmental Mat Quality, or Watersh | ters, Air or Water ed Protection | Permits (Bu | uilding, Site Plans) | | |
| | | Finance, Budget, or | Investments | Permits (Ot | ther) | | |
| Animals | | Health, Healthcare, Human Services | Mental Health, or | | ty, Policy, Fire, EMS, or Planning and Response | | |
| Annexation | | Historic Preservatio | n | Public Utilit or Recyclin | ties, Energy, Water, Solid Waste g | | |
| Arts, Music, Film, Cultural or Creative Industries | | Hospitality, Tourism Center | , Events, or Convention | Quality of L | ife Affairs | | |
| Aviation | | Human Rights or Im | migration | Real Estate | | | |
| City Infrastructure or Public | Works | Labor or Workforce | | Rules, Prop | oosed Rules, or Rule Making | | |
| Civil Service, Municipal Emp Retirement Systems | loyment, or | ∠ Land Development | or Land Use | | Fees | | |
| Code Compliance | | Municipal Court | | Technology | or Communications | | |
| | | Municipal Legislation | n | | tion or Mobility | | |
| Contracts or Procurement | | Neighborhoods | | Zoning or P | Platting | | |
| Diversity, Equity, or Inclusion | n | Parks, Recreation, L | ibraries, or Museums | | | | |
| Economic Development | | Other: | | | | | |

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Section 2: Municipal Question

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| SPECIFIC DESCRIP | | ENTITLEMENTS RE | ENTITLEMENTS RELATED TO LAND DEVELOPMENT | | | | | |
|-----------------------------------|---------------------------|-------------------------------|--|---|-------------|--|---------------------|-------------|
| PROPERTY AI | DDRESS | This municip description i | - | pertains to real property. *If ch | | ther a prop | • | egal |
| OR | | 501 BRAZOS STRE | EET | | | финантин | | |
| LEGAL DESCR | IPTION | City | | | State | | Zip Code | |
| | | AUSTIN | | | TX | | 78701 | |
| | | | | | | | 70701 | |
| | | Property Legal De | escription | | | | | |
| | | | | | | | | |
| Subject Matter(s)* | : Check all sul | bject matters that | t apply to th | ne municipal question above | | | | |
| Accessibility o | r Persons with | Disabilities | Enviro Qualit | nmental Matters, Air or Water y, or Watershed Protection | \boxtimes | Permits (Bui | lding, Site Plans) | |
| Affordability | | | Financ | e, Budget, or Investments | \boxtimes | Permits (Oth | ner) | |
| Animals | Animals | | | ı, Healthcare, Mental Health, or n Services | | Public Safety, Policy, Fire, EMS, or Emergency Planning and Response | | |
| Annexation | | | Histor | ic Preservation | | Public Utiliti or Recycling | es, Energy, Water, | Solid Waste |
| Arts, Music, Fi Creative Indus | lm, Cultural or stries | | Hospit Center | ality, Tourism, Events, or Convention | on 🗌 | Quality of Li | fe Affairs | |
| Aviation | | | Huma | n Rights or Immigration | \boxtimes | Real Estate | | |
| City Infrastruc | ture or Public \ | Works | Labor | or Workforce | \boxtimes | Rules, Propo | osed Rules, or Rule | Making |
| Civil Service, N Retirement Sy | Aunicipal Empl | oyment, or | ∑ Land [| Development or Land Use | | Taxation or | Fees | |
| Code Complia | nce | | Munic | ipal Court | | Technology | or Communications | 5 |
| Construction | | | Munic | ipal Legislation | | Transportati | on or Mobility | |
| Contracts or P | rocurement | | Neighl | oorhoods | | Zoning or Pl | atting | |
| Diversity, Equ | ity, or Inclusior | 1 | Parks, | Recreation, Libraries, or Museums | | | | |
| Economic Dev | elopment | | Other | : | | | | |

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Section 2: Municipal Question

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- 3) the subject matter(s) from the list of subjects below that apply to the specific municipal question

| TO TEPOTE INTOTE C | tarr one manie | par Question, en | en ene maama | attional Manierpar Question b | accon beio | *** | | |
|--------------------------------|-----------------------------|--------------------|--|---|------------|--|---|--|
| SPECIFIC DESCRI MUNICIPAL C | | ENTITLEMENTS F | ENTITLEMENTS RELATED TO LAND DEVELOPMENT | | | | | |
| PROPERTY A | ADDRESS | | pal question po is required. | ertains to real property. *If che | | er a property address or legal | | |
| OR | | 4701 RED BLUFF | ROAD | | | | | |
| LEGAL DESC | CRIPTION | City | | | State | Zip Code | | |
| | | AUSTIN | | | TX | 78702 | | |
| | | Property Legal D | escription | | | | | |
| | | | | | | | | |
| Subject Matter(s) | *: Check all sul | bject matters that | at apply to the | municipal question above | | | | |
| Accessibility | or Persons with | Disabilities | Environn Quality, | nental Matters, Air or Water or Watershed Protection | ⊠ Pei | rmits (Building, Site Plans) | | |
| Affordability | , | | ∑ Finance, | Budget, or Investments | ⊠ Pei | mits (Other) | | |
| Animals | Animals | | Health, F | lealthcare, Mental Health, or ervices | | Public Safety, Policy, Fire, EMS, or Emergency Planning and Response | | |
| Annexation | | | Historic F | Preservation | | Public Utilities, Energy, Water, Solid Wast or Recycling | | |
| Arts, Music, Creative Ind | Film, Cultural or ustries | | Hospitali Center | ty, Tourism, Events, or Conventior | n 🗌 Qu | ality of Life Affairs | | |
| Aviation | | | Human R | Rights or Immigration | ⊠ Rea | al Estate | | |
| City Infrastru | ucture or Public \ | Works | Labor or | Workforce | ⊠ Ru | es, Proposed Rules, or Rule Makin | g | |
| Civil Service, | , Municipal Empl Systems | oyment, or | ∑ Land Dev | velopment or Land Use | ⊠ Tax | ration or Fees | | |
| Code Compl | iance | | Municipa Municipa | al Court | □ Тес | chnology or Communications | | |
| Construction | ı | | Municipa Municipa | al Legislation | ∑ Tra | nsportation or Mobility | | |
| Contracts or | Procurement | | Neighbor | rhoods | ⊠ Zoı | ning or Platting | | |
| Diversity, Eq | uity, or Inclusion | 1 | Parks, Re | ecreation, Libraries, or Museums | | | | |
| Economic De | evelopment | | Other: | | | | | |

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Section 2: Municipal Question

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| TO TEPOTE INOTE CHAIT ONE | mamerpar Question, e | ment the mad maditional mannerpar question b | accom below. | | | |
|---|-------------------------|--|------------------|---|--|--|
| SPECIFIC DESCRIPTION OF MUNICIPAL QUESTION | | COMPLIANCE WITH VARIOUS CODE REQUIREMENTS | | | | |
| PROPERTY ADDRESS | descriptio | cipal question pertains to real property. *If che n is required. | cked, either a p | | | |
| OR | 2400 S. CONG | RESS AVENUE | | | | |
| LEGAL DESCRIPTION | City | | State | Zip Code | | |
| | AUSTIN | | TX | 78704 | | |
| | Property Legal | Description | | | | |
| | Property Legal | Безсприон | | | | |
| | | | | | | |
| Subject Matter(s)*: Check | call subject matters th | nat apply to the municipal question above | | | | |
| Accessibility or Perso | ns with Disabilities | Environmental Matters, Air or Water Quality, or Watershed Protection | Permits | (Building, Site Plans) | | |
| Affordability | | Finance, Budget, or Investments | Permits | (Other) | | |
| Animals | | Health, Healthcare, Mental Health, or Human Services | | afety, Policy, Fire, EMS, or ncy Planning and Response | | |
| Annexation | | Historic Preservation | | Public Utilities, Energy, Water, Solid Wast or Recycling | | |
| Arts, Music, Film, Cul Creative Industries | tural or | Hospitality, Tourism, Events, or Convention Center | | of Life Affairs | | |
| Aviation | | Human Rights or Immigration | Real Esta | ate | | |
| ☐ City Infrastructure or | Public Works | Labor or Workforce | Rules, Pi | oposed Rules, or Rule Making | | |
| Civil Service, Municip Retirement Systems | al Employment, or | ∑ Land Development or Land Use | | or Fees | | |
| Code Compliance | | Municipal Court | Technol | ogy or Communications | | |
| Construction | | Municipal Legislation | | rtation or Mobility | | |
| Contracts or Procure | ment | Neighborhoods | Zoning o | or Platting | | |
| Diversity, Equity, or I | nclusion | Parks, Recreation, Libraries, or Museums | | | | |
| Economic Developme | ent | Other: | | | | |

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| TO TEPOLE IIIC | he than one munici | pai Question, cit | K the Add Add | itional Municipal Question i | Julion belo | vv. | | |
|----------------|---|-------------------|--|--|------------------------------|-----------------------------|---|--|
| | ESCRIPTION OF THE PAL QUESTION* | ENTITLEMENTS R | ENTITLEMENTS RELATED TO LAND DEVELOPMENT | | | | | |
| PROPE | RTY ADDRESS | This municip | | tains to real property. *If ch | ecked, eithe Suite or Apa | | , | |
| | OR | 5101 E. OLTORF : | STREET | | | | | |
| LEGAL | DESCRIPTION | City | | | State | | Zip Code | |
| | | AUSTIN | | | TX | | 78741 | |
| | | Property Legal D | escription | | | | | |
| | | | | | | | | |
| Subject Matt | er(s)*: Check all sul | oject matters tha | t apply to the m | unicipal question above | | | | |
| Accessi | bility or Persons with | Disabilities | | ntal Matters, Air or Water Watershed Protection | ⊠ Per | rmits (Build | ling, Site Plans) | |
| | bility | | Finance, Bu | udget, or Investments | □ Per | rmits (Othe | er) | |
| Animal | S | | Health, He | althcare, Mental Health, or vices | | | Policy, Fire, EMS, or anning and Response | |
| Annexa | tion | | Historic Pro | eservation | | blic Utilities Recycling | s, Energy, Water, Solid Waste | |
| | usic, Film, Cultural or e Industries | | Hospitality Center | , Tourism, Events, or Convention | n 🗌 Qu | iality of Life | e Affairs | |
| Aviatio | n | | Human Rig | hts or Immigration | ⊠ Rea | al Estate | | |
| City Inf | rastructure or Public \ | Works | Labor or W | orkforce | ⊠ Rul | les, Propos | ed Rules, or Rule Making | |
| | rvice, Municipal Empl nent Systems | oyment, or | ∑ Land Deve | opment or Land Use | ∑ Тах | xation or Fe | ees | |
| Code C | ompliance | | Municipal | Court | Ted | chnology o | r Communications | |
| | uction | | Municipal | Legislation | ⊠ Tra | ansportatio | n or Mobility | |
| Contrac | cts or Procurement | | Neighborh | oods | ⊠ Zor | ning or Plat | ting | |
| □ Diversit | ty, Equity, or Inclusion | ı | Parks, Reci | reation, Libraries, or Museums | | | | |
| | nic Development | | Other: | | | | | |

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| SPECIFIC DESCRIPTION OF THE MUNICIPAL QUESTION* | ENTITLEMENTS | ENTITLEMENTS RELATED TO LAND DEVELOPMENT | | | | | |
|--|------------------|---|-------------------------------------|-------------------------------|--|--|--|
| PROPERTY ADDRESS | _ | ipal question pertains to is required. | real property. *If chec | cked, either a pro | perty address or legal | | |
| OR | Address | | S | Suite or Apartment | Number | | |
| LEGAL DESCRIPTION | 5010 E. OLTORI | STREET | | | | | |
| LEGAL DESCRIPTION | City | | S | State | Zip Code | | |
| | AUSTIN | | Т | × | 78741 | | |
| | Property Legal | Description | | | | | |
| | Troperty Legar | Везеприон | | | | | |
| | | | | | | | |
| Subject Matter(s)*: Check all su | bject matters th | at apply to the municipal | question above | | | | |
| Accessibility or Persons with | Disabilities | Environmental Mat Quality, or Watersh | ters, Air or Water ed Protection | Permits (Bu | uilding, Site Plans) | | |
| | | Finance, Budget, or | Investments | Permits (Ot | ther) | | |
| Animals | | Health, Healthcare, Human Services | Mental Health, or | | ty, Policy, Fire, EMS, or Planning and Response | | |
| Annexation | | Historic Preservatio | n | Public Utilit or Recycling | ties, Energy, Water, Solid Waste g | | |
| Arts, Music, Film, Cultural or Creative Industries | | Hospitality, Tourism Center | n, Events, or Convention | Quality of L | ife Affairs | | |
| Aviation | | Human Rights or Im | imigration | Real Estate | | | |
| City Infrastructure or Public | Works | Labor or Workforce | | Rules, Prop | osed Rules, or Rule Making | | |
| Civil Service, Municipal Emp Retirement Systems | loyment, or | ∠ Land Development | or Land Use | Taxation or | Fees | | |
| Code Compliance | | Municipal Court | | Technology | or Communications | | |
| | | Municipal Legislation | on | | tion or Mobility | | |
| Contracts or Procurement | | Neighborhoods | | Zoning or P | latting | | |
| Diversity, Equity, or Inclusion | n | Parks, Recreation, L | ibraries, or Museums | | | | |
| Economic Development | | Other: | | | | | |

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| SPECIFIC DESCRIPTION OF THE MUNICIPAL QUESTION* | ENTITLEMENTS F | ENTITLEMENTS RELATED TO LAND DEVELOPMENT | | | | | |
|---|------------------------|---|------------------------|---|--|--|--|
| PROPERTY ADDRESS | description | ipal question pertains to real property. is required. | • | | | | |
| OR | Address | | Suite or Apartme | nt Number | | | |
| LEGAL DESCRIPTION | 5208 E. OLTORF | STREET | | | | | |
| ELGAL BLOCKII TION | City | | State | Zip Code | | | |
| | AUSTIN | | TX | 78741 | | | |
| | Dun un entre l'annel 5 | | | | | | |
| | Property Legal [| Description | | | | | |
| | | | | | | | |
| Subject Matter(s)*: Check all su | bject matters tha | at apply to the municipal question abo | ove | | | | |
| Accessibility or Persons with | Disabilities | Environmental Matters, Air or Wat Quality, or Watershed Protection | ter 🔀 Permits (| Building, Site Plans) | | | |
| | | Finance, Budget, or Investments | Permits (| Other) | | | |
| Animals | | Health, Healthcare, Mental Health, Human Services | | fety, Policy, Fire, EMS, or cy Planning and Response | | | |
| Annexation | | Historic Preservation | Public Ut or Recycl | ilities, Energy, Water, Solid Waste ing | | | |
| Arts, Music, Film, Cultural or Creative Industries | | Hospitality, Tourism, Events, or Con Center | nvention | f Life Affairs | | | |
| Aviation | | Human Rights or Immigration | 🔀 Real Esta | te | | | |
| City Infrastructure or Public | Works | Labor or Workforce | Rules, Pr | oposed Rules, or Rule Making | | | |
| Civil Service, Municipal Empl Retirement Systems | oyment, or | | | or Fees | | | |
| Code Compliance | | Municipal Court | Technolo | gy or Communications | | | |
| | | Municipal Legislation | | tation or Mobility | | | |
| Contracts or Procurement | | Neighborhoods ■ Meighborhoods ■ Meighborhoods | Zoning o | r Platting | | | |
| Diversity, Equity, or Inclusion | ı | Parks, Recreation, Libraries, or Mu | seums | | | | |
| Economic Development | | Other: | | | | | |

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| SPECIFIC DESCRIPTION OF THE MUNICIPAL QUESTION* | ENTITLEMENTS RELATED TO LAND DEVELOPMENT | | | | |
|--|--|---|----------------------------|---|--|
| PROPERTY ADDRESS | description | pal question pertains to real property. is required. | . *If checked, either a pr | roperty address or legal | |
| OR | Address | | Suite or Apartmer | nt Number | |
| LEGAL DESCRIPTION | 2424 RIVERSIDE | FARMS ROAD | | | |
| | City | | State | Zip Code | |
| | AUSTIN | | ТХ | 78741 | |
| | Property Legal D | Description | | | |
| | Troperty Legal B | resumption | | | |
| | | | | | |
| Subject Matter(s)*: Check all sul | bject matters tha | at apply to the municipal question abo | ve | | |
| Accessibility or Persons with | Disabilities | Environmental Matters, Air or Wat Quality, or Watershed Protection | er Permits (| Building, Site Plans) | |
| Affordability | | Finance, Budget, or Investments | Permits (| Other) | |
| Animals | | Health, Healthcare, Mental Health, Human Services | | fety, Policy, Fire, EMS, or cy Planning and Response | |
| Annexation | | Historic Preservation | Public Uti or Recycl | ilities, Energy, Water, Solid Waste ing | |
| Arts, Music, Film, Cultural or Creative Industries | | Hospitality, Tourism, Events, or Con Center | nvention | f Life Affairs | |
| Aviation | | Human Rights or Immigration | Real Esta | te | |
| City Infrastructure or Public \ | Works | Labor or Workforce | Rules, Pro | oposed Rules, or Rule Making | |
| Civil Service, Municipal Emplo Retirement Systems | oyment, or | | | or Fees | |
| | | Municipal Court | Technolo | gy or Communications | |
| | | Municipal Legislation | | tation or Mobility | |
| Contracts or Procurement | | Neighborhoods ■ Meighborhoods ■ Meighborhoods | Zoning or | Platting | |
| Diversity, Equity, or Inclusion | 1 | Parks, Recreation, Libraries, or Mus | seums | | |
| Economic Development | | Other: | | | |

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| SPECIFIC DESCRIPTION OF THE MUNICIPAL QUESTION* | ENTITLEMENTS RELATED TO LAND DEVELOPMENT | | | | |
|---|--|---|--------------------------|--|--|
| PROPERTY ADDRESS | 1— | pal question pertains to real property. is required. | *If checked, either a pr | operty address or legal | |
| OR | Address | | Suite or Apartmer | t Number | |
| LEGAL DESCRIPTION | 12515 RESEARC | H BLVD | | | |
| LEGAL DESCRIPTION | City | | State | Zip Code | |
| | AUSTIN | | TX | 78759 | |
| | Property Legal [| Doccription | | | |
| | Property Legal L | Jesci i ption | | | |
| | | | | | |
| Subject Matter(s)*: Check all su | bject matters tha | at apply to the municipal question abov | ve . | | |
| Accessibility or Persons with | Disabilities | Environmental Matters, Air or Wate Quality, or Watershed Protection | Permits (I | Building, Site Plans) | |
| | | Finance, Budget, or Investments | Permits (| Other) | |
| Animals | | Health, Healthcare, Mental Health, of Human Services | | ety, Policy, Fire, EMS, or cy Planning and Response | |
| Annexation | | Historic Preservation | Public Uti or Recycli | lities, Energy, Water, Solid Waste ng | |
| Arts, Music, Film, Cultural or Creative Industries | | Hospitality, Tourism, Events, or Con- Center | vention Quality of | f Life Affairs | |
| Aviation | | Human Rights or Immigration | Real Esta | te | |
| City Infrastructure or Public | Works | Labor or Workforce | Rules, Pro | pposed Rules, or Rule Making | |
| Civil Service, Municipal Empl Retirement Systems | oyment, or | | | or Fees | |
| | | Municipal Court | Technolo | gy or Communications | |
| | | Municipal Legislation | | ration or Mobility | |
| Contracts or Procurement | | Neighborhoods | Zoning or | Platting | |
| Diversity, Equity, or Inclusion | ı | Parks, Recreation, Libraries, or Muse | eums | | |
| Economic Development | | Other: | | | |

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- 3) the subject matter(s) from the list of subjects below that apply to the specific municipal question

| <u> </u> | | 1 7 | | | | | |
|---|------------------------|--|--------------------------|---|--|--|--|
| SPECIFIC DESCRIPTION OF MUNICIPAL QUESTION | FNITITIEMENTS | ENTITLEMENTS RELATED TO LAND DEVELOPMENT | | | | | |
| PROPERTY ADDRESS | <u> </u> | cipal question pertains to real property. *If ch n is required. | ecked, either a pr | | | | |
| OR | 7300 N. RR 620 | | | | | | |
| LEGAL DESCRIPTION | City | | State | Zip Code | | | |
| | AUSTIN | | TX | 78726 | | | |
| | | Description | | 70720 | | | |
| | Property Legal | Description | | | | | |
| | | | | | | | |
| Subject Matter(s)*: Check | all subject matters th | nat apply to the municipal question above | | | | | |
| Accessibility or Persons | with Disabilities | Environmental Matters, Air or Water Quality, or Watershed Protection | Permits (| Building, Site Plans) | | | |
| Affordability | | Finance, Budget, or Investments | Permits (| Other) | | | |
| Animals | | Health, Healthcare, Mental Health, or Human Services | | fety, Policy, Fire, EMS, or cy Planning and Response | | | |
| Annexation | | Historic Preservation | Public Uti or Recycli | ilities, Energy, Water, Solid Waste ing | | | |
| Arts, Music, Film, Cultu Creative Industries | ral or | Hospitality, Tourism, Events, or Conventio Center | n Quality o | f Life Affairs | | | |
| Aviation | | Human Rights or Immigration | Real Esta | te | | | |
| City Infrastructure or P | ublic Works | Labor or Workforce | Rules, Pro | oposed Rules, or Rule Making | | | |
| Civil Service, Municipal Retirement Systems | Employment, or | ∠ Land Development or Land Use | | or Fees | | | |
| Code Compliance | | Municipal Court | Technolo | gy or Communications | | | |
| Construction | | Municipal Legislation | | tation or Mobility | | | |
| Contracts or Procurement | ent | Neighborhoods | Zoning or | Platting | | | |
| Diversity, Equity, or Inc | lusion | Parks, Recreation, Libraries, or Museums | | | | | |
| Economic Developmen | t | Other: | | | | | |

Required for Lobbyist Registration, Termination, or Quarterly Activity Reporting

Section 2: Municipal Question

For each municipal question on which the individual lobbyist will lobby, provide a separate page with

- 1) a specific description of each municipal question
- 2) an address or legal description of the real property, if real property is the subject of the municipal question
- 3) the subject matter(s) from the list of subjects below that apply to the specific municipal question

| SPECIFIC DESCRIPTION OF THE MUNICIPAL QUESTION* | ENTITLEMENTS RELATED TO LAND DEVELOPMENT | | | | |
|---|--|--|---------------------------|---|--|
| PROPERTY ADDRESS | 1— | ipal question pertains to real property is required. | . *If checked, either a p | roperty address or legal | |
| OR | Address | | Suite or Apartme | nt Number | |
| LEGAL DESCRIPTION | 6310 WILHELMI | NA DELCO DR. | | | |
| ELGAL DESCRIPTION | City | | State | Zip Code | |
| | AUSTIN | | TX | 78752 | |
| | Property Legal [| Doscription | | | |
| | Property Legal L | Jescription | | | |
| | | | | | |
| Subject Matter(s)*: Check all sul | bject matters tha | at apply to the municipal question abo | ove | | |
| Accessibility or Persons with | Disabilities | Environmental Matters, Air or War Quality, or Watershed Protection | ter Permits (| Building, Site Plans) | |
| | | Finance, Budget, or Investments | Permits (| Other) | |
| Animals | | Health, Healthcare, Mental Health Human Services | | fety, Policy, Fire, EMS, or cy Planning and Response | |
| Annexation | | Historic Preservation | Public Ut or Recycl | ilities, Energy, Water, Solid Waste ing | |
| Arts, Music, Film, Cultural or Creative Industries | | Hospitality, Tourism, Events, or Co Center | onvention | f Life Affairs | |
| Aviation | | Human Rights or Immigration | 🔀 Real Esta | te | |
| City Infrastructure or Public V | Works | Labor or Workforce | Rules, Pr | oposed Rules, or Rule Making | |
| Civil Service, Municipal Empl Retirement Systems | oyment, or | | | or Fees | |
| | | Municipal Court | Technolo | ogy or Communications | |
| | | Municipal Legislation | ∑ Transpor | tation or Mobility | |
| Contracts or Procurement | | Neighborhoods | Zoning o | r Platting | |
| Diversity, Equity, or Inclusion | ı | Parks, Recreation, Libraries, or Mu | iseums | | |
| Economic Development | | Other: | | | |

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| SPECIFIC DESCRIPTION OF THE MUNICIPAL QUESTION* | ENTITLEMENTS RELATED TO LAND DEVELOPMENT | | | | |
|---|--|---|-----------------------|---|--|
| PROPERTY ADDRESS | description | ipal question pertains to real proper is required. | | | |
| OR | Address | | Suite or Apartme | nt Number | |
| LEGAL DESCRIPTION | 6505 AIRPORT E | BLVD | | | |
| | City | | State | Zip Code | |
| | AUSTIN | | TX | 78752 | |
| | Droporty Logal [| Docarintian | | | |
| | Property Legal [| Description | | | |
| | | | | | |
| Subject Matter(s)*: Check all su | bject matters the | at apply to the municipal question a | bove | | |
| Accessibility or Persons with | Disabilities | Environmental Matters, Air or W Quality, or Watershed Protection | /ater Nermits | (Building, Site Plans) | |
| | | Finance, Budget, or Investments | Permits | (Other) | |
| Animals | | Health, Healthcare, Mental Heal Human Services | | afety, Policy, Fire, EMS, or ncy Planning and Response | |
| Annexation | | Historic Preservation | Public U or Recyc | tilities, Energy, Water, Solid Waste ling | |
| Arts, Music, Film, Cultural or Creative Industries | | Hospitality, Tourism, Events, or C | Convention Quality of | of Life Affairs | |
| Aviation | | Human Rights or Immigration | Real Esta | ate | |
| City Infrastructure or Public | Works | Labor or Workforce | Rules, Pi | roposed Rules, or Rule Making | |
| Civil Service, Municipal Empl Retirement Systems | oyment, or | | | or Fees | |
| Code Compliance | | Municipal Court | Technol | ogy or Communications | |
| | | Municipal Legislation | | rtation or Mobility | |
| Contracts or Procurement | | Neighborhoods ■ Meighborhoods ■ Meighborhoods | Zoning o | or Platting | |
| Diversity, Equity, or Inclusion | ı | Parks, Recreation, Libraries, or N | <i>A</i> useums | | |
| Economic Development | | Other: | | | |

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| SPECIFIC DESCRIPTION OF THE MUNICIPAL QUESTION* | ENTITLEMENTS | ENTITLEMENTS RELATED TO LAND DEVELOPMENT | | | | | |
|--|------------------|---|----------------------------------|--------------------------------|---|--|--|
| PROPERTY ADDRESS | _ | ipal question pertains to re | eal property. *If chec | ked, either a prop | perty address or legal | | |
| | Address | | S | uite or Apartment N | lumber | | |
| OR LEGAL DESCRIPTION | 12600 MCCALL | EN PASS | | | | | |
| EEGAL DESCRIPTION | City | | St | tate | Zip Code | | |
| | AUSTIN | | T | X | 78753 | | |
| | Property Legal | Description | | | | | |
| | 1 , 3 | · | | | | | |
| C. I | 1: | | | | | | |
| Subject Matter(s)*: Check all su | bject matters th | | - | | | | |
| Accessibility or Persons with | Disabilities | Environmental Matte Quality, or Watershee | rs, Air or Water d Protection | Permits (Bui | ilding, Site Plans) | | |
| | | Finance, Budget, or Ir | nvestments | Permits (Oth | ner) | | |
| Animals | | Health, Healthcare, N Human Services | lental Health, or | | y, Policy, Fire, EMS, or Planning and Response | | |
| Annexation | | Historic Preservation | | Public Utiliti or Recycling | es, Energy, Water, Solid Waste | | |
| Arts, Music, Film, Cultural or Creative Industries | - | Hospitality, Tourism, Center | Events, or Convention | Quality of Li | fe Affairs | | |
| Aviation | | Human Rights or Imm | nigration | Real Estate | | | |
| City Infrastructure or Public | Works | Labor or Workforce | | Rules, Propo | osed Rules, or Rule Making | | |
| Civil Service, Municipal Emp Retirement Systems | loyment, or | ∠ Land Development or ∠ Land Devel | Land Use | Taxation or | Fees | | |
| Code Compliance | | Municipal Court | | Technology | or Communications | | |
| | | Municipal Legislation | | Transportation | ion or Mobility | | |
| Contracts or Procurement | | Neighborhoods | | Zoning or Pl | atting | | |
| Diversity, Equity, or Inclusion | n | Parks, Recreation, Lib | oraries, or Museums | | | | |
| Economic Development | | Other: | | | | | |

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Section 2: Municipal Question

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- 3) the subject matter(s) from the list of subjects below that apply to the specific municipal question

| SPECIFIC DESCRIPTION OF THE MUNICIPAL QUESTION* | ENTITLEMENTS RELATED TO LAND DEVELOPMENT | | | | | | |
|---|--|---|---|-------------------------|---|--|--|
| PROPERTY ADDRESS | I — | This municipal question pertains to real property. *If checked, either a property address or legal description is required. | | | | | |
| OR | Address | | | Suite or Apartmer | nt Number | | |
| LEGAL DESCRIPTION | 70 RAINEY STRE | ET | | | | | |
| ELGAL BLOCKII HON | City | | | State | Zip Code | | |
| | AUSTIN | | | TX | 78701 | | |
| | Property Legal I | Description | | | | | |
| | | | | | | | |
| | | | | | | | |
| Subject Matter(s)*: Check all su | bject matters th | at apply to the municip | al question above | | | | |
| Accessibility or Persons with | Disabilities | Environmental M Quality, or Water | atters, Air or Water shed Protection | Permits (| Building, Site Plans) | | |
| | | ∑ Finance, Budget, | or Investments | Permits (| Other) | | |
| Animals | | Health, Healthcar Human Services | e, Mental Health, or | | fety, Policy, Fire, EMS, or cy Planning and Response | | |
| Annexation | | Historic Preservat | tion | Public Uti or Recycl | ilities, Energy, Water, Solid Waste ing | | |
| Arts, Music, Film, Cultural or Creative Industries | | Hospitality, Touri | sm, Events, or Convention | Quality o | f Life Affairs | | |
| Aviation | | Human Rights or | Immigration | Real Esta | te | | |
| City Infrastructure or Public | Works | Labor or Workfor | ce | Rules, Pro | oposed Rules, or Rule Making | | |
| Civil Service, Municipal Empl Retirement Systems | oyment, or | ∠ Land Development ∠ Land Develo | nt or Land Use | | or Fees | | |
| | | Municipal Court | | Technolo | gy or Communications | | |
| | | Municipal Legisla | tion | | tation or Mobility | | |
| Contracts or Procurement | | Neighborhoods | | Zoning or | Platting | | |
| Diversity, Equity, or Inclusion | 1 | Parks, Recreation | , Libraries, or Museums | | | | |
| Economic Development | | Other: | | | | | |

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| SPECIFIC DESCRIPTION OF THE MUNICIPAL QUESTION* | ENTITLEMENTS RELATED TO LAND DEVELOPMENT | | | | |
|---|--|---|------------------------|---|--|
| PROPERTY ADDRESS | description | pal question pertains to real property is required. | · | | |
| OR | Address | | Suite or Apartmer | nt Number | |
| LEGAL DESCRIPTION | 305 S. CONGRES | SS AVE | | | |
| | City | | State | Zip Code | |
| | AUSTIN | | TX | 78704 | |
| | Dranarty Lagal [| Description | | | |
| | Property Legal [| Description | | | |
| | | | | | |
| Subject Matter(s)*: Check all su | bject matters tha | at apply to the municipal question abo | ove | | |
| Accessibility or Persons with | Disabilities | Environmental Matters, Air or Wat Quality, or Watershed Protection | ter Nermits (| Building, Site Plans) | |
| | | Finance, Budget, or Investments | Permits (| Other) | |
| Animals | | Health, Healthcare, Mental Health Human Services | | fety, Policy, Fire, EMS, or cy Planning and Response | |
| Annexation | | | Public Ut or Recycl | ilities, Energy, Water, Solid Waste ing | |
| Arts, Music, Film, Cultural or Creative Industries | | Hospitality, Tourism, Events, or Co Center | nvention Quality o | f Life Affairs | |
| Aviation | | Human Rights or Immigration | 🔀 Real Esta | te | |
| City Infrastructure or Public | Works | Labor or Workforce | Rules, Pro | oposed Rules, or Rule Making | |
| Civil Service, Municipal Empl Retirement Systems | oyment, or | ∑ Land Development or Land Use | | or Fees | |
| Code Compliance | | Municipal Court | Technolo | gy or Communications | |
| | | Municipal Legislation | | tation or Mobility | |
| Contracts or Procurement | | Neighborhoods ■ Meighborhoods ■ Meighborhoods | Zoning or | r Platting | |
| Diversity, Equity, or Inclusion | ı | Parks, Recreation, Libraries, or Mu | iseums | | |
| Economic Development | | Other: | | | |

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| To rep | ort more than one Munici | pal Question, clic | k the "Add A | additional Municipal Question" | button b | oelow. | |
|-------------|--|--|-------------------|--|-------------|--------------------------------|---|
| | CIFIC DESCRIPTION OF THE MUNICIPAL QUESTION* | ENTITLEMENTS RELATED TO LAND DEVELOPMENT | | | | | |
| | PROPERTY ADDRESS | This municip | - | pertains to real property. *If ch | | | |
| | OR | Address | | | Suite oi | r Apartment N | Number |
| | LEGAL DESCRIPTION | | | | | | |
| | | City | | | State | | Zip Code |
| | | | | | | | |
| | | Property Legal De | escription | | | | |
| | | ABS 160 SUR 50 C | CASTRO M AC | R 130.4580 (1-D-1) | | | |
| Subje | ct Matter(s)*: Check all sub | ject matters that | apply to the | e municipal question above | | | |
| | Accessibility or Persons with | Disabilities | | nmental Matters, Air or Water , or Watershed Protection | \boxtimes | Permits (Bui | ilding, Site Plans) |
| \boxtimes | Affordability | | ∑ Finance | e, Budget, or Investments | \boxtimes | Permits (Oth | ner) |
| | Animals | | | Healthcare, Mental Health, or Services | | | y, Policy, Fire, EMS, or Planning and Response |
| | Annexation | | Historia | Preservation | \boxtimes | Public Utiliti or Recycling | es, Energy, Water, Solid Waste |
| | Arts, Music, Film, Cultural or Creative Industries | | Hospita Center | ality, Tourism, Events, or Convention | on 🗌 | Quality of Li | fe Affairs |
| | Aviation | | Human | Rights or Immigration | \boxtimes | Real Estate | |
| \boxtimes | City Infrastructure or Public V | Vorks | Labor o | or Workforce | \boxtimes | Rules, Propo | osed Rules, or Rule Making |
| | Civil Service, Municipal Emplo Retirement Systems | oyment, or | ∑ Land D | evelopment or Land Use | \boxtimes | Taxation or | Fees |
| | Code Compliance | | Munici | pal Court | | Technology | or Communications |
| \boxtimes | Construction | | Munici | pal Legislation | \boxtimes | Transportat | ion or Mobility |
| | Contracts or Procurement | | ⊠ Neighb | orhoods | \boxtimes | Zoning or Pl | atting |
| \boxtimes | Diversity, Equity, or Inclusion | | Parks, I | Recreation, Libraries, or Museums | | | |
| \boxtimes | Economic Development | | Other: | | | | |

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| SPECIFIC DESCRIPTION OF THE MUNICIPAL QUESTION* | ENTITLEMENTS RELATED TO LAND DEVELOPMENT | | | | |
|--|--|--|---------------------|---|--|
| PROPERTY ADDRESS | description | pal question pertains to real propert is required. | | | |
| OR | Address | | Suite or Apartm | ent Number | |
| LEGAL DESCRIPTION | 5505 PARADOX (| COVE | | | |
| ELGAL DESCRIPTION | City | | State | Zip Code | |
| | AUSTIN | | TX | 78731 | |
| | Dranarty Lagal D | occrintion | | | |
| | Property Legal D | · | | | |
| | PROPERTY OWN | ER | | | |
| Subject Matter(s)*: Check all sul | bject matters tha | t apply to the municipal question ab | oove | | |
| Accessibility or Persons with | Disabilities | Environmental Matters, Air or W Quality, or Watershed Protection | rater Nermits | s (Building, Site Plans) | |
| | | Finance, Budget, or Investments | Permits | s (Other) | |
| Animals | | Health, Healthcare, Mental Healt Human Services | | Safety, Policy, Fire, EMS, or ency Planning and Response | |
| Annexation | | Historic Preservation | Public U or Recy | Jtilities, Energy, Water, Solid Waste voling | |
| Arts, Music, Film, Cultural or Creative Industries | | Hospitality, Tourism, Events, or C Center | Convention | of Life Affairs | |
| Aviation | | Human Rights or Immigration | Real Es | tate | |
| City Infrastructure or Public \ | Works | Labor or Workforce | Rules, F | Proposed Rules, or Rule Making | |
| Civil Service, Municipal Emplo Retirement Systems | oyment, or | ☐ Land Development or Land Use | | n or Fees | |
| | | Municipal Court | Techno | logy or Communications | |
| | | Municipal Legislation | | ortation or Mobility | |
| Contracts or Procurement | | Neighborhoods | Zoning | or Platting | |
| Diversity, Equity, or Inclusion | 1 | Parks, Recreation, Libraries, or N | luseums | | |
| Economic Development | | Other: | | | |

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|--|--|--|------------------------------------|--|--|
| PROPERTY ADDRESS | This munici | pal question pertains to real propert is required. | y. * If checked, either a p | roperty address or legal | |
| OR | Address | | Suite or Apartme | nt Number | |
| LEGAL DESCRIPTION | 7309 S. IH-35 | | | | |
| ELGAL DESCRIPTION | City | | State | Zip Code | |
| | AUSTIN | | TX | 78745 | |
| | Property Legal D | Asscription | | | |
| | Troperty Legal D | rescription | | | |
| | | | | | |
| Subject Matter(s)*: Check all sul | oject matters tha | t apply to the municipal question ab | oove | | |
| Accessibility or Persons with | Disabilities | Environmental Matters, Air or Wa Quality, or Watershed Protection | ater Permits | (Building, Site Plans) | |
| | | Finance, Budget, or Investments | Permits | (Other) | |
| Animals | | Health, Healthcare, Mental Healt Human Services | · I I | fety, Policy, Fire, EMS, or acy Planning and Response | |
| Annexation | | Historic Preservation | Public Ut or Recyc | tilities, Energy, Water, Solid Waste ling | |
| Arts, Music, Film, Cultural or Creative Industries | | Hospitality, Tourism, Events, or C Center | onvention | of Life Affairs | |
| Aviation | | Human Rights or Immigration | Real Esta | ate | |
| City Infrastructure or Public \ | Works | Labor or Workforce | Rules, Pr | oposed Rules, or Rule Making | |
| Civil Service, Municipal Emplo Retirement Systems | oyment, or | | | or Fees | |
| | | Municipal Court | Technolo | ogy or Communications | |
| | | Municipal Legislation | | rtation or Mobility | |
| Contracts or Procurement | | Neighborhoods | Zoning o | r Platting | |
| Diversity, Equity, or Inclusion | | Parks, Recreation, Libraries, or M | useums | | |
| Economic Development | | Other: | | | |

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| SPECIFIC DESCRIPTION OF THE MUNICIPAL QUESTION* | ENTITLEMENTS RELATED TO LAND DEVELOPMENT | | | | |
|---|--|---|---------------------------|---|--|
| PROPERTY ADDRESS | 1— | pal question pertains to real property. is required. | . *If checked, either a p | roperty address or legal | |
| OR | Address | | Suite or Apartmer | nt Number | |
| LEGAL DESCRIPTION | 2323 S. LAMAR | | | | |
| LEGAL DESCRIPTION | City | | State | Zip Code | |
| | AUSTIN | | TX | 78704 | |
| | Property Legal [| Description | | | |
| | Property Legal L | Резсприон | | | |
| | | | | | |
| Subject Matter(s)*: Check all su | bject matters tha | at apply to the municipal question abo | ve | | |
| Accessibility or Persons with | Disabilities | Environmental Matters, Air or Wat Quality, or Watershed Protection | Permits (| Building, Site Plans) | |
| | | Finance, Budget, or Investments | Permits (| Other) | |
| Animals | | Health, Healthcare, Mental Health, Human Services | | fety, Policy, Fire, EMS, or cy Planning and Response | |
| Annexation | | | Public Ut or Recycl | ilities, Energy, Water, Solid Waste ing | |
| Arts, Music, Film, Cultural or Creative Industries | | Hospitality, Tourism, Events, or Con Center | nvention | f Life Affairs | |
| Aviation | | Human Rights or Immigration | 🔀 Real Esta | te | |
| City Infrastructure or Public | Works | Labor or Workforce | Rules, Pro | oposed Rules, or Rule Making | |
| Civil Service, Municipal Empl Retirement Systems | oyment, or | | | or Fees | |
| | | Municipal Court | Technolo | gy or Communications | |
| | | Municipal Legislation | | tation or Mobility | |
| Contracts or Procurement | | Neighborhoods ■ Meighborhoods ■ Meighborhoods | Zoning or | Platting | |
| Diversity, Equity, or Inclusion | ı | Parks, Recreation, Libraries, or Mus | seums | | |
| Economic Development | | Other: | | | |

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| TO TEPOTE MOTE UI | an one manie | par Question, en | on the ride | a ridaicional ividinicipal Questic | 311 Baccon 8 | | | | |
|---------------------------------|---------------------------|----------------------------|---|--|--------------|---|----------------------------|-------|--|
| SPECIFIC DESCRII MUNICIPAL Q | | ENTITLEMENTS F | NTITLEMENTS RELATED TO LAND DEVELOPMENT | | | | | | |
| PROPERTY A | ADDRESS | This munici description | | n pertains to real property. *I | | either a prop | , | | |
| LEGAL DESCRIPTION | | 11902 BURNET ROAD | | | | | | | |
| | | City | City Sta | | | | Zip Code | | |
| | | AUSTIN | | | TX | | 78758 | | |
| | | Property Legal D |)oscription | | | | | | |
| | | Property Legal L | rescription | | | | | | |
| | . | | | | | | | | |
| Subject Matter(s) | : Check all sul | bject matters tha | | the municipal question above | | | | | |
| Accessibility | or Persons with | Disabilities | ⊠ Envir Qual | onmental Matters, Air or Water ity, or Watershed Protection | | Permits (Bui | ilding, Site Plans) | | |
| Affordability | | | ⊠ Finar | nce, Budget, or Investments | | Permits (Otl | ner) | | |
| Animals | Animals | | | th, Healthcare, Mental Health, or an Services | | Public Safety, Policy, Fire, EMS, or Emergency Planning and Response | | | |
| Annexation | | | Histo | oric Preservation | | Public Utilities, Energy, Water, Solid Wa or Recycling | | 'aste | |
| Arts, Music, Creative Indu | Film, Cultural or ustries | | ☐ Hosp Cent | oitality, Tourism, Events, or Conve er | ention | Quality of Life Affairs | | | |
| Aviation | | | Hum | an Rights or Immigration | | | | | |
| City Infrastru | cture or Public \ | Works | Labo | r or Workforce | | Rules, Propo | osed Rules, or Rule Making | , | |
| Civil Service, | Municipal Empl ystems | oyment, or | ∠ Land | Development or Land Use | | Taxation or | Fees | | |
| Code Compli | ance | | Mun | icipal Court | | Technology | or Communications | | |
| Construction | | | Mun | icipal Legislation | | Transportat | ion or Mobility | | |
| Contracts or | Procurement | | Neig | hborhoods | | Zoning or Pl | atting | | |
| Diversity, Equ | uity, or Inclusion | 1 | N Park | s, Recreation, Libraries, or Museu | ıms | | | | |
| Economic De | velopment | | Othe | er: | | | | | |

Required for Lobbyist Registration, Termination, or Quarterly Activity Reporting

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- 3) the subject matter(s) from the list of subjects below that apply to the specific municipal question

| SPECIFIC DESCRIPTION OF THE MUNICIPAL QUESTION* | ENTITLEMENTS | ITITLEMENTS RELATED TO LAND DEVELOPMENT | | | | | | |
|---|------------------|---|--|-----------------|--|--|--|--|
| DDODEDTY ADDRESS | I — | ∑ This municipal question pertains to real property. *If checked, either a property address or legal description is required. | | | | | | |
| PROPERTY ADDRESS | Address | | | Suite or Apartm | ent Number | | | |
| OR LEGAL DESCRIPTION | 11921 MOPAC | EXPRESSWAY | | | | | | |
| ELGAL BLOCKII HON | City | | | State | Zip Code | | | |
| | AUSTIN | | | TX | 78759 | | | |
| | Property Legal | Description | | | | | | |
| | 1 , 3 | • | | | | | | |
| C. I / * Cl I. II | | | | | | | | |
| Subject Matter(s)*: Check all su | bject matters th | | | | | | | |
| Accessibility or Persons with | Disabilities | Environmental I Quality, or Wate | Matters, Air or Water ershed Protection | Permits | (Building, Site Plans) | | | |
| | | Finance, Budget | t, or Investments | Permits | (Other) | | | |
| Animals | | Health, Healthc | are, Mental Health, or | | afety, Policy, Fire, EMS, or ency Planning and Response | | | |
| Annexation | | Historic Preserv | ation | Public U | Jtilities, Energy, Water, Solid Waste cling | | | |
| Arts, Music, Film, Cultural or Creative Industries | | Hospitality, Tou Center | rism, Events, or Conventior | Quality | of Life Affairs | | | |
| Aviation | | Human Rights o | r Immigration | Real Est | tate | | | |
| City Infrastructure or Public | Works | Labor or Workfo | orce | Rules, F | Proposed Rules, or Rule Making | | | |
| Civil Service, Municipal Empl Retirement Systems | oyment, or | □ Land Developm | ent or Land Use | | n or Fees | | | |
| Code Compliance | | Municipal Court | t | Techno | logy or Communications | | | |
| | | Municipal Legis | lation | | ortation or Mobility | | | |
| Contracts or Procurement | | Neighborhoods | | Zoning | or Platting | | | |
| Diversity, Equity, or Inclusion | n | Parks, Recreation | on, Libraries, or Museums | | | | | |
| Economic Development | | Other: | | | | | | |

Required for Lobbyist Registration, Termination, or Quarterly Activity Reporting

Section 2: Municipal Question

For each municipal question on which the individual lobbyist will lobby, provide a separate page with

- 1) a specific description of each municipal question
- 2) an address or legal description of the real property, if real property is the subject of the municipal question
- 3) the subject matter(s) from the list of subjects below that apply to the specific municipal question

| <u> </u> | | . , , | | | | | | | |
|-------------------------|---|---------------------------------|---|---|------------|--|----------------------|------------|--|
| | SCRIPTION OF THE PAL QUESTION* | ENTITLEMENTS REI | NTITLEMENTS RELATED TO LAND DEVELOPMENT | | | | | | |
| PROPE | RTY ADDRESS | This municipa description is | - | pertains to real property. *If ch | | her a prop | | gal | |
| OR LEGAL DESCRIPTION | | 1122 E. 51st Street | | | | | | | |
| | | City | | | State | | Zip Code | | |
| | | City | | | TX | | 78723 | | |
| | | | | | | | 76723 | | |
| | | Property Legal Des | scription | | | | | | |
| | | | | | | | | | |
| Subject Matte | er(s)*: Check all sul | oject matters that | apply to the | e municipal question above | | | | | |
| Accessil | pility or Persons with | Disabilities | Environ Quality, | mental Matters, Air or Water or Watershed Protection | ⊠ P | ermits (Bui | lding, Site Plans) | | |
| | bility | | | , Budget, or Investments | ⊠ P | ermits (Oth | ner) | | |
| Animals | Animals | | | Healthcare, Mental Health, or Services | | Public Safety, Policy, Fire, EMS, or Emergency Planning and Response | | | |
| Annexa | tion | | Historic | Preservation | | Public Utilities, Energy, Water, Solid Work or Recycling | | olid Waste | |
| | usic, Film, Cultural or e Industries | | Hospita Center | lity, Tourism, Events, or Conventic | on 🗌 C | Quality of Life Affairs | | | |
| Aviation | 1 | | Human | Rights or Immigration | ⊠ F | Real Estate | | | |
| City Infr | astructure or Public \ | Norks | Labor o | r Workforce | ⊠ F | tules, Propo | sed Rules, or Rule M | laking | |
| | vice, Municipal Emplo ent Systems | oyment, or | ∑ Land De | evelopment or Land Use | ⊠ T | axation or I | Fees | | |
| Code Co | ompliance | | Municip | pal Court | П | echnology | or Communications | | |
| | ction | | Municip | oal Legislation | ⊠ T | ransportati | on or Mobility | | |
| Contrac | ts or Procurement | | Neighbo | orhoods | ⊠ Z | Zoning or Platting | | | |
| | y, Equity, or Inclusion | | Parks, R | ecreation, Libraries, or Museums | | | | | |
| | ic Development | | Other: | | | | | | |

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| | | , , | | | | | | | |
|-------------------------|--|---|---|---|----------|--|-----------------------|---------|--|
| | ESCRIPTION OF THE PAL QUESTION* | ENTITLEMENTS REL | NTITLEMENTS RELATED TO LAND DEVELOPMENT | | | | | | |
| PROPE | ERTY ADDRESS | ∑ This municipal question pertains to real property. *If checked, either a property address or legal description is required. Address Suite or Apartment Number | | | | | | | |
| OR LEGAL DESCRIPTION | | 4824 E. CESAR CHAVEZ | | | | ' | | | |
| | | City St. | | | State | | Zip Code | | |
| | | | | | TX | | 78702 | | |
| | | Property Legal Des | crintion | | | | | | |
| | | Troperty Legar Bes | .c.rperorr | | | | | | |
| Subject Matt | :er(s)*: Check all sub | piect matters that a | apply to the | municipal question above | | | | | |
| _ | | | — Environ | mental Matters, Air or Water | <u> </u> | | | | |
| Accessi | bility or Persons with | Disabilities | Quality, | or Watershed Protection | ∑ P | ermits (Buil | lding, Site Plans) | | |
| | ability | | | , Budget, or Investments | | ermits (Oth | ner) | | |
| Animal | Animals | | | Healthcare, Mental Health, or Services | | Public Safety, Policy, Fire, EMS, or Emergency Planning and Response | | | |
| Annexa | ation | | Historic | Preservation | | Public Utilities, Energy, Water, Solid Wor Recycling | | d Waste | |
| | lusic, Film, Cultural or e Industries | | Hospita Center | lity, Tourism, Events, or Conventic | _ | Quality of Life Affairs | | | |
| Aviatio | n | | Human | Rights or Immigration | ⊠ R | Real Estate | | | |
| City Inf | rastructure or Public V | Vorks | Labor o | r Workforce | ⊠ R | ules, Propo | sed Rules, or Rule Ma | king | |
| | rvice, Municipal Emplo nent Systems | oyment, or | □ Land Deligation □ Land Deliga | evelopment or Land Use | | axation or F | ees | | |
| Code C | ompliance | | Municip | al Court | П Т | echnology | or Communications | | |
| | uction | | ☐ Municip | pal Legislation | ⊠ т | ransportati | on or Mobility | | |
| Contra | cts or Procurement | | Neighbo | orhoods | ⊠ Z | Zoning or Platting | | | |
| □ Diversity | ty, Equity, or Inclusion | | Parks, R | ecreation, Libraries, or Museums | | | | | |
| | nic Development | | Other: | | | | | | |

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Section 2: Municipal Question

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| SPECIFIC DESCRIPTION OF THE MUNICIPAL QUESTION* | ENTITLEMENTS | ITITLEMENTS RELATED TO LAND DEVELOPMENT | | | | | | |
|--|------------------|---|---------------------------------------|---------------------------------------|--|--|--|--|
| PROPERTY ADDRESS | 1— | ∑ This municipal question pertains to real property. *If checked, either a property address or legal description is required. | | | | | | |
| OR | Address | | | Suite or Apartmen | t Number | | | |
| LEGAL DESCRIPTION | 200 E. RIVERSIE | DE DRIVE | | | | | | |
| EEGAL DESCRIPTION | City | | | State | Zip Code | | | |
| | AUSTIN | | | ТХ | 78704 | | | |
| | Property Legal | Description | | | | | | |
| | 1 , 3 | · | | | | | | |
| C. I | | | | | | | | |
| Subject Matter(s)*: Check all su | bject matters th | | • | | | | | |
| Accessibility or Persons with | Disabilities | Environmental Ma Quality, or Watersl | tters, Air or Water hed Protection | Permits (I | Building, Site Plans) | | | |
| | | Finance, Budget, o | r Investments | Permits (| Other) | | | |
| Animals | | Health, Healthcare Human Services | , Mental Health, or | | ety, Policy, Fire, EMS, or cy Planning and Response | | | |
| Annexation | | Historic Preservation | on | Public Uti or Recycli | lities, Energy, Water, Solid Waste ng | | | |
| Arts, Music, Film, Cultural or Creative Industries | | Hospitality, Tourism | m, Events, or Convention | Quality of | f Life Affairs | | | |
| Aviation | | Human Rights or Ir | nmigration | Real Estat | te | | | |
| City Infrastructure or Public | Works | Labor or Workforce | e | Rules, Proposed Rules, or Rule Making | | | | |
| Civil Service, Municipal Emp Retirement Systems | loyment, or | ∠ Land Development | or Land Use | | or Fees | | | |
| Code Compliance | | Municipal Court | | Technolog | gy or Communications | | | |
| | | Municipal Legislati | on | | ation or Mobility | | | |
| Contracts or Procurement | | Neighborhoods | | Zoning or | Platting | | | |
| Diversity, Equity, or Inclusion | n | Parks, Recreation, | Libraries, or Museums | | | | | |
| Economic Development | | Other: | | | | | | |

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Section 2: Municipal Question

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- 3) the subject matter(s) from the list of subjects below that apply to the specific municipal question

| SPECIFIC DESCRIPTION OF THE MUNICIPAL QUESTION* | ENTITLEMENTS | ITITLEMENTS RELATED TO LAND DEVELOPMENT | | | | | | |
|--|------------------------------|---|---|---------------------------------------|--|--|--|--|
| DD ODEDTY ADDRESS | 1— | ☐ This municipal question pertains to real property. *If checked, either a property address or legal description is required. | | | | | | |
| PROPERTY ADDRESS | Address | | | Suite or Apartmer | t Number | | | |
| OR LEGAL DESCRIPTION | 411, 413 E. 30 ⁻¹ | 411, 413 E. 30TH STREET AND 2906 DUVAL | | | | | | |
| LEGAL DESCRIPTION | City | | | | Zip Code | | | |
| | AUSTIN | | - | TX | 78705 | | | |
| | Property Legal | Description | | | | | | |
| | Troperty Legar | Bescription | | | | | | |
| | | | | | | | | |
| Subject Matter(s)*: Check all su | bject matters th | at apply to the municip | al question above | | | | | |
| Accessibility or Persons with | Disabilities | Environmental M Quality, or Water | atters, Air or Water shed Protection | Permits (| Building, Site Plans) | | | |
| | | Finance, Budget, | or Investments | Permits (| Other) | | | |
| Animals | | Health, Healthcar | e, Mental Health, or | | ety, Policy, Fire, EMS, or cy Planning and Response | | | |
| Annexation | | Historic Preservat | ion | Public Uti or Recycl | lities, Energy, Water, Solid Waste ing | | | |
| Arts, Music, Film, Cultural or Creative Industries | | Hospitality, Touris | sm, Events, or Convention | Quality o | f Life Affairs | | | |
| Aviation | | Human Rights or | Immigration | Real Esta | te | | | |
| City Infrastructure or Public | Works | Labor or Workfor | ce | Rules, Proposed Rules, or Rule Making | | | | |
| Civil Service, Municipal Emp Retirement Systems | loyment, or | | nt or Land Use | | or Fees | | | |
| Code Compliance | | Municipal Court | | Technolo | gy or Communications | | | |
| | | Municipal Legisla | tion | | tation or Mobility | | | |
| Contracts or Procurement | | Neighborhoods | | Zoning or | Platting | | | |
| Diversity, Equity, or Inclusion | n | Parks, Recreation | , Libraries, or Museums | | | | | |
| Economic Development | | Other: | | | | | | |

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- 3) the subject matter(s) from the list of subjects below that apply to the specific municipal question

| 10 report me | re than one manie | par question, ene | it tile 7 taa | radicional mamorpal daestion | Datton DC | | | | |
|-------------------|---|-------------------------------|---|---|--------------|---|-------------------|-------|--|
| | SCRIPTION OF THE PAL QUESTION* | ENTITLEMENTS RI | NTITLEMENTS RELATED TO LAND DEVELOPMENT | | | | | | |
| PROPE | RTY ADDRESS | This municip description i | • | pertains to real property. *If ch | · | her a prop | , | | |
| LEGAL DESCRIPTION | | 9101 RESEARCH BLVD. | | | | | | | |
| | | City | | | State | | Zip Code | | |
| | | AUSTIN | | | TX | | 78758 | | |
| | | Droporty Logal D | ossription | | | | | | |
| | | Property Legal Do | escription | | | | | | |
| | de | | | | | | | | |
| Subject Matte | er(s)*: Check all sul | oject matters tha | | ne municipal question above | | | | | |
| Accessil | oility or Persons with | Disabilities | Enviro Qualit | nmental Matters, Air or Water y, or Watershed Protection | ⊠ F | Permits (Buil | ding, Site Plans) | | |
| | bility | | Financ | ce, Budget, or Investments | ⊠ F | Permits (Oth | er) | | |
| Animals | Animals | | | n, Healthcare, Mental Health, or n Services | | Public Safety, Policy, Fire, EMS, or Emergency Planning and Response | | | |
| Annexa | tion | | | ic Preservation | | Public Utilities, Energy, Water, Solid Was | | Waste | |
| | usic, Film, Cultural or e Industries | | Hospit Cente | tality, Tourism, Events, or Conventic | | Quality of Lif | e Affairs | | |
| Aviation | 1 | | Huma | n Rights or Immigration | ⊠ F | Real Estate | | | |
| City Infr | astructure or Public \ | Vorks | ☐ Labor or Workforce | | Rules, Propo | es, Proposed Rules, or Rule Making | | | |
| | vice, Municipal Emplo ent Systems | oyment, or | ∑ Land [| Development or Land Use | \ | axation or F | ees | | |
| Code Co | ompliance | | Munic | ipal Court | Т | echnology o | or Communications | | |
| | ction | | Munic | ipal Legislation | ⊠ T | ransportati | on or Mobility | | |
| Contrac | ts or Procurement | | Neigh | borhoods | ∑ Z | oning or Pla | atting | | |
| Diversit | y, Equity, or Inclusion | | Parks, | Recreation, Libraries, or Museums | | | | | |
| | ic Development | | Other | : | | | | | |

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| SPECIFIC DESCRIPTION OF THE MUNICIPAL QUESTION* | ENTITLEMENTS | ITITLEMENTS RELATED TO LAND DEVELOPMENT | | | | | | |
|--|------------------|---|-------------------------------------|---------------------------------------|---|--|--|--|
| DDODEDTY ADDDESS | I — | ∑ This municipal question pertains to real property. *If checked, either a property address or legal description is required. | | | | | | |
| PROPERTY ADDRESS | Address | | <u>S</u> | uite or Apartment I | Number | | | |
| OR | 425 W. RIVERS | 425 W. RIVERSIDE DRIVE | | | | | | |
| LEGAL DESCRIPTION | City | | S | tate | Zip Code | | | |
| | AUSTIN | | Т | ·X | 78704 | | | |
| | Property Legal | Description | | | | | | |
| | Troperty Legar | Bescription | | | | | | |
| | | | | | | | | |
| Subject Matter(s)*: Check all su | bject matters th | at apply to the municipal | question above | | | | | |
| Accessibility or Persons with | Disabilities | Environmental Matt Quality, or Watersh | ters, Air or Water ed Protection | Permits (Bu | ilding, Site Plans) | | | |
| | | Finance, Budget, or | Investments | Permits (Ot | her) | | | |
| Animals | | Health, Healthcare, Human Services | Mental Health, or | | y, Policy, Fire, EMS, or Planning and Response | | | |
| Annexation | | Historic Preservation | n | Public Utilit or Recycling | ies, Energy, Water, Solid Waste | | | |
| Arts, Music, Film, Cultural or Creative Industries | | Hospitality, Tourism Center | , Events, or Convention | Quality of L | ife Affairs | | | |
| Aviation | | Human Rights or Im | migration | Real Estate | | | | |
| City Infrastructure or Public | Works | Labor or Workforce | | Rules, Proposed Rules, or Rule Making | | | | |
| Civil Service, Municipal Emp Retirement Systems | loyment, or | ∠ Land Development of the land Development of | or Land Use | | Fees | | | |
| Code Compliance | | Municipal Court | | Technology | or Communications | | | |
| | | Municipal Legislatio | n | | ion or Mobility | | | |
| Contracts or Procurement | | Neighborhoods | | Zoning or P | latting | | | |
| Diversity, Equity, or Inclusion | n | Parks, Recreation, L | ibraries, or Museums | | | | | |
| Economic Development | | Other: | | | | | | |

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| • | | | | | | | | |
|--|---|---|---|-------------|--------------------------------|---|--------|--|
| SPECIFIC DESCRIPTION OF THE MUNICIPAL QUESTION* | ENTITLEMENTS REL | NTITLEMENTS RELATED TO LAND DEVELOPMENT | | | | | | |
| PROPERTY ADDRESS | This municipal question pertains to real property. *If checked, either a property address or legal description is required. Address Suite or Apartment Number | | | | | | | |
| OR | 7731 MANCHACA ROAD | | | | | | | |
| LEGAL DESCRIPTION | City | City | | | | Zip Code | | |
| | AUSTIN | | | TX | | 78745 | | |
| | Property Legal Des | cription | | | | | | |
| | | | | | | | | |
| Subject Matter(s)*: Check all sub | oject matters that | apply to the | municipal question above | | | | | |
| Accessibility or Persons with | Disabilities | | nental Matters, Air or Water or Watershed Protection | | Permits (Bui | ilding, Site Plans) | | |
| | | | Budget, or Investments | \boxtimes | Permits (Otl | ner) | | |
| Animals | | Health, H | Healthcare, Mental Health, or Services | | | y, Policy, Fire, EMS, or Planning and Response | | |
| Annexation | | Historic | Preservation | \boxtimes | Public Utiliti or Recycling | es, Energy, Water, Solid V | Vaste, | |
| Arts, Music, Film, Cultural or Creative Industries | | Hospitali Center | ity, Tourism, Events, or Conventio | on 🗌 | Quality of Li | fe Affairs | | |
| Aviation | | Human F | Rights or Immigration | \boxtimes | Real Estate | | | |
| City Infrastructure or Public V | Vorks | Labor or | Workforce | | Rules, Propo | osed Rules, or Rule Makin | g | |
| Civil Service, Municipal Emplo Retirement Systems | oyment, or | ∑ Land Dev | velopment or Land Use | | Taxation or | Fees | | |
| | | Municipa | al Court | | Technology | or Communications | | |
| | | Municipa | al Legislation | \boxtimes | Transportat | ion or Mobility | | |
| Contracts or Procurement | | Neighbo | rhoods | \boxtimes | Zoning or Pl | atting | | |
| Diversity, Equity, or Inclusion | | Parks, Re | ecreation, Libraries, or Museums | | | | | |
| Economic Development | | Other: | | | | | | |

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| SPECIFIC DESCRIPTION OF THE MUNICIPAL QUESTION* | ENTITLEMENTS F | TITLEMENTS RELATED TO LAND DEVELOPMENT | | | | | | |
|--|-------------------|---|--|---|--|--|--|--|
| PROPERTY ADDRESS | description | icipal question pertains to real property. *If checked, either a property address or legal on is required. | | | | | | |
| OR | Address | | Suite or Apartme | ent Number | | | | |
| LEGAL DESCRIPTION | 1100 EAST 5TH S | STREET | | | | | | |
| | City | | State | Zip Code | | | | |
| | AUSTIN | | TX | 78702 | | | | |
| | Property Legal [| Occription | | | | | | |
| | Property Legal L | rescription . | | | | | | |
| | | | | | | | | |
| Subject Matter(s)*: Check all sul | bject matters tha | at apply to the municipal question a | above | | | | | |
| Accessibility or Persons with | Disabilities | Environmental Matters, Air or V Quality, or Watershed Protection | Vater $igstyle \begin{tabular}{c} \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \$ | (Building, Site Plans) | | | | |
| | | Finance, Budget, or Investment | s Permits | (Other) | | | | |
| Animals | | Health, Healthcare, Mental Hea Human Services | | afety, Policy, Fire, EMS, or ncy Planning and Response | | | | |
| Annexation | | Historic Preservation | | Public Utilities, Energy, Water, Solid Wast or Recycling | | | | |
| Arts, Music, Film, Cultural or Creative Industries | | Hospitality, Tourism, Events, or Center | Convention Quality | of Life Affairs | | | | |
| Aviation | | Human Rights or Immigration | Real Est | rate | | | | |
| City Infrastructure or Public \ | Works | Labor or Workforce | Rules, P | Rules, Proposed Rules, or Rule Making | | | | |
| Civil Service, Municipal Emplo Retirement Systems | oyment, or | | ∑ Taxation | n or Fees | | | | |
| Code Compliance | | Municipal Court | Technol | logy or Communications | | | | |
| | | Municipal Legislation | | ortation or Mobility | | | | |
| Contracts or Procurement | | Neighborhoods ■ Meighborhoods ■ Meighborhoods | Zoning o | or Platting | | | | |
| Diversity, Equity, or Inclusion | n | Parks, Recreation, Libraries, or I | Museums | | | | | |
| Economic Development | | Other: | | | | | | |

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| SPECIFIC DESCRIPTION OF THE MUNICIPAL QUESTION* | ENTITLEMENTS F | TITLEMENTS RELATED TO LAND DEVELOPMENT | | | | | | |
|---|----------------------|---|--------------------------|---|--|--|--|--|
| PROPERTY ADDRESS | 1— | pal question pertains to real property is required. | *If checked, either a pi | roperty address or legal | | | | |
| OR | Address | | Suite or Apartmer | nt Number | | | | |
| LEGAL DESCRIPTION | 200 TRINITY STR | EET | | | | | | |
| ELGAL BLOCKIII TION | City | | State | Zip Code | | | | |
| | AUSTIN | | TX | 78701 | | | | |
| | Property Legal D | Description | | | | | | |
| | , , , | · | | | | | | |
| Cubicat Mattagle*. Chack all au | his at we attend the | | | | | | | |
| Subject Matter(s) : Check all sul | bject matters tha | at apply to the municipal question abo | | | | | | |
| Accessibility or Persons with | Disabilities | Environmental Matters, Air or Wa Quality, or Watershed Protection | Permits (| Building, Site Plans) | | | | |
| | | Finance, Budget, or Investments | Permits (| Other) | | | | |
| Animals | | Health, Healthcare, Mental Health Human Services | | fety, Policy, Fire, EMS, or cy Planning and Response | | | | |
| Annexation | | Historic Preservation | Public Ut or Recycl | ilities, Energy, Water, Solid Waste ing | | | | |
| Arts, Music, Film, Cultural or Creative Industries | | Hospitality, Tourism, Events, or Co Center | onvention Quality o | f Life Affairs | | | | |
| Aviation | | Human Rights or Immigration | 🔀 Real Esta | te | | | | |
| City Infrastructure or Public V | Works | Labor or Workforce | Rules, Pro | Rules, Proposed Rules, or Rule Making | | | | |
| Civil Service, Municipal Empl Retirement Systems | oyment, or | ∑ Land Development or Land Use | | or Fees | | | | |
| Code Compliance | | Municipal Court | Technolo | gy or Communications | | | | |
| | | Municipal Legislation | | tation or Mobility | | | | |
| Contracts or Procurement | | Neighborhoods ■ | Zoning or | r Platting | | | | |
| Diversity, Equity, or Inclusion | 1 | Parks, Recreation, Libraries, or Mu | useums | | | | | |
| Economic Development | | Other: | | | | | | |

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| SPECIFIC DESCRIPTION OF THE MUNICIPAL QUESTION* | ENTITLEMENTS | ITITLEMENTS RELATED TO LAND DEVELOPMENT | | | | | | |
|--|------------------|---|---|---------------------------------------|--|--|--|--|
| PROPERTY ADDRESS | I — | ∑ This municipal question pertains to real property. *If checked, either a property address or legal description is required. | | | | | | |
| OR | Address | | | Suite or Apartmen | t Number | | | |
| LEGAL DESCRIPTION | 705 E. 11TH STI | REET | | | | | | |
| LEGAL DESCRIPTION | City | | 9 | State | Zip Code | | | |
| | AUSTIN | | - | TX | 78701 | | | |
| | Property Legal | Description | | | | | | |
| | 11000117 20841 | 2 6561 (ption | | | | | | |
| | | | | | | | | |
| Subject Matter(s)*: Check all su | bject matters th | at apply to the municip | al question above | | | | | |
| Accessibility or Persons with | Disabilities | Environmental Ma Quality, or Waters | atters, Air or Water shed Protection | Permits (I | Building, Site Plans) | | | |
| | | Finance, Budget, o | or Investments | Permits (| Other) | | | |
| Animals | | Health, Healthcar Human Services | e, Mental Health, or | | ety, Policy, Fire, EMS, or cy Planning and Response | | | |
| Annexation | | Historic Preservat | ion | Public Uti or Recycli | lities, Energy, Water, Solid Waste | | | |
| Arts, Music, Film, Cultural or Creative Industries | | Hospitality, Touris | sm, Events, or Convention | Quality of | Life Affairs | | | |
| Aviation | | Human Rights or I | mmigration | Real Estat | ce | | | |
| City Infrastructure or Public | Works | Labor or Workford | ce | Rules, Proposed Rules, or Rule Making | | | | |
| Civil Service, Municipal Emp Retirement Systems | loyment, or | □ Land Development □ Land Develo | nt or Land Use | ▼ Taxation (| or Fees | | | |
| Code Compliance | | Municipal Court | | Technolog | gy or Communications | | | |
| | | Municipal Legislat | ion | | ration or Mobility | | | |
| Contracts or Procurement | | Neighborhoods | | Zoning or | Platting | | | |
| Diversity, Equity, or Inclusion | n | Parks, Recreation | , Libraries, or Museums | | | | | |
| Economic Development | | Other: | | | | | | |

Required for Lobbyist Registration, Termination, or Quarterly Activity Reporting

Section 2: Municipal Question

For each municipal question on which the individual lobbyist will lobby, provide a separate page with

- 1) a specific description of each municipal question
- 2) an address or legal description of the real property, if real property is the subject of the municipal question
- 3) the subject matter(s) from the list of subjects below that apply to the specific municipal question

| | | , , | | | | | | | | | |
|-------------|---|---------------------------------|---|---|-------|---|---|----------|--|--|--|
| | DESCRIPTION OF THE | ENTITLEMENTS REL | TITLEMENTS RELATED TO LAND DEVELOPMENT | | | | | | | | |
| PROP | PERTY ADDRESS | This municipa description is | - | pertains to real property. *If ch | | ner a propo partment N | | nl | | | |
| | OR | 2415 E. 5TH STREE | Т | | | | | | | | |
| LEGA | L DESCRIPTION | City | | | State | | Zip Code | | | | |
| | | | | | TX | | 78702 | | | | |
| | | Droporty Logal Dog | crintian | | | | | | | | |
| | | Property Legal Des | сприоп | | | | | | | | |
| | | | | | | | | | | | |
| Subject Mat | tter(s)*: Check all sub | ject matters that | apply to the | municipal question above | | | | | | | |
| Acces | sibility or Persons with | Disabilities | Environ Quality, | mental Matters, Air or Water or Watershed Protection | ⊠ Pe | ermits (Buil | ding, Site Plans) | | | | |
| | dability | | | , Budget, or Investments | ∑ Pe | ermits (Oth | er) | | | | |
| Anima | Animals | | Health, | Healthcare, Mental Health, or Services | | | , Policy, Fire, EMS, or lanning and Response | 9 | | | |
| Annex | ration | | Historic | Preservation | | Public Utilities, Energy, Water, Solid Was or Recycling | | id Waste | | | |
| 1 1 | Music, Film, Cultural or ve Industries | | Hospita Center | lity, Tourism, Events, or Conventic | on Q | Quality of Life Affairs | | | | | |
| Aviation | on | | Human | Rights or Immigration | ⊠ Re | Real Estate | | | | | |
| City In | ifrastructure or Public V | Vorks | Labor o | r Workforce | ⊠ Ru | Rules, Proposed Rules, or Rule Makir | | king | | | |
| | ervice, Municipal Emplo ment Systems | oyment, or | ∠ Land Deal ∠ Lan | velopment or Land Use | ∑ Ta | axation or F | ees | | | | |
| Code | Compliance | | Municip | al Court | □ Т€ | echnology c | or Communications | | | | |
| ⊠ Const | ruction | | Municip | al Legislation | ∑ Tr | ransportatio | on or Mobility | | | | |
| Contra | acts or Procurement | | Neighbo | orhoods | ⊠ Zo | oning or Pla | tting | | | | |
| □ Divers | sity, Equity, or Inclusion | | Parks, R | ecreation, Libraries, or Museums | | | | | | | |
| | mic Development | | Other: | | | | | | | | |

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| SPECIFIC DESCRIPTION OF THE MUNICIPAL QUESTION* | ENTITLEMENTS | TITLEMENTS RELATED TO LAND DEVELOPMENT | | | | | | | | |
|--|------------------|---|--|-----------------------|--|--|--|--|--|--|
| PROPERTY ADDRESS | I — | ∑ This municipal question pertains to real property. *If checked, either a property address or legal description is required. | | | | | | | | |
| OR | Address | | | Suite or Apartme | nt Number | | | | | |
| LEGAL DESCRIPTION | 6310 N. LAMAF | BLVD. | | | | | | | | |
| LEGAL DESCRIPTION | City | | : | State | Zip Code | | | | | |
| | AUSTIN | | | TX | 78752 | | | | | |
| | Property Legal | Description | | | | | | | | |
| | Troperty Legar | Bescription | | | | | | | | |
| | | | | | | | | | | |
| Subject Matter(s)*: Check all su | bject matters th | at apply to the municip | pal question above | | | | | | | |
| Accessibility or Persons with | Disabilities | Environmental M Quality, or Water | latters, Air or Water shed Protection | Permits (| (Building, Site Plans) | | | | | |
| | | Finance, Budget, | or Investments | Permits (| (Other) | | | | | |
| Animals | | Health, Healthcar Human Services | re, Mental Health, or | | fety, Policy, Fire, EMS, or acy Planning and Response | | | | | |
| Annexation | | Historic Preserva | tion | Public Ut or Recyc | tilities, Energy, Water, Solid Waste ling | | | | | |
| Arts, Music, Film, Cultural or Creative Industries | - | Hospitality, Touri Center | sm, Events, or Convention | Quality o | of Life Affairs | | | | | |
| Aviation | | Human Rights or | Immigration | Real Esta | ate | | | | | |
| City Infrastructure or Public | Works | Labor or Workfor | rce | Rules, Pr | oposed Rules, or Rule Making | | | | | |
| Civil Service, Municipal Emp Retirement Systems | loyment, or | X Land Developme | nt or Land Use | | or Fees | | | | | |
| Code Compliance | | Municipal Court | | Technolo | ogy or Communications | | | | | |
| | | Municipal Legisla | tion | | rtation or Mobility | | | | | |
| Contracts or Procurement | | Neighborhoods | | Zoning o | r Platting | | | | | |
| Diversity, Equity, or Inclusion | n | Parks, Recreation | , Libraries, or Museums | | | | | | | |
| Economic Development | | Other: | | | | | | | | |

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| | | . , , | | | | | | | | | |
|---------------|---------------------------------------|---------------------------------|---|-------------------------------------|---------------|---|--------------------|---------|--|--|--|
| | SCRIPTION OF THE AL QUESTION* | ENTITLEMENTS REI | TITLEMENTS RELATED TO LAND DEVELOPMENT | | | | | | | | |
| PROPEI | RTY ADDRESS | This municipa description is | - | pertains to real property. *If ch | | ther a prop | | | | | |
| | OR | 10435 BURNET RC |)AD | | | | | | | | |
| LEGAL | DESCRIPTION | City | | | State | | Zip Code | | | | |
| | | | | | TX | | 78758 | | | | |
| | | Property Legal Des | scription | | | | | | | | |
| | | Troperty Legar Des | Seription | | | | | | | | |
| Subject Matte | er(s)*· Check all sul | hiect matters that | apply to the | e municipal question above | | | | | | | |
| _ | | | — Environ | mental Matters, Air or Water | _ | | | | | | |
| Accessib | oility or Persons with | Disabilities | Quality | or Watershed Protection | × i | Permits (Bui | lding, Site Plans) | | | | |
| | oility | | Finance | , Budget, or Investments | × I | Permits (Oth | ner) | | | | |
| Animals | | | Healthcare, Mental Health, or Services | | | ,, Policy, Fire, EMS, or Planning and Response | | | | | |
| Annexat | ion | | Historio | Preservation | | Public Utilities, Energy, Water, Solid Was or Recycling | | d Waste | | | |
| | usic, Film, Cultural or Industries | | Hospita Center | lity, Tourism, Events, or Conventic | _ | Quality of Life Affairs | | | | | |
| Aviation | l | | Human | Rights or Immigration | | Real Estate | | | | | |
| City Infr | astructure or Public \ | Vorks | Labor o | r Workforce | | Rules, Proposed Rules, or Rule Makir | | ing | | | |
| | vice, Municipal Empl ent Systems | oyment, or | ∑ Land De | evelopment or Land Use | | Faxation or I | Fees | | | | |
| Code Co | mpliance | | Municip | pal Court | | Гесhnology | or Communications | | | | |
| Constru | ction | | Municip | oal Legislation | | Γransportati | on or Mobility | | | | |
| Contrac | ts or Procurement | | Neighb | orhoods | \boxtimes Z | Zoning or Pla | atting | | | | |
| Diversity | y, Equity, or Inclusion | | Parks, F | decreation, Libraries, or Museums | | | | | | | |
| | ic Development | | Other: | | | | | | | | |

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Section 2: Municipal Question

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| SPECIFIC DESCRIPTION OF THE MUNICIPAL QUESTION* | ENTITLEMENTS | TITLEMENTS RELATED TO LAND DEVELOPMENT | | | | | | | | |
|--|------------------|---|---|----------------------------|---|--|--|--|--|--|
| DD ODEDTY ADDRESS | _ | This municipal question pertains to real property. *If checked, either a property address or legal description is required. | | | | | | | | |
| PROPERTY ADDRESS | Address | | 9 | Suite or Apartment | t Number | | | | | |
| OR LEGAL DESCRIPTION | 4836 E. STATE | HIGHWAY 71 | | | | | | | | |
| LEGAL DESCRIPTION | City | | 9 | State | Zip Code | | | | | |
| | DEL VALLE | | 1 | ГХ | 78617 | | | | | |
| | Property Legal | Description | | | | | | | | |
| | 11000117 20801 | 2 000.1,000. | | | | | | | | |
| | | | | | | | | | | |
| Subject Matter(s)*: Check all su | bject matters th | at apply to the municipa | al question above | | | | | | | |
| Accessibility or Persons with | Disabilities | Environmental Ma Quality, or Waters | atters, Air or Water shed Protection | Permits (B | uilding, Site Plans) | | | | | |
| | | Finance, Budget, c | or Investments | Permits (C | Other) | | | | | |
| Animals | | Health, Healthcare Human Services | e, Mental Health, or | | ety, Policy, Fire, EMS, or y Planning and Response | | | | | |
| Annexation | | Historic Preservati | ion | Public Util or Recyclir | ities, Energy, Water, Solid Waste ng | | | | | |
| Arts, Music, Film, Cultural or Creative Industries | | Hospitality, Touris Center | m, Events, or Convention | Quality of | Life Affairs | | | | | |
| Aviation | | Human Rights or I | mmigration | Real Estate | е | | | | | |
| City Infrastructure or Public | Works | Labor or Workford | ce | Rules, Pro | posed Rules, or Rule Making | | | | | |
| Civil Service, Municipal Emp Retirement Systems | loyment, or | □ Land Developmen | t or Land Use | | or Fees | | | | | |
| Code Compliance | | Municipal Court | | Technolog | y or Communications | | | | | |
| | | Municipal Legislat | ion | | ation or Mobility | | | | | |
| Contracts or Procurement | | Neighborhoods | | Zoning or | Platting | | | | | |
| Diversity, Equity, or Inclusion | n | Parks, Recreation, | Libraries, or Museums | | | | | | | |
| Economic Development | | Other: | | | | | | | | |

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| | | 1 7 | | | | | | | | |
|---|---------------------------|--|--------------------------|---|--|--|--|--|--|--|
| SPECIFIC DESCRIPTION MUNICIPAL QUESTION | . FNITITI EMENTS | TITLEMENTS RELATED TO LAND DEVELOPMENT | | | | | | | | |
| PROPERTY ADDRE | descriptio | cipal question pertains to real property. *If chen is required. | ecked, either a pr | | | | | | | |
| OR | 1300 E. 4TH ST | | | | | | | | | |
| LEGAL DESCRIPTION | City | | State | Zip Code | | | | | | |
| | AUSTN | | TX | 78702 | | | | | | |
| | | | · · · | 76762 | | | | | | |
| | Property Legal | Description | | | | | | | | |
| | | | | | | | | | | |
| Subject Matter(s)*: Che | ck all subject matters th | nat apply to the municipal question above | | | | | | | | |
| Accessibility or Pers | sons with Disabilities | Environmental Matters, Air or Water Quality, or Watershed Protection | Permits (| Building, Site Plans) | | | | | | |
| Affordability | | Finance, Budget, or Investments | Permits (| Other) | | | | | | |
| Animals | | Health, Healthcare, Mental Health, or Human Services | | fety, Policy, Fire, EMS, or cy Planning and Response | | | | | | |
| Annexation | | Historic Preservation | Public Uti or Recycli | ilities, Energy, Water, Solid Waste ing | | | | | | |
| Arts, Music, Film, C Creative Industries | ultural or | Hospitality, Tourism, Events, or Convention Center | Quality o | f Life Affairs | | | | | | |
| Aviation | | Human Rights or Immigration | Real Esta | te | | | | | | |
| City Infrastructure | or Public Works | Labor or Workforce | Rules, Pro | oposed Rules, or Rule Making | | | | | | |
| Civil Service, Munic | ipal Employment, or s | ∑ Land Development or Land Use | | or Fees | | | | | | |
| Code Compliance | | Municipal Court | Technolo | gy or Communications | | | | | | |
| | | Municipal Legislation | | tation or Mobility | | | | | | |
| Contracts or Procur | rement | Neighborhoods | Zoning or | Platting | | | | | | |
| Diversity, Equity, or | Inclusion | Parks, Recreation, Libraries, or Museums | | | | | | | | |
| Economic Developr | nent | Other: | | | | | | | | |

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| SPECIFIC DESCRIPTION OF THE MUNICIPAL QUESTION* | ENTITLEMENTS | ITITLEMENTS RELATED TO LAND DEVELOPMENT | | | | | | | | |
|---|------------------|---|---------------------------------------|---------------------------|---|--|--|--|--|--|
| PROPERTY ADDRESS | | ∑ This municipal question pertains to real property. *If checked, either a property address or legal description is required. | | | | | | | | |
| | Address | | | Suite or Apartmen | t Number | | | | | |
| OR LEGAL DESCRIPTION | 92 RED RIVER S | TREET | | | | | | | | |
| LEGAL DESCRIPTION | City | | 9 | State | Zip Code | | | | | |
| | AUSTIN | | 7 | TX | 78701 | | | | | |
| | Property Legal I | Description | | | | | | | | |
| | Troperty Zegari | Sescription | | | | | | | | |
| | | | | | | | | | | |
| Subject Matter(s)*: Check all su | bject matters th | at apply to the municipa | al question above | | | | | | | |
| Accessibility or Persons with | Disabilities | Environmental Ma Quality, or Waters | tters, Air or Water hed Protection | Permits (E | Building, Site Plans) | | | | | |
| | | Finance, Budget, o | or Investments | Permits (C | Other) | | | | | |
| Animals | | Health, Healthcare Human Services | e, Mental Health, or | | ety, Policy, Fire, EMS, or y Planning and Response | | | | | |
| Annexation | | Historic Preservati | on | Public Util or Recycli | lities, Energy, Water, Solid Waste ng | | | | | |
| Arts, Music, Film, Cultural or Creative Industries | | Hospitality, Touris Center | m, Events, or Convention | Quality of | Life Affairs | | | | | |
| Aviation | | Human Rights or II | mmigration | Real Estat | e | | | | | |
| City Infrastructure or Public | Works | Labor or Workford | e | Rules, Pro | Rules, Proposed Rules, or Rule Making | | | | | |
| Civil Service, Municipal Empl Retirement Systems | loyment, or | ∠ Land Development | t or Land Use | Taxation of | or Fees | | | | | |
| Code Compliance | | Municipal Court | | Technolog | gy or Communications | | | | | |
| | | Municipal Legislati | ion | | ation or Mobility | | | | | |
| Contracts or Procurement | | Neighborhoods | | Zoning or | Platting | | | | | |
| Diversity, Equity, or Inclusion | n | Parks, Recreation, | Libraries, or Museums | | | | | | | |
| Economic Development | | Other: | | | | | | | | |

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| SPECIFIC DESCRIPTION OF THE MUNICIPAL QUESTION* | ENTITLEMENTS R | TITLEMENTS RELATED TO LAND DEVELOPMENT | | | | | | | |
|--|---------------------|---|-----------------------|---|--|--|--|--|--|
| PROPERTY ADDRESS | description | This municipal question pertains to real property. *If checked, either a property address or legal description is required. | | | | | | | |
| OR | Address | | Suite or Apartme | nt Number | | | | | |
| LEGAL DESCRIPTION | 715 S. EXPOSITION | ON BLVD. | | | | | | | |
| ELGAL DESCRIPTION | City | | State | Zip Code | | | | | |
| | AUSTIN | | TX | 78703 | | | | | |
| | Duran et al a cal D | | | | | | | | |
| | Property Legal D | pescription | | | | | | | |
| | | | | | | | | | |
| Subject Matter(s)*: Check all sul | bject matters tha | at apply to the municipal question ab | ove | | | | | | |
| Accessibility or Persons with | Disabilities | Environmental Matters, Air or Wa Quality, or Watershed Protection | ater Permits (| (Building, Site Plans) | | | | | |
| | | Finance, Budget, or Investments | Permits (| (Other) | | | | | |
| Animals | | Health, Healthcare, Mental Health Human Services | · I I | rfety, Policy, Fire, EMS, or acy Planning and Response | | | | | |
| Annexation | | | Public Ut or Recyc | tilities, Energy, Water, Solid Waste ling | | | | | |
| Arts, Music, Film, Cultural or Creative Industries | | Hospitality, Tourism, Events, or Co | onvention Quality o | of Life Affairs | | | | | |
| Aviation | | Human Rights or Immigration | Real Esta | ate | | | | | |
| City Infrastructure or Public \ | Works | Labor or Workforce | Rules, Pr | Rules, Proposed Rules, or Rule Making | | | | | |
| Civil Service, Municipal Emplo Retirement Systems | oyment, or | | | or Fees | | | | | |
| Code Compliance | | Municipal Court | Technolo | ogy or Communications | | | | | |
| | | Municipal Legislation | | rtation or Mobility | | | | | |
| Contracts or Procurement | | Neighborhoods ■ Meighborhoods ■ Meighborhoods | Zoning o | r Platting | | | | | |
| Diversity, Equity, or Inclusion | 1 | Parks, Recreation, Libraries, or M | useums | | | | | | |
| Economic Development | | Other: | | | | | | | |

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| SPECIFIC DESCRIPTION OF THE MUNICIPAL QUESTION* | ENTITLEMENTS I | TITLEMENTS RELATED TO LAND DEVELOPMENT | | | | | | | | |
|---|------------------|---|---------------------------------------|---------------------------|---|--|--|--|--|--|
| DDODEDTY ADDRESS | I — | ∑ This municipal question pertains to real property. *If checked, either a property address or legal description is required. | | | | | | | | |
| PROPERTY ADDRESS | Address | | Suite or Apartmen | t Number | | | | | | |
| OR LEGAL DESCRIPTION | 6401 FM 2222 F | 6401 FM 2222 RD. | | | | | | | | |
| ELGAL BLOCKII HON | City | | | State | Zip Code | | | | | |
| | AUSTIN | | | TX | 78730 | | | | | |
| | Property Legal [| Description | | | | | | | | |
| | 1 7 3 | • | | | | | | | | |
| C. I / * Cl I. II | | | | | | | | | | |
| Subject Matter(s)*: Check all su | bject matters th | | • | | | | | | | |
| Accessibility or Persons with | Disabilities | Environmental Ma Quality, or Waters | tters, Air or Water hed Protection | Permits (E | Building, Site Plans) | | | | | |
| | | Finance, Budget, o | r Investments | Permits (0 | Other) | | | | | |
| Animals | | Health, Healthcare Human Services | , Mental Health, or | | ety, Policy, Fire, EMS, or y Planning and Response | | | | | |
| Annexation | | Historic Preservation | on | Public Util or Recycli | lities, Energy, Water, Solid Waste ng | | | | | |
| Arts, Music, Film, Cultural or Creative Industries | | Hospitality, Tourisi Center | m, Events, or Convention | Quality of | Life Affairs | | | | | |
| Aviation | | Human Rights or Ir | mmigration | Real Estat | e | | | | | |
| City Infrastructure or Public | Works | Labor or Workford | e | Rules, Pro | posed Rules, or Rule Making | | | | | |
| Civil Service, Municipal Empl Retirement Systems | oyment, or | ∠ Land Development | t or Land Use | Taxation of | or Fees | | | | | |
| | | Municipal Court | | Technolog | gy or Communications | | | | | |
| | | Municipal Legislati | on | | ation or Mobility | | | | | |
| Contracts or Procurement | | Neighborhoods | | Zoning or | Platting | | | | | |
| Diversity, Equity, or Inclusion | n | Parks, Recreation, | Libraries, or Museums | | | | | | | |
| Economic Development | | Other: | | | | | | | | |

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- 3) the subject matter(s) from the list of subjects below that apply to the specific municipal question

| ro report more than | one manie | par question, en | on the 7th | a radicional iv | idinicipal Question b | 40011 00 | | | | |
|---------------------------------------|---------------------------------------|--------------------|---|-----------------------------------|------------------------------------|---|--|--------------------|-------------|--|
| SPECIFIC DESCRIPTION | | ENTITLEMENTS F | NTITLEMENTS RELATED TO LAND DEVELOPMENT | | | | | | | |
| PROPERTY ADD | This munici description Address | | • | real property. *If che | | ther a prop | · | egal | | |
| OR | | 5900 CAMERON | ROAD | | | | | | | |
| LEGAL DESCRIP | TION | City | | | | State | | Zip Code | | |
| | | AUSTIN | | | | TX | | 78723 | | |
| | | Property Legal [| Description | | | | | | | |
| | | 3,44,4,40 | | | | | | | | |
| Subject Matter(s)*: (| Check all sul | oject matters that | at apply to | the municipal | question above | | | | | |
| Accessibility or F | Persons with | Disabilities | ⊠ Env | rironmental Mattality, or Watersh | ers, Air or Water ed Protection | | Permits (Bui | lding, Site Plans) | | |
| Affordability | | | ∑ Fina | ance, Budget, or | Investments | | Permits (Oth | ner) | | |
| Animals | | | alth, Healthcare, man Services | Mental Health, or | | Public Safety, Policy, Fire, EMS, or Emergency Planning and Response | | | | |
| Annexation | | | ⊠ Hist | toric Preservatio | n | | Public Utilities, Energy, Water, Solid Wast or Recycling | | Solid Waste | |
| Arts, Music, Film Creative Industr | | | ☐ Hos Cen | | , Events, or Convention | | Quality of Li | fe Affairs | | |
| Aviation | | | Hun | man Rights or Im | migration | | Real Estate | | | |
| City Infrastructu | re or Public \ | Works | Lab | or or Workforce | | | Rules, Proposed Rules, or Rule Makir | | Making | |
| Civil Service, Mu Retirement Syst | | oyment, or | ⊠ Lan | d Development (| or Land Use | \boxtimes | Taxation or I | Fees | | |
| Code Compliance | e | | ☐ Mui | nicipal Court | | | Technology | or Communication | S | |
| | | | ☐ Mui | nicipal Legislatio | n | \boxtimes | Transportati | on or Mobility | | |
| Contracts or Pro | ocurement | | ⊠ Neiį | ghborhoods | | | Zoning or Pla | atting | | |
| Diversity, Equity | , or Inclusion | | N Parl | ks, Recreation, L | ibraries, or Museums | | | | | |
| Economic Devel | opment | | Oth | ner: | | | | | | |

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- 3) the subject matter(s) from the list of subjects below that apply to the specific municipal question

| TO TOPOLCII | nore than one manien | oar Question, ener | tile /taa/ | taartional mamerpar question | | , c. o | | | | |
|---|--|---------------------------------|---|---|-------------|--|---|--|--|--|
| | DESCRIPTION OF THE CIPAL QUESTION* | ENTITLEMENTS REI | NTITLEMENTS RELATED TO LAND DEVELOPMENT | | | | | | | |
| PRO | PERTY ADDRESS | This municipa description is | • | pertains to real property. *If ch | - | either a prop | , | | | |
| | OR | 73 RAINEY STREET | | | Suite of | Aparement | vanisei | | | |
| LEGA | AL DESCRIPTION | 75 KAINET STREET | | | | | | | | |
| | | City | | | State | | Zip Code | | | |
| | | AUSTIN | | | TX | | 78701 | | | |
| | | Property Legal Des | scription | | | | | | | |
| | | | | | | | | | | |
| Subject Ma | itter(s)*: Check all sub | ject matters that | apply to th | e municipal question above | | | | | | |
| Acces | ssibility or Persons with I | Disabilities | Environ Quality | nmental Matters, Air or Water y, or Watershed Protection | | Permits (Bui | ilding, Site Plans) | | | |
| Affor Affor | dability | | ∑ Financ | e, Budget, or Investments | \boxtimes | Permits (Oth | ner) | | | |
| Anim | Animals | | | , Healthcare, Mental Health, or n Services | | | y, Policy, Fire, EMS, or Planning and Response | | | |
| Anne | xation | | Histori | c Preservation | | Public Utilities, Energy, Water, Solid Wast or Recycling | | | | |
| | Music, Film, Cultural or ive Industries | | Hospital Center | ality, Tourism, Events, or Conventic | on 🗌 | Quality of Li | fe Affairs | | | |
| ☐ Aviat | ion | | Humar | n Rights or Immigration | | Real Estate | | | | |
| City I | nfrastructure or Public V | Vorks | Labor | or Workforce | | Rules, Propo | osed Rules, or Rule Making | | | |
| | Service, Municipal Emplo ement Systems | yment, or | □ Land D | Development or Land Use | | Taxation or | Fees | | | |
| ⊠ Code | Compliance | | Munici | ipal Court | | Technology | or Communications | | | |
| ⊠ Const | truction | | Munici | ipal Legislation | \boxtimes | Transportat | ion or Mobility | | | |
| Contr | racts or Procurement | | Neighb | porhoods | \boxtimes | Zoning or Pl | atting | | | |
| □ Diver | sity, Equity, or Inclusion | | □ Parks, | Recreation, Libraries, or Museums | | | | | | |
| Econo | omic Development | | Other: | | | | | | | |

Required for Lobbyist Registration, Termination, or Quarterly Activity Reporting

Section 2: Municipal Question

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| | | , , | | | | | | | | | |
|-----------|---|---|--|---|-------------|---|---|--|--|--|--|
| | FIC DESCRIPTION OF THE UNICIPAL QUESTION* | ENTITLEMENTS REL | TITLEMENTS RELATED TO LAND DEVELOPMENT | | | | | | | | |
| Pi | ROPERTY ADDRESS | ☑ This municipal question pertains to real property. *If checked, either a property address or legal description is required. Address Suite or Apartment Number | | | | | | | | | |
| | OR | 600 N. LAMAR BLV | 'D | | | | | | | | |
| LI | EGAL DESCRIPTION | City | | | State | | Zip Code | | | | |
| | | | | | TX | | 78703 | | | | |
| | | Property Legal Des | crintion | | | | | | | | |
| | | Froperty Legal Des | cription | | | | | | | | |
| 6 1 : | N4 / * Cl | | | | | | | | | | |
| Subject I | Matter(s)*: Check all sub | ject matters that | | municipal question above | | | | | | | |
| Ac | ccessibility or Persons with I | Disabilities | Environ Quality, | mental Matters, Air or Water or Watershed Protection | \boxtimes | Permits (Bui | ilding, Site Plans) | | | | |
| Af | fordability | | | , Budget, or Investments | \boxtimes | Permits (Oth | her) | | | | |
| Ar | Animals | | Health, | Healthcare, Mental Health, or Services | | | y, Policy, Fire, EMS, or Planning and Response | | | | |
| Ar | nnexation | | Historic | Preservation | \boxtimes | Public Utilities, Energy, Water, Solid Was or Recycling | | | | | |
| | rts, Music, Film, Cultural or reative Industries | | Hospita Center | lity, Tourism, Events, or Conventic | on 🗌 | Quality of Life Affairs | | | | | |
| Av | viation | | Human | Rights or Immigration | \boxtimes | Real Estate | | | | | |
| ⊠ Cit | ty Infrastructure or Public V | Vorks | Labor o | r Workforce | \boxtimes | Rules, Proposed Rules, or Rule Makir | | | | | |
| | vil Service, Municipal Emplo etirement Systems | yment, or | ∠ Land Decomposition | velopment or Land Use | \boxtimes | Taxation or | Fees | | | | |
| ⊠ Co | ode Compliance | | Municip | al Court | | Technology | or Communications | | | | |
| ⊠ Co | onstruction | | Municip | al Legislation | \boxtimes | Transportat | ion or Mobility | | | | |
| Co | ontracts or Procurement | | Neighbo | orhoods | \boxtimes | Zoning or Pl | atting | | | | |
| ⊠ Di | versity, Equity, or Inclusion | | Parks, R | ecreation, Libraries, or Museums | | | | | | | |
| ⊠ Ec | conomic Development | | Other: | | | | | | | | |

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Section 2: Municipal Question

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| SPECIFIC DESCRIPTION OF THE MUNICIPAL QUESTION* | ENTITLEMENTS I | TITLEMENTS RELATED TO LAND DEVELOPMENT | | | | | | | |
|---|-------------------|---|-----------------------|---|--|--|--|--|--|
| PROPERTY ADDRESS | description | This municipal question pertains to real property. *If checked, either a property address or legal description is required. | | | | | | | |
| OR | Address | | Suite or Apartme | nt Number | | | | | |
| LEGAL DESCRIPTION | 8176 N. MOPAC | EXPRESSWAY | | | | | | | |
| | City | | State | Zip Code | | | | | |
| | AUSTIN | | TX | 78759 | | | | | |
| | Property Legal [| Possintian | | | | | | | |
| | rioperty Legart | Jescription . | | | | | | | |
| | | | | | | | | | |
| Subject Matter(s)*: Check all su | bject matters tha | at apply to the municipal question abo | ove | | | | | | |
| Accessibility or Persons with | Disabilities | Environmental Matters, Air or Wa Quality, or Watershed Protection | ter Permits (| Building, Site Plans) | | | | | |
| | | Finance, Budget, or Investments | Permits (| Other) | | | | | |
| Animals | | Health, Healthcare, Mental Health Human Services | · I I | fety, Policy, Fire, EMS, or cy Planning and Response | | | | | |
| Annexation | | Historic Preservation | Public Ut or Recyc | ilities, Energy, Water, Solid Waste ing | | | | | |
| Arts, Music, Film, Cultural or Creative Industries | | Hospitality, Tourism, Events, or Co Center | onvention Quality o | f Life Affairs | | | | | |
| Aviation | | Human Rights or Immigration | | te | | | | | |
| City Infrastructure or Public V | Works | Labor or Workforce | Rules, Pr | Rules, Proposed Rules, or Rule Making | | | | | |
| Civil Service, Municipal Empl Retirement Systems | oyment, or | | | or Fees | | | | | |
| Code Compliance | | Municipal Court | Technolo | gy or Communications | | | | | |
| | | Municipal Legislation | | tation or Mobility | | | | | |
| Contracts or Procurement | | Neighborhoods | | r Platting | | | | | |
| Diversity, Equity, or Inclusion | ı | Parks, Recreation, Libraries, or Mu | useums | | | | | | |
| Economic Development | | Other: | | | | | | | |

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Section 2: Municipal Question

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| SPECIFIC DESCRIPTION OF THE MUNICIPAL QUESTION* | ENTITLEMENTS I | ENTITLEMENTS RELATED TO LAND DEVELOPMENT | | | | | | |
|---|----------------------|---|---------------------------|--|--|--|--|--|
| PROPERTY ADDRESS | I — | ipal question pertains to real proper is required. | ty. *If checked, either a | property address or legal | | | | |
| | Address | | Suite or Apartme | ent Number | | | | |
| OR LEGAL DESCRIPTION | 712 CONGRESS | AVENUE | | | | | | |
| 220/12 22001111 11011 | City | | State | Zip Code | | | | |
| | AUSTIN | | TX | 78701 | | | | |
| | Property Legal I | Description | | | | | | |
| | | · | | | | | | |
| Cubicat Mattagle*. Chack all au | h: a at wa attawa th | | | | | | | |
| Subject Matter(s) *: Check all su | bject matters th | at apply to the municipal question a | | | | | | |
| Accessibility or Persons with | Disabilities | Environmental Matters, Air or W Quality, or Watershed Protectio | Vater 🔀 Permits n | (Building, Site Plans) | | | | |
| | | Finance, Budget, or Investments | S Permits | (Other) | | | | |
| Animals | | Health, Healthcare, Mental Heal Human Services | · I I | Public Safety, Policy, Fire, EMS, or Emergency Planning and Response | | | | |
| Annexation | | Historic Preservation | | Public Utilities, Energy, Water, Solid Waste or Recycling | | | | |
| Arts, Music, Film, Cultural or Creative Industries | | Hospitality, Tourism, Events, or Center | Convention Quality | of Life Affairs | | | | |
| Aviation | | Human Rights or Immigration | | cate | | | | |
| City Infrastructure or Public V | Works | Labor or Workforce | Rules, P | Proposed Rules, or Rule Making | | | | |
| Civil Service, Municipal Empl Retirement Systems | oyment, or | □ Land Development or Land Use | Taxation | n or Fees | | | | |
| Code Compliance | | Municipal Court | Technol | logy or Communications | | | | |
| | | Municipal Legislation | | ortation or Mobility | | | | |
| Contracts or Procurement | | Neighborhoods | Zoning (| or Platting | | | | |
| Diversity, Equity, or Inclusion | ı | Parks, Recreation, Libraries, or N | Museums | | | | | |
| Economic Development | | Other: | | | | | | |

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|---|------------------|---|----------------------------|--|--|--|--|--|
| PROPERTY ADDRESS | description | ipal question pertains to real proper is required. | rty. *If checked, either a | property address or legal | | | | |
| OR | Address | | Suite or Apartm | ent Number | | | | |
| LEGAL DESCRIPTION | 601 W. 2ND STF | REET | | | | | | |
| 220/12 2200/11 110/1 | City | | State | Zip Code | | | | |
| | AUSTIN | | TX | 78701 | | | | |
| | Dranarty Lagal I | Docariation | | | | | | |
| | Property Legal I | Description | | | | | | |
| | | | | | | | | |
| Subject Matter(s)*: Check all su | bject matters th | at apply to the municipal question a | above | | | | | |
| Accessibility or Persons with | Disabilities | Environmental Matters, Air or V Quality, or Watershed Protection | Vater Nater Permits | s (Building, Site Plans) | | | | |
| | | Finance, Budget, or Investment | s Permits | G (Other) | | | | |
| Animals | | Health, Healthcare, Mental Hea Human Services | | Public Safety, Policy, Fire, EMS, or Emergency Planning and Response | | | | |
| Annexation | | Historic Preservation | | Public Utilities, Energy, Water, Solid Waste or Recycling | | | | |
| Arts, Music, Film, Cultural or Creative Industries | | Hospitality, Tourism, Events, or Center | Convention Quality | of Life Affairs | | | | |
| Aviation | | Human Rights or Immigration | Real Es | tate | | | | |
| City Infrastructure or Public | Works | Labor or Workforce | Rules, F | Proposed Rules, or Rule Making | | | | |
| Civil Service, Municipal Empl Retirement Systems | oyment, or | □ Land Development or Land Use | | n or Fees | | | | |
| Code Compliance | | Municipal Court | Techno | logy or Communications | | | | |
| | | Municipal Legislation | | ortation or Mobility | | | | |
| Contracts or Procurement | | Neighborhoods | | or Platting | | | | |
| Diversity, Equity, or Inclusion | ı | Parks, Recreation, Libraries, or I | Museums | | | | | |
| Economic Development | | Other: | | | | | | |

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| SPECIFIC DESCRIPTION OF THE MUNICIPAL QUESTION* | ENTITLEMENTS | ENTITLEMENTS RELATED TO LAND DEVELOPMENT | | | | | | |
|--|------------------|--|---|------------------|---|--|--|--|
| DDODEDTY ADDDESS | _ | cipal question pertains t | o real property. *If che | cked, either a p | roperty address or legal | | | |
| PROPERTY ADDRESS | Address | | | Suite or Apartme | nt Number | | | |
| OR LEGAL DESCRIPTION | E WILLIAM CAN | INON & MCKINNEY FALLS | PKWY | | | | | |
| EEGAL DESCRIPTION | City | | : | State | Zip Code | | | |
| | AUSTIN | | | TX | 78744 | | | |
| | Property Legal | Description | | | | | | |
| | 1 , 3 | • | | | | | | |
| C. I | | | 1 | | | | | |
| Subject Matter(s)*: Check all su | bject matters th | | | | | | | |
| Accessibility or Persons with | Disabilities | Environmental M Quality, or Water | atters, Air or Water shed Protection | Permits | (Building, Site Plans) | | | |
| | | Finance, Budget, | or Investments | Permits | (Other) | | | |
| Animals | | Health, Healthcar Human Services | e, Mental Health, or | | Public Safety, Policy, Fire, EMS, or Emergency Planning and Response | | | |
| Annexation | | Historic Preservat | tion | IZ XI | Public Utilities, Energy, Water, Solid Waste or Recycling | | | |
| Arts, Music, Film, Cultural or Creative Industries | | Hospitality, Touri | sm, Events, or Convention | Quality o | of Life Affairs | | | |
| Aviation | | Human Rights or | Immigration | Real Esta | ate | | | |
| City Infrastructure or Public | Works | Labor or Workfor | ce | Rules, Pr | oposed Rules, or Rule Making | | | |
| Civil Service, Municipal Emp Retirement Systems | loyment, or | ∑ Land Development | nt or Land Use | | or Fees | | | |
| Code Compliance | | Municipal Court | | Technolo | ogy or Communications | | | |
| | | Municipal Legisla | tion | | rtation or Mobility | | | |
| Contracts or Procurement | | Neighborhoods | | Zoning o | r Platting | | | |
| Diversity, Equity, or Inclusion | n | Parks, Recreation | , Libraries, or Museums | | | | | |
| Economic Development | | Other: | | | | | | |

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|---|------------------|---|-------------------------|---|--|--|--|--|
| PROPERTY ADDRESS | description | ipal question pertains to real property. is required. | *If checked, either a p | roperty address or legal | | | | |
| OR | Address | | Suite or Apartmer | nt Number | | | | |
| LEGAL DESCRIPTION | 10400 RESEARC | H BLVD. | | | | | | |
| 220/12 2200/11 110/1 | City | | State | Zip Code | | | | |
| | AUSTIN | | TX | 78759 | | | | |
| | Property Legal [| Description | | | | | | |
| | Troperty Legar | Sescription | | | | | | |
| | | | | | | | | |
| Subject Matter(s)*: Check all su | bject matters th | at apply to the municipal question abo | ve | | | | | |
| Accessibility or Persons with | Disabilities | Environmental Matters, Air or Wate Quality, or Watershed Protection | er Permits (| Building, Site Plans) | | | | |
| | | Finance, Budget, or Investments | Permits (| Other) | | | | |
| Animals | | Health, Healthcare, Mental Health, Human Services | | Public Safety, Policy, Fire, EMS, or Emergency Planning and Response | | | | |
| Annexation | | | | Public Utilities, Energy, Water, Solid Waste or Recycling | | | | |
| Arts, Music, Film, Cultural or Creative Industries | | Hospitality, Tourism, Events, or Cor Center | nvention | f Life Affairs | | | | |
| Aviation | | Human Rights or Immigration | Real Esta | te | | | | |
| City Infrastructure or Public | Works | Labor or Workforce | Rules, Pro | oposed Rules, or Rule Making | | | | |
| Civil Service, Municipal Empl Retirement Systems | oyment, or | | | or Fees | | | | |
| | | Municipal Court | Technolo | gy or Communications | | | | |
| | | Municipal Legislation | | tation or Mobility | | | | |
| Contracts or Procurement | | Neighborhoods ■ Meighborhoods ■ Meighborhoods | Zoning or | Platting | | | | |
| Diversity, Equity, or Inclusion | ı | Parks, Recreation, Libraries, or Mus | seums | | | | | |
| Economic Development | | Other: | | | | | | |

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| To report m | nore than one Municip | pal Question, click | k the | "Add Additional Municipal Question" b | outton b | elow. | | | |
|-------------|---|---------------------|--|---|-------------|--|--------------------------------|--|--|
| | DESCRIPTION OF THE CIPAL QUESTION* | ENTITLEMENTS RE | ENTITLEMENTS RELATED TO LAND DEVELOPMENT | | | | | | |
| 222 | DEDTY ADDRESS | This municip | - | estion pertains to real property. *If chouired. | ecked, e | either a prop | perty address or legal | | |
| PROI | PERTY ADDRESS | Address | | | Suite or | Apartment N | lumber | | |
| 1504 | OR AL DESCRIPTION | 2308 RIO GRANDI | E | | | | | | |
| LEGA | AL DESCRIPTION | City | | | State | | Zip Code | | |
| | | AUSTIN | | | TX | | 78705 | | |
| | | Property Legal De | escript | ion | | | | | |
| | | | | | | | | | |
| Subject Ma | tter(s)*: Check all sub | ject matters that | appl | y to the municipal question above | | | | | |
| Acces | ssibility or Persons with I | Disabilities | | Environmental Matters, Air or Water Quality, or Watershed Protection | \boxtimes | Permits (Bui | lding, Site Plans) | | |
| | dability | | \boxtimes | Finance, Budget, or Investments | \boxtimes | Permits (Other) | | | |
| Anima | als | | | Health, Healthcare, Mental Health, or Human Services | | Public Safety, Policy, Fire, EMS, or Emergency Planning and Response | | | |
| Anne | xation | | \boxtimes | Historic Preservation | \boxtimes | Public Utilitie | es, Energy, Water, Solid Waste | | |
| | Music, Film, Cultural or ive Industries | | | Hospitality, Tourism, Events, or Convention Center | n 🔲 | Quality of Li | fe Affairs | | |
| Aviati | ion | | | Human Rights or Immigration | \boxtimes | Real Estate | | | |
| City Ir | nfrastructure or Public V | Vorks | | Labor or Workforce | \boxtimes | Rules, Propo | osed Rules, or Rule Making | | |
| | Service, Municipal Emplo ement Systems | oyment, or | \boxtimes | Land Development or Land Use | \boxtimes | Taxation or I | Fees | | |
| | Compliance | | | Municipal Court | | Technology | or Communications | | |
| | ruction | | | Municipal Legislation | \boxtimes | Transportati | on or Mobility | | |
| Contr | acts or Procurement | | \boxtimes | Neighborhoods | \boxtimes | Zoning or Pla | atting | | |
| ⊠ Diver | sity, Equity, or Inclusion | | \boxtimes | Parks, Recreation, Libraries, or Museums | | | | | |
| Econo | omic Development | | | Other: | | | | | |

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|---|------------------|--|---|-------------------|--|--|--|--|--|
| DDODEDTY ADDRESS | 1— | ipal question pertains n is required. | to real property. *If che | ecked, either a p | roperty address or legal | | | | |
| PROPERTY ADDRESS | Address | | | Suite or Apartme | nt Number | | | | |
| OR LEGAL DESCRIPTION | ANDERSON MII | L RD & N. FM 620 | | | | | | | |
| ELGAL BLOCKII HON | City | | | State | Zip Code | | | | |
| | AUSTIN | | | ТХ | 78750 | | | | |
| | Property Legal | Description | | | | | | | |
| | 1 , 3 | • | | | | | | | |
| C. I / * Cl I. II | | | | | | | | | |
| Subject Matter(s)*: Check all su | bject matters th | | - | | | | | | |
| Accessibility or Persons with | Disabilities | Environmental N Quality, or Wate | Matters, Air or Water rshed Protection | Permits (| (Building, Site Plans) | | | | |
| | | Finance, Budget, | , or Investments | Permits (| (Other) | | | | |
| Animals | | Health, Healthca Human Services | re, Mental Health, or | | Public Safety, Policy, Fire, EMS, or Emergency Planning and Response | | | | |
| Annexation | | Historic Preserva | ation | IZ NI | Public Utilities, Energy, Water, Solid Waster or Recycling | | | | |
| Arts, Music, Film, Cultural or Creative Industries | | Hospitality, Tour Center | ism, Events, or Convention | Quality o | of Life Affairs | | | | |
| Aviation | | Human Rights or | - Immigration | Real Esta | ate | | | | |
| City Infrastructure or Public | Works | Labor or Workfo | rce | Rules, Pr | oposed Rules, or Rule Making | | | | |
| Civil Service, Municipal Empl Retirement Systems | oyment, or | ∑ Land Developme | ent or Land Use | | or Fees | | | | |
| | | Municipal Court | | Technolo | ogy or Communications | | | | |
| | | Municipal Legisla | ation | | rtation or Mobility | | | | |
| Contracts or Procurement | | Neighborhoods | | Zoning o | r Platting | | | | |
| Diversity, Equity, or Inclusion | n | Parks, Recreation | n, Libraries, or Museums | | | | | | |
| Economic Development | | Other: | | | | | | | |

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|---|------------------|--|---------------------------------------|---|--|--|--|--|
| PROPERTY ADDRESS | 1— | ipal question pertains to real propert is required. | y. *If checked, either a p | property address or legal | | | | |
| OR OR | Address | | Suite or Apartme | nt Number | | | | |
| LEGAL DESCRIPTION | 7710 N. FM 620 | | | | | | | |
| 220/12 2200/11 110/1 | City | | State | Zip Code | | | | |
| | AUSTIN | | TX | 78726 | | | | |
| | Property Legal I | Description | | | | | | |
| | Troperty Legari | Sescription | | | | | | |
| | | | | | | | | |
| Subject Matter(s)*: Check all su | bject matters th | at apply to the municipal question ab | ove | | | | | |
| Accessibility or Persons with | Disabilities | Environmental Matters, Air or Wa Quality, or Watershed Protection | ater Permits | (Building, Site Plans) | | | | |
| | | Finance, Budget, or Investments | Permits | (Other) | | | | |
| Animals | | Health, Healthcare, Mental Healt Human Services | · · · · · · · · · · · · · · · · · · · | Public Safety, Policy, Fire, EMS, or Emergency Planning and Response | | | | |
| Annexation | | Historic Preservation | | Public Utilities, Energy, Water, Solid Waste or Recycling | | | | |
| Arts, Music, Film, Cultural or Creative Industries | | Hospitality, Tourism, Events, or C Center | onvention | of Life Affairs | | | | |
| Aviation | | Human Rights or Immigration | | ate | | | | |
| City Infrastructure or Public | Works | Labor or Workforce | Rules, Pr | roposed Rules, or Rule Making | | | | |
| Civil Service, Municipal Empl Retirement Systems | oyment, or | □ Land Development or Land Use | | or Fees | | | | |
| | | Municipal Court | Technolo | ogy or Communications | | | | |
| | | Municipal Legislation | | rtation or Mobility | | | | |
| Contracts or Procurement | | Neighborhoods | Zoning o | or Platting | | | | |
| Diversity, Equity, or Inclusion | ı | Parks, Recreation, Libraries, or M | useums | | | | | |
| Economic Development | | Other: | | | | | | |

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| SPECIFIC DESCRIPTION OF THE MUNICIPAL QUESTION* | ENTITLEMENTS | ENTITLEMENTS RELATED TO LAND DEVELOPMENT | | | | | | |
|--|------------------|---|------------------------------------|---------------------|---|--|--|--|
| | _ | ipal question pertains to r | eal property. *If chec | ked, either a prop | perty address or legal | | | |
| PROPERTY ADDRESS | Address | | S | uite or Apartment N | Number | | | |
| OR LEGAL DESCRIPTION | 7731 MANCHA | CA ROAD | | | | | | |
| LEGAL DESCRIPTION | City | | St | tate | Zip Code | | | |
| | AUSTIN | | T | Х | 78745 | | | |
| | Property Legal | Description | | | | | | |
| | 5 p 3 s y 3 g 5 | | | | | | | |
| C. I | 1: | | | | | | | |
| Subject Matter(s)*: Check all su | bject matters th | | | | | | | |
| Accessibility or Persons with | Disabilities | Environmental Matt Quality, or Watershe | ers, Air or Water ed Protection | Permits (Bu | ilding, Site Plans) | | | |
| | | Finance, Budget, or I | nvestments | Permits (Otl | her) | | | |
| Animals | | Health, Healthcare, I Human Services | Mental Health, or | | Public Safety, Policy, Fire, EMS, or Emergency Planning and Response | | | |
| Annexation | | Historic Preservation | 1 | IZ NI | Public Utilities, Energy, Water, Solid Wast or Recycling | | | |
| Arts, Music, Film, Cultural or Creative Industries | - | Hospitality, Tourism, | Events, or Convention | Quality of Li | fe Affairs | | | |
| Aviation | | Human Rights or Imi | migration | Real Estate | | | | |
| City Infrastructure or Public | Works | Labor or Workforce | | Rules, Propo | osed Rules, or Rule Making | | | |
| Civil Service, Municipal Emp Retirement Systems | loyment, or | ∠ Land Development compared to the co | or Land Use | Taxation or | Fees | | | |
| Code Compliance | | Municipal Court | | Technology | or Communications | | | |
| | | Municipal Legislation | ı | | ion or Mobility | | | |
| Contracts or Procurement | | Neighborhoods | | Zoning or PI | atting | | | |
| Diversity, Equity, or Inclusion | n | Parks, Recreation, Li | braries, or Museums | | | | | |
| Economic Development | | Other: | | | | | | |

Required for Lobbyist Registration, Termination, or Quarterly Activity Reporting

Section 2: Municipal Question

- 1) a specific description of each municipal question
- 2) an address or legal description of the real property, if real property is the subject of the municipal question
- 3) the subject matter(s) from the list of subjects below that apply to the specific municipal question

| To report | To report more than one Municipal Question, click the "Add Additional Municipal Question" button below. | | | | | | | | |
|---|---|-------------------------------|--|---|-------------------------|----------|---|---|----------|
| | DESCRIPTION OF THE | ENTITLEMENTS RE | ENTITLEMENTS RELATED TO LAND DEVELOPMENT | | | | | | |
| PRO | DPERTY ADDRESS | This municipal description is | | • | real property. *If che | | ither a prop | ŕ | legal |
| | OR | | | MCKINNEY FALLS P | K\\/\V | Juite of | Apartment | vuilibei | |
| LEG | AL DESCRIPTION | | | WICKINITE I TALES I | | | | | |
| | | City | | | | State | | Zip Code | |
| | | AUSTIN | | | | TX | | 78744 | |
| | | Property Legal De | script | ion | | | | | |
| | | | | | | | | | |
| Subject M | atter(s)*: Check all sub | ject matters that | appl | to the municipal | question above | | | | |
| Acce | essibility or Persons with [| Disabilities | | Environmental Mati Quality, or Watersh | | | Permits (Bui | lding, Site Plans) | |
| | rdability | | \boxtimes | Finance, Budget, or | Investments | | Permits (Oth | ner) | |
| Anin | mals | | | Health, Healthcare, Human Services | Mental Health, or | | | y, Policy, Fire, EM! Planning and Resp | |
| Anno | exation | | | Historic Preservatio | n | | Public Utilities, Energy, Water, Solid Waste or Recycling | | |
| | , Music, Film, Cultural or ative Industries | | | Hospitality, Tourism Center | , Events, or Convention | n 🗌 | Quality of Life Affairs | | |
| Avia | tion | | | Human Rights or Im | migration | | Real Estate | | |
| | Infrastructure or Public V | Vorks | | Labor or Workforce | | | Rules, Propo | osed Rules, or Rule | e Making |
| | Service, Municipal Emplo | oyment, or | | Land Development | or Land Use | | Taxation or I | Fees | |
| ∑ Code | e Compliance | | | Municipal Court | | | Technology | or Communicatio | ns |
| ⊠ Cons | struction | | | Municipal Legislatio | n | | Transportati | on or Mobility | |
| Cont | tracts or Procurement | | | Neighborhoods | | | Zoning or Pla | atting | |
| □ Dive | ersity, Equity, or Inclusion | | | Parks, Recreation, L | ibraries, or Museums | | | | |
| Ecor Eco | nomic Development | | | Other: | | | | | |

Required for Lobbyist Registration, Termination, or Quarterly Activity Reporting

Section 2: Municipal Question

For each municipal question on which the individual lobbyist will lobby, provide a separate page with

- 1) a specific description of each municipal question
- 2) an address or legal description of the real property, if real property is the subject of the municipal question
- 3) the subject matter(s) from the list of subjects below that apply to the specific municipal question

| SPECIFIC DESCRIPTION OF THE MUNICIPAL QUESTION* | ENTITLEMENTS F | ENTITLEMENTS RELATED TO LAND DEVELOPMENT | | | | | | |
|--|-------------------------|--|---------------------------|---|--|--|--|--|
| PROPERTY ADDRESS | This munici description | pal question pertains to real prope is required. | erty. *If checked, either | a property address or legal | | | | |
| OR | Address | | Suite or Aparti | ment Number | | | | |
| LEGAL DESCRIPTION | 321 W. 6TH STR | EET | | | | | | |
| 220/12 22001111 11011 | City | | State | Zip Code | | | | |
| | AUSTIN | | TX | 78701 | | | | |
| | Property Legal D | Description | | | | | | |
| | Troperty Legal L | rescription | | | | | | |
| | | | | | | | | |
| Subject Matter(s)*: Check all sul | bject matters tha | at apply to the municipal question | above | | | | | |
| Accessibility or Persons with | Disabilities | Environmental Matters, Air or Quality, or Watershed Protection | Water Nermi | its (Building, Site Plans) | | | | |
| | | Finance, Budget, or Investmen | ts \square Perm | its (Other) | | | | |
| Animals | | Health, Healthcare, Mental He Human Services | | Public Safety, Policy, Fire, EMS, or Emergency Planning and Response | | | | |
| Annexation | | | | Public Utilities, Energy, Water, Solid Wast or Recycling | | | | |
| Arts, Music, Film, Cultural or Creative Industries | | Hospitality, Tourism, Events, o Center | r Convention Quali | ty of Life Affairs | | | | |
| Aviation | | Human Rights or Immigration | ⊠ Real E | Estate | | | | |
| City Infrastructure or Public \ | Works | Labor or Workforce | | , Proposed Rules, or Rule Making | | | | |
| Civil Service, Municipal Emplo Retirement Systems | oyment, or | ∠ Land Development or Land Use | e 🔀 Taxat | ion or Fees | | | | |
| | | Municipal Court | Techr | nology or Communications | | | | |
| | | Municipal Legislation | | sportation or Mobility | | | | |
| Contracts or Procurement | | Neighborhoods | ∑ Zonin | ng or Platting | | | | |
| Diversity, Equity, or Inclusion | 1 | Parks, Recreation, Libraries, or | Museums | | | | | |
| Economic Development | | Other: | | | | | | |

Required for Lobbyist Registration, Termination, or Quarterly Activity Reporting

Section 2: Municipal Question

- 1) a specific description of each municipal question
- 2) an address or legal description of the real property, if real property is the subject of the municipal question
- 3) the subject matter(s) from the list of subjects below that apply to the specific municipal question

| To report more | than one Munici | pal Question, clic | k the ' | Add Additional Municipa | I Question" bu | itton be | low. | | |
|-----------------|-----------------------------------|--------------------|--|---|-----------------|---------------|--|-----------------------|------------|
| | RIPTION OF THE . QUESTION* | ENTITLEMENTS RI | ENTITLEMENTS RELATED TO LAND DEVELOPMENT | | | | | | |
| DD OD FD T | V ADDDESS | This municip | | stion pertains to real pro | perty. *If chec | cked, eit | ther a prop | erty address or leg | al |
| | Y ADDRESS | Address | | | S | uite or A | Apartment N | lumber | |
| | OR SCRIPTION | 701 WEST 6TH ST | TREET | | | | | | |
| LEGAL DE | SCRIPTION | City | | | S | tate | | Zip Code | |
| | | AUSTIN | | | Т | Х | | 78701 | |
| | | Property Legal De | escripti | on | | | | | |
| | | | | | | | | | |
| Subject Matter(| s)*: Check all sul | bject matters that | t apply | to the municipal questic | n above | | | | |
| Accessibili | ty or Persons with | Disabilities | | Environmental Matters, Air of Quality, or Watershed Prote | | × I | Permits (Buil | lding, Site Plans) | |
| Affordabili | ity | | × I | inance, Budget, or Investm | ents | × I | Permits (Other) | | |
| Animals | | | | Health, Healthcare, Mental I Human Services | lealth, or | | Public Safety, Policy, Fire, EMS, or Emergency Planning and Response | | |
| Annexatio | n | | ⊠ I | Historic Preservation | | | Public Utilitie or Recycling | es, Energy, Water, Sc | olid Waste |
| Arts, Music | c, Film, Cultural or ndustries | | | Hospitality, Tourism, Events, Center | or Convention | | Quality of Lif | e Affairs | |
| Aviation | | | H | Human Rights or Immigratio | n | ⊠ F | Real Estate | | |
| City Infras | tructure or Public \ | Works | l | abor or Workforce | | × I | Rules, Propo | sed Rules, or Rule M | aking |
| Civil Servic | ce, Municipal Empl at Systems | oyment, or | ⊠ ι | and Development or Land l | Jse | \boxtimes | Taxation or F | ees | |
| Code Com | pliance | | | Municipal Court | | | Technology (| or Communications | |
| Constructi | on | | | Municipal Legislation | | | Transportati | on or Mobility | |
| Contracts | or Procurement | | | Neighborhoods | | \boxtimes Z | Zoning or Pla | atting | |
| Diversity, I | Equity, or Inclusion | 1 | × I | Parks, Recreation, Libraries, | or Museums | | | | |
| Economic | Development | | | Other: | | | | | |

Required for Lobbyist Registration, Termination, or Quarterly Activity Reporting

Section 2: Municipal Question

- 1) a specific description of each municipal question
- 2) an address or legal description of the real property, if real property is the subject of the municipal question
- 3) the subject matter(s) from the list of subjects below that apply to the specific municipal question

| To report more than | one iviunici | pai Question, clici | k the | "Add Additional Municipal Question" t | button t | below. | | |
|--|----------------|---------------------|--|---|-------------|---|---------------------------------|--|
| SPECIFIC DESCRIPTION MUNICIPAL QUES | | ENTITLEMENTS RE | ENTITLEMENTS RELATED TO LAND DEVELOPMENT | | | | | |
| 22.205.077./ 4.0.0 | | This municip | - | estion pertains to real property. *If chouired. | ecked, e | either a prop | perty address or legal | |
| PROPERTY ADD | RESS | Address | | | Suite or | Apartment N | Number | |
| OR | TION | 6121 FM 969 | | | | | | |
| LEGAL DESCRIP | HON | City | | | State | | Zip Code | |
| | | AUSTIN | ТХ | | TX | | 78724 | |
| | | Property Legal De | escript | tion | | | | |
| | | | | | | | | |
| Subject Matter(s)*: C | Check all sub | bject matters that | t appl | y to the municipal question above | | | | |
| Accessibility or P | ersons with | Disabilities | \boxtimes | Environmental Matters, Air or Water Quality, or Watershed Protection | \boxtimes | Permits (Bui | ilding, Site Plans) | |
| Affordability | | | \boxtimes | Finance, Budget, or Investments | \boxtimes | Permits (Other) | | |
| Animals | | | | Health, Healthcare, Mental Health, or Human Services | | Public Safety, Policy, Fire, EMS, or Emergency Planning and Response | | |
| Annexation | | | \boxtimes | Historic Preservation | \boxtimes | Public Utiliti or Recycling | ies, Energy, Water, Solid Waste | |
| Arts, Music, Film Creative Industri | | | | Hospitality, Tourism, Events, or Convention Center | n 🔲 | Quality of Li | fe Affairs | |
| Aviation | | | | Human Rights or Immigration | | Real Estate | | |
| City Infrastructur | re or Public \ | Works | | Labor or Workforce | \boxtimes | Rules, Propo | osed Rules, or Rule Making | |
| Civil Service, Mu Retirement Syste | | oyment, or | \boxtimes | Land Development or Land Use | \boxtimes | Taxation or | Fees | |
| Code Compliance | e | | | Municipal Court | | Technology | or Communications | |
| | | | | Municipal Legislation | \boxtimes | Transportat | ion or Mobility | |
| Contracts or Prod | curement | | \boxtimes | Neighborhoods | \boxtimes | Zoning or Pl | atting | |
| Diversity, Equity, | , or Inclusion | í | \boxtimes | Parks, Recreation, Libraries, or Museums | | | | |
| ∑ Economic Development | opment | | | Other: | | | | |

Required for Lobbyist Registration, Termination, or Quarterly Activity Reporting

Section 2: Municipal Question

- 1) a specific description of each municipal question
- 2) an address or legal description of the real property, if real property is the subject of the municipal question
- 3) the subject matter(s) from the list of subjects below that apply to the specific municipal question

| To report more than or | ie Municipal Question, o | click the "Add Additional Municipal Question" bu | itton below. | | | |
|---|---------------------------|--|-------------------------------|---|--|--|
| SPECIFIC DESCRIPTION MUNICIPAL QUESTI | ENITITIEMENT | ENTITLEMENTS RELATED TO LAND DEVELOPMENT | | | | |
| | descriptio | icipal question pertains to real property. *If checon is required. | cked, either a prop | perty address or legal | | |
| PROPERTY ADDRE | Address | | uite or Apartment I | Number | | |
| OR LEGAL DESCRIPTION | 1155 BARTON | SPRINGS | | | | |
| LEGAL DESCRIPTION | City | S | itate | Zip Code | | |
| | AUSTIN | Т | Х | 78704 | | |
| | Property Lega | l Description | | | | |
| | | | | | | |
| Subject Matter(s)*: Che | eck all subject matters t | hat apply to the municipal question above | | | | |
| Accessibility or Per | sons with Disabilities | Environmental Matters, Air or Water Quality, or Watershed Protection | Permits (Bu | ilding, Site Plans) | | |
| | | Finance, Budget, or Investments | Permits (Ot | her) | | |
| Animals | | Health, Healthcare, Mental Health, or Human Services | | y, Policy, Fire, EMS, or Planning and Response | | |
| Annexation | | Historic Preservation | Public Utilit or Recycling | ies, Energy, Water, Solid Waste | | |
| Arts, Music, Film, C Creative Industries | | Hospitality, Tourism, Events, or Convention Center | Quality of L | ife Affairs | | |
| Aviation | | Human Rights or Immigration | Real Estate | | | |
| City Infrastructure | or Public Works | Labor or Workforce | X Rules, Propo | osed Rules, or Rule Making | | |
| Civil Service, Munic | cipal Employment, or | | | Fees | | |
| Code Compliance | | Municipal Court | Technology | or Communications | | |
| | | Municipal Legislation | | ion or Mobility | | |
| Contracts or Procu | rement | | Zoning or P | latting | | |
| Diversity, Equity, o | r Inclusion | Parks, Recreation, Libraries, or Museums | | | | |
| Economic Develop | ment | Other: | | | | |

Required for Lobbyist Registration, Termination, or Quarterly Activity Reporting

Section 2: Municipal Question

- 1) a specific description of each municipal question
- 2) an address or legal description of the real property, if real property is the subject of the municipal question
- 3) the subject matter(s) from the list of subjects below that apply to the specific municipal question

| To report mor | e than one Munici | pal Question, clic | k the " | Add Additi | onal Municipal Question | n" button | i below. | | |
|---------------|--------------------------------------|--------------------|--|------------------------------|---|-----------|-------------------------------|---|--------|
| | CRIPTION OF THE AL QUESTION* | ENTITLEMENTS RI | ENTITLEMENTS RELATED TO LAND DEVELOPMENT | | | | | | |
| DDODED | TV ADDRESS | This municip | - | | ins to real property. *If | checked, | , either a prop | perty address or legal | |
| PROPER | TY ADDRESS | Address | | | | Suite | or Apartment I | Number | |
| IEGAI D | OR DESCRIPTION | 2313 LAKE AUSTI | N BLVD |). | | | | | |
| LLOAL | LISCHII HON | City | | | | State | | Zip Code | |
| | | AUSTIN | | | | TX | | 78703 | |
| | | Property Legal Do | escriptio | on | | | | | |
| | | | | | | | | | |
| Subject Matte | r(s)*: Check all sul | bject matters tha | t apply | to the mu | nicipal question above | | | | |
| Accessib | ility or Persons with | Disabilities | | | al Matters, Air or Water atershed Protection | | Permits (Bu | ilding, Site Plans) | |
| | ility | | ⊠ F | inance, Bud | get, or Investments | | Permits (Ot | her) | |
| Animals | | | | Health, Healt Human Servi | hcare, Mental Health, or ces | | | y, Policy, Fire, EMS, or Planning and Response | |
| Annexati | on | | × F | Historic Pres | ervation | | Public Utilit or Recycling | ies, Energy, Water, Solid V g | Vaste, |
| 1 1 | sic, Film, Cultural or Industries | | | Hospitality, T Center | ourism, Events, or Conven | ition [| Quality of Li | ife Affairs | |
| Aviation | | | _ H | Human Right | s or Immigration | | Real Estate | | |
| City Infra | structure or Public \ | Works | L | abor or Wo | kforce | | Rules, Propo | osed Rules, or Rule Making | 2 |
| | rice, Municipal Empl ent Systems | oyment, or | ⊠ L | and Develoរុ | oment or Land Use | | Taxation or | Fees | |
| Code Co | mpliance | | | Municipal Co | urt | | Technology | or Communications | |
| | tion | | | Municipal Le | gislation | | Transportat | ion or Mobility | |
| Contract | s or Procurement | | × N | Neighborhoo | ds | | Zoning or Pl | atting | |
| □ Diversity | , Equity, or Inclusion | 1 | ⊠ P | Parks, Recrea | ition, Libraries, or Museum | ns | | | |
| Economi | c Development | | | Other: | | | | | |

Required for Lobbyist Registration, Termination, or Quarterly Activity Reporting

Section 2: Municipal Question

- 1) a specific description of each municipal question
- 2) an address or legal description of the real property, if real property is the subject of the municipal question
- 3) the subject matter(s) from the list of subjects below that apply to the specific municipal question

| To report more than one Mun | cipal Question, cli | ck the "Add Additional Municipal Question" bu | tton below. | | | |
|--|---------------------|--|-------------------------------|--|--|--|
| SPECIFIC DESCRIPTION OF THE MUNICIPAL QUESTION* | NEW CODE ANAL | NEW CODE ANALYSIS | | | | |
| PROPERTY ADDRESS | description | pal question pertains to real property. *If chec is required. | ked, either a pro | perty address or legal | | |
| OR | Address | | uite or Apartment | Number | | |
| LEGAL DESCRIPTION | | | | | | |
| LEGAL DESCRIPTION | City | S | tate | Zip Code | | |
| | | | | | | |
| | | | | | | |
| | Property Legal D | Description | | | | |
| | | | | | | |
| Subject Matter(s)*: Check all s | ubject matters tha | at apply to the municipal question above | | | | |
| Accessibility or Persons wit | h Disabilities | Environmental Matters, Air or Water Quality, or Watershed Protection | Permits (Bu | ilding, Site Plans) | | |
| Affordability | | Finance, Budget, or Investments | Permits (Ot | her) | | |
| Animals | | Health, Healthcare, Mental Health, or Human Services | | ry, Policy, Fire, EMS, or Planning and Response | | |
| Annexation | | Historic Preservation | Public Utilit or Recycling | ies, Energy, Water, Solid Waste | | |
| Arts, Music, Film, Cultural of Creative Industries | or | Hospitality, Tourism, Events, or Convention Center | Quality of L | ife Affairs | | |
| Aviation | | Human Rights or Immigration | Real Estate | | | |
| City Infrastructure or Publi | c Works | Labor or Workforce | Rules, Prop | osed Rules, or Rule Making | | |
| Civil Service, Municipal Em Retirement Systems | ployment, or | ☐ Land Development or Land Use | Taxation or | Fees | | |
| Code Compliance | | Municipal Court | Technology | or Communications | | |
| Construction | | Municipal Legislation | Transportat | cion or Mobility | | |
| Contracts or Procurement | | ☐ Neighborhoods | Zoning or P | latting | | |
| Diversity, Equity, or Inclusion | on | Parks, Recreation, Libraries, or Museums | | | | |
| Economic Development | | Other: CODE ANALYSIS | | | | |

Required for Lobbyist Registration, Termination, or Quarterly Activity Reporting

Section 2: Municipal Question

For each municipal question on which the individual lobbyist will lobby, provide a separate page with

- 1) a specific description of each municipal question
- 2) an address or legal description of the real property, if real property is the subject of the municipal question
- 3) the subject matter(s) from the list of subjects below that apply to the specific municipal question

| ro report iii | ore than one manier | par question, ener | t tile 7 ta | a riadicional irramolpai Quescion | D G C C C C C | , c. o | | |
|---------------|---|-------------------------------|--|--|---------------|--------------------------------|---|----|
| | ESCRIPTION OF THE | ENTITLEMENTS RE | ENTITLEMENTS RELATED TO LAND DEVELOPMENT | | | | | |
| PROP | ERTY ADDRESS | This municipal description is | - | on pertains to real property. *If ch d. | | either a prop | | |
| | OR | 220 FOREMOST D | R. | | | | | |
| LEGA | L DESCRIPTION | City | | | State | | Zip Code | |
| | | AUSTIN | | | TX | | 78745 | |
| | | | | | | | . 6, 16 | |
| | | Property Legal De | scription | | | | | |
| | | | | | | | | |
| Subject Mat | ter(s)*: Check all sub | ject matters that | apply to | the municipal question above | | | | |
| Access | ibility or Persons with | Disabilities | ⊠ Envi Qua | ronmental Matters, Air or Water lity, or Watershed Protection | | Permits (Bui | lding, Site Plans) | |
| | ability | | | nce, Budget, or Investments | \boxtimes | Permits (Oth | ner) | |
| Anima | Is | | | lth, Healthcare, Mental Health, or nan Services | | | y, Policy, Fire, EMS, or Planning and Response | |
| Annex | ation | | Histo | oric Preservation | \boxtimes | Public Utiliti or Recycling | es, Energy, Water, Solid Was | te |
| | Music, Film, Cultural or ve Industries | | ☐ Hosp | pitality, Tourism, Events, or Conventic ter | on 🗌 | Quality of Li | fe Affairs | |
| Aviatio | on | | Hum | nan Rights or Immigration | \boxtimes | Real Estate | | |
| City In | frastructure or Public V | Vorks | Labo | or or Workforce | \boxtimes | Rules, Propo | osed Rules, or Rule Making | |
| | ervice, Municipal Emplo ment Systems | oyment, or | ∑ Land | d Development or Land Use | \boxtimes | Taxation or | Fees | |
| Code (| Compliance | | Mur | nicipal Court | | Technology | or Communications | |
| | ruction | | Mur | nicipal Legislation | \boxtimes | Transportati | on or Mobility | |
| Contra | acts or Procurement | | ⊠ Neig | ghborhoods | | Zoning or Pla | atting | |
| Divers | ity, Equity, or Inclusion | | N Park | cs, Recreation, Libraries, or Museums | | | | |
| Econo | mic Development | | Oth | er: | | | | |

Required for Lobbyist Registration, Termination, or Quarterly Activity Reporting

Section 2: Municipal Question

For each municipal question on which the individual lobbyist will lobby, provide a separate page with

- 1) a specific description of each municipal question
- 2) an address or legal description of the real property, if real property is the subject of the municipal question
- 3) the subject matter(s) from the list of subjects below that apply to the specific municipal question

| SPECIFIC DESCRIPTION OF THE MUNICIPAL QUESTION* | ENTITLEMENTS R | NTITLEMENTS RELATED TO LAND DEVELOPMENT | | | | | |
|--|-------------------|---|----------------------------|--|--|--|--|
| PROPERTY ADDRESS | This munici | pal question pertains to real propert is required. | y. *If checked, either a p | roperty address or legal | | | |
| OR | Address | | Suite or Apartme | nt Number | | | |
| LEGAL DESCRIPTION | 2355 WINDY HIL | L | | | | | |
| LEGAL DESCRIPTION | City | | State | Zip Code | | | |
| | Kyle | | TX | 78640 | | | |
| | Property Legal D | Noccription | | | | | |
| | Property Legal L | rescription | | | | | |
| | | | | | | | |
| Subject Matter(s)*: Check all sul | bject matters tha | at apply to the municipal question ab | ove | | | | |
| Accessibility or Persons with | Disabilities | Environmental Matters, Air or Wa Quality, or Watershed Protection | ater Permits (| (Building, Site Plans) | | | |
| | | Finance, Budget, or Investments | Permits (| (Other) | | | |
| Animals | | Health, Healthcare, Mental Healt Human Services | · I I | fety, Policy, Fire, EMS, or acy Planning and Response | | | |
| Annexation | | | Public Ut or Recyc | tilities, Energy, Water, Solid Waste ling | | | |
| Arts, Music, Film, Cultural or Creative Industries | | Hospitality, Tourism, Events, or C Center | onvention Quality of | of Life Affairs | | | |
| Aviation | | Human Rights or Immigration | Real Esta | ate | | | |
| City Infrastructure or Public \ | Works | Labor or Workforce | Rules, Pr | oposed Rules, or Rule Making | | | |
| Civil Service, Municipal Emplo Retirement Systems | oyment, or | | | or Fees | | | |
| | | Municipal Court | Technolo | ogy or Communications | | | |
| | | Municipal Legislation | | rtation or Mobility | | | |
| Contracts or Procurement | | Neighborhoods ■ Meighborhoods ■ Meighborhoods | Zoning o | r Platting | | | |
| Diversity, Equity, or Inclusion | 1 | Parks, Recreation, Libraries, or M | useums | | | | |
| Economic Development | | Other: | | | | | |

Required for Lobbyist Registration, Termination, or Quarterly Activity Reporting

Section 2: Municipal Question

- 1) a specific description of each municipal question
- 2) an address or legal description of the real property, if real property is the subject of the municipal question
- 3) the subject matter(s) from the list of subjects below that apply to the specific municipal question

| To report more than o | one Munici | pal Question, clic | k the | "Add Ad | dditional Municipal Question" | button l | pelow. | |
|--|---------------|--------------------|--|----------------------|---|-------------|--------------------------------|---|
| SPECIFIC DESCRIPTIO MUNICIPAL QUES | | ENTITLEMENTS R | ENTITLEMENTS RELATED TO LAND DEVELOPMENT | | | | | |
| PROPERTY ADD | RESS | description | - | - | ertains to real property. *If ch | | | |
| OR | | Address | | | | Suite or | r Apartment N | lumber |
| LEGAL DESCRIPT | TION | 13501 N. IH 35 | | | | | | |
| | | City | | | | State | | Zip Code |
| | | AUSTIN | | | | тх | | 78753 |
| | | Property Legal D | escrip | tion | | | | |
| | | | | | | | | |
| Subject Matter(s)*: C | heck all sub | ject matters tha | t app | ly to the | municipal question above | | | |
| Accessibility or P | ersons with | Disabilities | \boxtimes | Environr Quality, | mental Matters, Air or Water or Watershed Protection | \boxtimes | Permits (Bui | ilding, Site Plans) |
| Affordability | | | \boxtimes | Finance, | Budget, or Investments | \boxtimes | Permits (Oth | ner) |
| Animals | | | | Health, I Human S | Healthcare, Mental Health, or Services | | | y, Policy, Fire, EMS, or Planning and Response |
| Annexation | | | \boxtimes | Historic | Preservation | \boxtimes | Public Utiliti or Recycling | es, Energy, Water, Solid Was |
| Arts, Music, Film, Creative Industri | | | | Hospital Center | ity, Tourism, Events, or Conventio | on 🗌 | Quality of Li | fe Affairs |
| Aviation | | | | Human I | Rights or Immigration | \boxtimes | Real Estate | |
| City Infrastructur | e or Public V | Vorks | | Labor or | Workforce | \boxtimes | Rules, Propo | osed Rules, or Rule Making |
| Civil Service, Mui Retirement Syste | | oyment, or | \boxtimes | Land De | velopment or Land Use | \boxtimes | Taxation or | Fees |
| Code Compliance | 2 | | | Municip | al Court | | Technology | or Communications |
| | | | | Municip | al Legislation | \boxtimes | Transportat | ion or Mobility |
| Contracts or Prod | curement | | \boxtimes | Neighbo | orhoods | \boxtimes | Zoning or Pl | atting |
| Diversity, Equity, | or Inclusion | | \boxtimes | Parks, Re | ecreation, Libraries, or Museums | | | |
| Economic Develo | pment | | | Other: | | | | |

Required for Lobbyist Registration, Termination, or Quarterly Activity Reporting

Section 2: Municipal Question

For each municipal question on which the individual lobbyist will lobby, provide a separate page with

- 1) a specific description of each municipal question
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- 3) the subject matter(s) from the list of subjects below that apply to the specific municipal question

| ro report more than | One mane | par question, el | tell title 7 lae | Tradicional Manielpar Question | 0 4 ((0)) 0 | C.011. | | |
|--|----------------|-------------------------------|--|--|-----------------|--------------------------------|---|--|
| SPECIFIC DESCRIPTION | | ENTITLEMENTS | ENTITLEMENTS RELATED TO LAND DEVELOPMENT | | | | | |
| PROPERTY ADD | | ipal questio i is required | n pertains to real property. *If ch | | ither a prop | , | | |
| OR | | 1911 SAN ANTO | ONIO ST. | | | | | |
| LEGAL DESCRIP | IION | City | | | State | | Zip Code | |
| | | AUSTIN | | | TX | | 78705 | |
| | | Property Legal | Description | | | | | |
| | | | · | | | | | |
| Subject Matter(s)*: C | Check all sub | oject matters th | at apply to t | the municipal question above | | | | |
| Accessibility or P | Persons with | Disabilities | Envir Quali | onmental Matters, Air or Water ity, or Watershed Protection | \boxtimes | Permits (Bu | ilding, Site Plans) | |
| Affordability | | | Finar | ice, Budget, or Investments | \boxtimes | Permits (Otl | her) | |
| Animals | | | | ch, Healthcare, Mental Health, or an Services | | | y, Policy, Fire, EMS, or Planning and Response | |
| Annexation | | | ⊠ Histo | ric Preservation | \boxtimes | Public Utiliti or Recycling | ies, Energy, Water, Solid Waste 3 | |
| Arts, Music, Film Creative Industri | | | ☐ Hosp Cente | itality, Tourism, Events, or Conventio er | n 🗌 | Quality of Li | fe Affairs | |
| Aviation | | | Hum | an Rights or Immigration | \boxtimes | Real Estate | | |
| City Infrastructu | re or Public \ | Vorks | Labo | r or Workforce | \boxtimes | Rules, Propo | osed Rules, or Rule Making | |
| Civil Service, Mu Retirement Syste | | oyment, or | ∠ Land | Development or Land Use | \boxtimes | Taxation or | Fees | |
| Code Compliance | e | | Muni | cipal Court | | Technology | or Communications | |
| Construction | | | Muni | cipal Legislation | \boxtimes | Transportat | ion or Mobility | |
| Contracts or Pro | curement | | Neigh | nborhoods | \boxtimes | Zoning or Pl | atting | |
| Diversity, Equity | , or Inclusion | | N Parks | s, Recreation, Libraries, or Museums | | | | |
| Economic Develo | opment | | Othe | r: | | | | |

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Section 2: Municipal Question

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| SPECIFIC DESCRIPTION OF THE MUNICIPAL QUESTION* | ENTITLEMENTS R | ENTITLEMENTS RELATED TO LAND DEVELOPMENT | | | | | |
|---|---------------------------|---|--------------------------|--|--|--|--|
| PROPERTY ADDRESS | This munici | pal question pertains to real propersis required. | erty. *If checked, eithe | r a property address or legal | | | |
| OR | Address | | Suite or Apar | rtment Number | | | |
| LEGAL DESCRIPTION | 7901 W. US 290 | | | | | | |
| 220/12 22001111 11011 | City | | State | Zip Code | | | |
| | JOHNSON CITY | | TX | 78636 | | | |
| | Property Legal D | Description | | | | | |
| | , , , | · | | | | | |
| Cubicat Mattagle*. Chack all au | h: a at us a th a us th a | | ahawa | | | | |
| Subject Matter(s) : Check all sul | bject matters tha | at apply to the municipal question | | | | | |
| Accessibility or Persons with | Disabilities | Environmental Matters, Air or Quality, or Watershed Protect | Water 🔀 Perr | mits (Building, Site Plans) | | | |
| | | Finance, Budget, or Investmen | ts 🔀 Perr | mits (Other) | | | |
| Animals | | Health, Healthcare, Mental He Human Services | | lic Safety, Policy, Fire, EMS, or ergency Planning and Response | | | |
| Annexation | | Historic Preservation | | lic Utilities, Energy, Water, Solid Waste ecycling | | | |
| Arts, Music, Film, Cultural or Creative Industries | | Hospitality, Tourism, Events, o Center | r Convention Qua | lity of Life Affairs | | | |
| Aviation | | Human Rights or Immigration | ⊠ Real | l Estate | | | |
| City Infrastructure or Public V | Works | Labor or Workforce | ⊠ Rule | es, Proposed Rules, or Rule Making | | | |
| Civil Service, Municipal Empl Retirement Systems | oyment, or | ∠ Land Development or Land Use | e 🔀 Taxa | ation or Fees | | | |
| Code Compliance | | Municipal Court | ☐ Tech | nnology or Communications | | | |
| | | Municipal Legislation | ∑ Tran | nsportation or Mobility | | | |
| Contracts or Procurement | | Neighborhoods | Zoni | ing or Platting | | | |
| Diversity, Equity, or Inclusion | ı | Parks, Recreation, Libraries, or | Museums | | | | |
| Economic Development | | Other: | | | | | |

Required for Lobbyist Registration, Termination, or Quarterly Activity Reporting

Section 2: Municipal Question

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| SPECIFIC DESCRIPTION OF THE MUNICIPAL QUESTION* | ENTITLEMENTS F | NTITLEMENTS RELATED TO LAND DEVELOPMENT | | | | | |
|---|-------------------|---|-----------------------|---|--|--|--|
| PROPERTY ADDRESS | description | pal question pertains to real propert is required. | | | | | |
| OR | Address | | Suite or Apartme | nt Number | | | |
| LEGAL DESCRIPTION | 712 E. HUNTLAN | ND AVE | | | | | |
| | City | | State | Zip Code | | | |
| | AUSTIN | | TX | 78752 | | | |
| | Dranarty Lagal [| Docarintian | | | | | |
| | Property Legal [| Description | | | | | |
| | | | | | | | |
| Subject Matter(s)*: Check all su | bject matters tha | at apply to the municipal question ab | ove | | | | |
| Accessibility or Persons with | Disabilities | Environmental Matters, Air or Ware Quality, or Watershed Protection | ater Permits | (Building, Site Plans) | | | |
| | | Finance, Budget, or Investments | Permits | (Other) | | | |
| Animals | | Health, Healthcare, Mental Healt Human Services | | afety, Policy, Fire, EMS, or acy Planning and Response | | | |
| Annexation | | Historic Preservation | Public Ut or Recyc | tilities, Energy, Water, Solid Waste ling | | | |
| Arts, Music, Film, Cultural or Creative Industries | | Hospitality, Tourism, Events, or C Center | convention Quality of | of Life Affairs | | | |
| Aviation | | Human Rights or Immigration | Real Esta | ate | | | |
| City Infrastructure or Public | Works | Labor or Workforce | Rules, Pr | roposed Rules, or Rule Making | | | |
| Civil Service, Municipal Empl Retirement Systems | oyment, or | | | or Fees | | | |
| Code Compliance | | Municipal Court | Technolo | ogy or Communications | | | |
| | | Municipal Legislation | | rtation or Mobility | | | |
| Contracts or Procurement | | Neighborhoods | Zoning o | r Platting | | | |
| Diversity, Equity, or Inclusion | ı | Parks, Recreation, Libraries, or M | luseums | | | | |
| Economic Development | | Other: | | | | | |

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Section 2: Municipal Question

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| SPECIFIC DESCRIPTION OF THE MUNICIPAL QUESTION* | ENTITLEMENTS F | ENTITLEMENTS RELATED TO LAND DEVELOPMENT | | | | | |
|--|-------------------------|---|----------------------------|--|--|--|--|
| DDODEDTY ADDRESS | This munici description | pal question pertains to real propersis required. | erty. *If checked, either | a property address or legal | | | |
| PROPERTY ADDRESS | Address | | Suite or Apart | tment Number | | | |
| OR LEGAL DESCRIPTION | E. PARMER LN. 8 | & HARRIS RIDGE BLVD. | | | | | |
| LEGAL DESCRIPTION | City | | State | Zip Code | | | |
| | AUSTIN | | TX | 78754 | | | |
| | Property Legal D | Description | | | | | |
| | Troperty Legal L | rescription | | | | | |
| | | | | | | | |
| Subject Matter(s)*: Check all sul | bject matters tha | at apply to the municipal question | above | | | | |
| Accessibility or Persons with | Disabilities | Environmental Matters, Air or Quality, or Watershed Protect | Water $igthiangle$ Permion | nits (Building, Site Plans) | | | |
| ✓ Affordability | | Finance, Budget, or Investmen | rts \square Perm | nits (Other) | | | |
| Animals | | Health, Healthcare, Mental He Human Services | | ic Safety, Policy, Fire, EMS, or rgency Planning and Response | | | |
| Annexation | | | | ic Utilities, Energy, Water, Solid Waste ecycling | | | |
| Arts, Music, Film, Cultural or Creative Industries | | Hospitality, Tourism, Events, o Center | r Convention Quali | ity of Life Affairs | | | |
| Aviation | | Human Rights or Immigration | ⊠ Real | Estate | | | |
| City Infrastructure or Public \ | Works | Labor or Workforce | ⊠ Rules | s, Proposed Rules, or Rule Making | | | |
| Civil Service, Municipal Emplo Retirement Systems | oyment, or | ∠ Land Development or Land Use | e 🔀 Taxat | tion or Fees | | | |
| | | Municipal Court | Tech | nology or Communications | | | |
| | | Municipal Legislation | ∑ Trans | sportation or Mobility | | | |
| Contracts or Procurement | | Neighborhoods | Zonir | ng or Platting | | | |
| Diversity, Equity, or Inclusion | 1 | Parks, Recreation, Libraries, or | Museums | | | | |
| Economic Development | | Other: | | | | | |

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Section 2: Municipal Question

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- 3) the subject matter(s) from the list of subjects below that apply to the specific municipal question

| ro rep | ort more than one Municip | bal Question, clici | the "Add Additional Municipal Question" | button t | below. | | | |
|-------------|---|---------------------|---|-------------|---|---|--|--|
| | CIFIC DESCRIPTION OF THE MUNICIPAL QUESTION* | ENTITLEMENTS RE | ENTITLEMENTS RELATED TO LAND DEVELOPMENT | | | | | |
| | PROPERTY ADDRESS | This municip | al question pertains to real property. *If ch s required. | | either a prop | | | |
| | OR | | | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | | |
| | LEGAL DESCRIPTION | | | | | | | |
| | | City | | State | 1 | Zip Code | | |
| | | | | | | | | |
| | | Property Legal De | escription | | | | | |
| | | LOTS 7-12 BLOCK | 31 AND LOTS 7-12 BLOCK 32 ORIGINAL CITY O | F AUSTIN | l | | | |
| Subjec | t Matter(s)*: Check all sub | ject matters that | apply to the municipal question above | | | | | |
| | Accessibility or Persons with I | Disabilities | Environmental Matters, Air or Water Quality, or Watershed Protection | \boxtimes | Permits (Bui | ilding, Site Plans) | | |
| | Affordability | | Finance, Budget, or Investments | \boxtimes | Permits (Oth | ner) | | |
| | Animals | | Health, Healthcare, Mental Health, or Human Services | | | y, Policy, Fire, EMS, or Planning and Response | | |
| | Annexation | | Historic Preservation | \boxtimes | Public Utiliti or Recycling | es, Energy, Water, Solid Waste | | |
| | Arts, Music, Film, Cultural or Creative Industries | | Hospitality, Tourism, Events, or Convention Center | on 🗌 | Quality of Li | fe Affairs | | |
| | Aviation | | Human Rights or Immigration | \boxtimes | Real Estate | | | |
| | City Infrastructure or Public V | Vorks | Labor or Workforce | | Rules, Propo | osed Rules, or Rule Making | | |
| | Civil Service, Municipal Emplo Retirement Systems | oyment, or | □ Land Development or Land Use | \boxtimes | Taxation or | Fees | | |
| | Code Compliance | | Municipal Court | | Technology | or Communications | | |
| | Construction | | Municipal Legislation | \boxtimes | Transportat | ion or Mobility | | |
| | Contracts or Procurement | | Neighborhoods ■ Meighborhoods ■ Meighborhoods | \boxtimes | Zoning or Pl | atting | | |
| \boxtimes | Diversity, Equity, or Inclusion | | Parks, Recreation, Libraries, or Museums | | | | | |
| | Economic Development | | Other: | | | | | |

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| To report more than one Mur | nicipal Question, cl | lick the "Add Additional Municipal Ques | tion" button below. | | | | |
|---|----------------------|--|-------------------------|---|--|--|--|
| SPECIFIC DESCRIPTION OF TH MUNICIPAL QUESTION* | DEVELOPMENT | DEVELOPMENT OF PRACTICE FIELDS | | | | | |
| PROPERTY ADDRESS | | cipal question pertains to real property. | *If checked, either a p | . , | | | |
| OR | | | | | | | |
| LEGAL DESCRIPTION | City | | Chaha | 7's Cada | | | |
| | City | | State | Zip Code | | | |
| | | | | | | | |
| | Property Legal | Description | | | | | |
| | LOT 6A PARME | R BUSINESS PARK AMENDED PLATS OF LOTS | 5 5, 6, 8A AND 14A | | | | |
| Subject Matter(s)*: Check all | subject matters th | nat apply to the municipal question abov | ve | | | | |
| Accessibility or Persons w | ith Disabilities | Environmental Matters, Air or Water Quality, or Watershed Protection | er Permits | (Building, Site Plans) | | | |
| Affordability | | Finance, Budget, or Investments | Permits | (Other) | | | |
| Animals | | Health, Healthcare, Mental Health, Human Services | | afety, Policy, Fire, EMS, or ncy Planning and Response | | | |
| Annexation | | Historic Preservation | Public U or Recyc | tilities, Energy, Water, Solid Waste ling | | | |
| Arts, Music, Film, Cultural Creative Industries | or | Hospitality, Tourism, Events, or Con Center | vention | of Life Affairs | | | |
| Aviation | | Human Rights or Immigration | Real Esta | ate | | | |
| City Infrastructure or Pub | lic Works | Labor or Workforce | Rules, Pi | roposed Rules, or Rule Making | | | |
| Civil Service, Municipal En Retirement Systems | nployment, or | □ Land Development or Land Use | | or Fees | | | |
| Code Compliance | | Municipal Court | Technol | ogy or Communications | | | |
| | | Municipal Legislation | | rtation or Mobility | | | |
| Contracts or Procurement | i | Neighborhoods | Zoning c | or Platting | | | |
| Diversity, Equity, or Inclus | ion | Parks, Recreation, Libraries, or Mus | eums | | | | |
| Economic Development | | Other: | | | | | |

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| SPECIFIC DESCRIPTION OF THE MUNICIPAL QUESTION* | ENTITLEMENTS RELATED TO LAND DEVELOPMENT | | | | |
|--|--|---|----------------------------|---|--|
| PROPERTY ADDRESS | 1— | pal question pertains to real propert is required. | y. *If checked, either a p | roperty address or legal | |
| OR | Address | | Suite or Apartme | nt Number | |
| LEGAL DESCRIPTION | WOLF & PEARCE | ELN | | | |
| ELGAL DESCRIPTION | City | | State | Zip Code | |
| | DEL VALLE | | TX | 78617 | |
| | Property Legal D | Occarintian | | | |
| | Property Legal L | rescription | | | |
| | | | | | |
| Subject Matter(s)*: Check all sul | bject matters tha | at apply to the municipal question ab | oove | | |
| Accessibility or Persons with | Disabilities | Environmental Matters, Air or Wa Quality, or Watershed Protection | ater Permits (| Building, Site Plans) | |
| | | ∑ Finance, Budget, or Investments | Permits (| Other) | |
| Animals | | Health, Healthcare, Mental Healt Human Services | · | fety, Policy, Fire, EMS, or cy Planning and Response | |
| Annexation | | | Public Ut or Recycl | ilities, Energy, Water, Solid Waste ling | |
| Arts, Music, Film, Cultural or Creative Industries | | Hospitality, Tourism, Events, or C Center | convention Quality o | f Life Affairs | |
| Aviation | | Human Rights or Immigration | Real Esta | ite | |
| City Infrastructure or Public \ | Works | Labor or Workforce | Rules, Pr | oposed Rules, or Rule Making | |
| Civil Service, Municipal Emplo Retirement Systems | oyment, or | ∑ Land Development or Land Use | | or Fees | |
| Code Compliance | | Municipal Court | Technolo | ogy or Communications | |
| Construction | | Municipal Legislation | | tation or Mobility | |
| Contracts or Procurement | | Neighborhoods ■ Meighborhoods ■ Meighborhoods | Zoning o | r Platting | |
| Diversity, Equity, or Inclusion | 1 | Parks, Recreation, Libraries, or M | luseums | | |
| Economic Development | | Other: | | | |

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| To report n | nore than one Municip | oal Question, click | k the | "Add Additional Municipal Question" b | outton b | elow. | |
|-------------|---|---------------------|-------------|---|-------------|---------------------------------|---|
| | DESCRIPTION OF THE CIPAL QUESTION* | ENTITLEMENTS RE | ELATE | D TO LAND DEVELOPMENT | | | |
| 200 | | This municipal | - | estion pertains to real property. *If che uired. | ecked, e | either a prop | perty address or legal |
| PROI | PERTY ADDRESS | Address | | | Suite or | Apartment N | lumber |
| | OR | 10549 W. HWY 71 | 1 | | | | |
| LEGA | AL DESCRIPTION | City | | | State | | Zip Code |
| | | AUSTIN | | | тх | | 78735 |
| | | Property Legal De | escript | tion | | | |
| | | | | | | | |
| Subject Ma | tter(s)*: Check all sub | eject matters that | appl | y to the municipal question above | | | |
| Acces | ssibility or Persons with I | Disabilities | | Environmental Matters, Air or Water Quality, or Watershed Protection | | Permits (Bui | lding, Site Plans) |
| ⊠ Afford | dability | | \boxtimes | Finance, Budget, or Investments | \boxtimes | Permits (Oth | ner) |
| Anim | als | | | Health, Healthcare, Mental Health, or Human Services | | | y, Policy, Fire, EMS, or Planning and Response |
| Anne | xation | | \boxtimes | Historic Preservation | \boxtimes | Public Utilitie or Recycling | es, Energy, Water, Solid Wast |
| 1 1 | Music, Film, Cultural or ive Industries | | | Hospitality, Tourism, Events, or Conventior Center | n 🗌 | Quality of Lif | fe Affairs |
| Aviati | ion | | | Human Rights or Immigration | \boxtimes | Real Estate | |
| City I | nfrastructure or Public V | Vorks | | Labor or Workforce | \boxtimes | Rules, Propo | osed Rules, or Rule Making |
| | Service, Municipal Emplo ement Systems | oyment, or | \boxtimes | Land Development or Land Use | \boxtimes | Taxation or I | Fees |
| ⊠ Code | Compliance | | | Municipal Court | | Technology | or Communications |
| | truction | | | Municipal Legislation | \boxtimes | Transportati | on or Mobility |
| Contr | racts or Procurement | | \boxtimes | Neighborhoods | \boxtimes | Zoning or Pla | atting |
| ⊠ Diver | sity, Equity, or Inclusion | | \boxtimes | Parks, Recreation, Libraries, or Museums | | | |
| Econo | omic Development | | | Other: | | | |

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| SPECIFIC DESCRIPTION OF THE MUNICIPAL QUESTION* | ENTITLEMENTS RELATED TO LAND DEVELOPMENT | | | | |
|---|--|---|-------------------------|---|--|
| PROPERTY ADDRESS | 1— | pal question pertains to real property is required. | *If checked, either a p | roperty address or legal | |
| OR | Address | | Suite or Apartmer | nt Number | |
| LEGAL DESCRIPTION | 6506 DECKER LN | l | | | |
| LEGAL DESCRIPTION | City | | State | Zip Code | |
| | AUSTIN | | TX | 78724 | |
| | Property Legal [| Occarintian | | | |
| | Property Legal L | Jescription | | | |
| | | | | | |
| Subject Matter(s)*: Check all su | bject matters tha | at apply to the municipal question abo | ove | | |
| Accessibility or Persons with | Disabilities | Environmental Matters, Air or Wa Quality, or Watershed Protection | ter Permits (| Building, Site Plans) | |
| | | Finance, Budget, or Investments | Permits (| Other) | |
| Animals | | Health, Healthcare, Mental Health Human Services | | fety, Policy, Fire, EMS, or cy Planning and Response | |
| Annexation | | | Public Ut or Recycl | ilities, Energy, Water, Solid Waste ling | |
| Arts, Music, Film, Cultural or Creative Industries | | Hospitality, Tourism, Events, or Co Center | onvention | f Life Affairs | |
| Aviation | | Human Rights or Immigration | 🔀 Real Esta | ite | |
| City Infrastructure or Public | Works | Labor or Workforce | Rules, Pro | oposed Rules, or Rule Making | |
| Civil Service, Municipal Empl Retirement Systems | oyment, or | ∑ Land Development or Land Use | | or Fees | |
| | | Municipal Court | Technolo | ogy or Communications | |
| | | Municipal Legislation | | tation or Mobility | |
| Contracts or Procurement | | Neighborhoods ■ Meighborhoods ■ Meighborhoods | Zoning o | r Platting | |
| Diversity, Equity, or Inclusion | ı | Parks, Recreation, Libraries, or Mu | useums | | |
| Economic Development | | Other: | | | |

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| To report mo | re than one iviunici | pai Question, clici | k the | "Add Additional Municipal Question" i | button t | below. | | |
|---------------|---------------------------------------|---------------------|-------------|---|-------------|--------------------------------|---|-----|
| | SCRIPTION OF THE AL QUESTION* | ENTITLEMENTS RE | ELATEI | O TO LAND DEVELOPMENT | | | | |
| DDODE | ADDDECC | This municip | | estion pertains to real property. *If ch | ecked, e | either a prop | perty address or legal | |
| PKUPEI | RTY ADDRESS | Address | | | Suite or | Apartment N | Number | |
| LEGAL | OR DESCRIPTION | 601 & 610 CARDI | INAL L | ANE | | | | |
| LEGAL | DESCRIPTION | City | | | State | | Zip Code | |
| | | AUSTIN | | | TX | | 78704 | |
| | | Property Legal De | escript | ion | | | | |
| | | | | | | | | |
| Subject Matte | er(s)*: Check all sul | bject matters that | t appl | y to the municipal question above | | | | |
| Accessib | oility or Persons with | Disabilities | \boxtimes | Environmental Matters, Air or Water Quality, or Watershed Protection | \boxtimes | Permits (Bui | ilding, Site Plans) | |
| | oility | | \boxtimes | Finance, Budget, or Investments | \boxtimes | Permits (Oth | her) | |
| Animals | | | | Health, Healthcare, Mental Health, or Human Services | | | y, Policy, Fire, EMS, or Planning and Response | |
| Annexat | ion | | \boxtimes | Historic Preservation | \boxtimes | Public Utiliti or Recycling | ies, Energy, Water, Solid Wa S | ste |
| | usic, Film, Cultural or Industries | | | Hospitality, Tourism, Events, or Conventio Center | n 🔲 | Quality of Li | fe Affairs | |
| Aviation | ı | | | Human Rights or Immigration | \boxtimes | Real Estate | | |
| City Infr | astructure or Public \ | Works | | Labor or Workforce | \boxtimes | Rules, Propo | osed Rules, or Rule Making | |
| | vice, Municipal Empl ent Systems | oyment, or | \boxtimes | Land Development or Land Use | \boxtimes | Taxation or | Fees | |
| Code Co | ompliance | | | Municipal Court | | Technology | or Communications | |
| Constru | ction | | | Municipal Legislation | \boxtimes | Transportat | ion or Mobility | |
| Contrac | ts or Procurement | | \boxtimes | Neighborhoods | \boxtimes | Zoning or Pl | atting | |
| □ Diversity | y, Equity, or Inclusion | i | \boxtimes | Parks, Recreation, Libraries, or Museums | | | | |
| | ic Development | | | Other: | | | | |

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Section 2: Municipal Question

For each municipal question on which the individual lobbyist will lobby, provide a separate page with

- 1) a specific description of each municipal question
- 2) an address or legal description of the real property, if real property is the subject of the municipal question
- 3) the subject matter(s) from the list of subjects below that apply to the specific municipal question

| To report more than one | Municipal Question, c | lick the "Add Additional Municipal Question" bu | itton below. | |
|--|---------------------------|---|-------------------------------|--|
| SPECIFIC DESCRIPTION C MUNICIPAL QUESTIO | . FNITITIEMENTS | RELATED TO LAND DEVELOPMENT | | |
| | description | cipal question pertains to real property. *If checon is required. | cked, either a prop | perty address or legal |
| PROPERTY ADDRES | Address | | Suite or Apartment I | Number |
| OR | 3405 S. 1ST STF | REET | | |
| LEGAL DESCRIPTION | City | | State | Zip Code |
| | AUSTIN | Т | x | 78704 |
| | Property Legal | Description | | |
| | | | | |
| Subject Matter(s)*: Chec | ck all subject matters th | nat apply to the municipal question above | | |
| Accessibility or Perso | ons with Disabilities | Environmental Matters, Air or Water Quality, or Watershed Protection | Permits (Bu | ilding, Site Plans) |
| | | Finance, Budget, or Investments | Permits (Ot | her) |
| Animals | | Health, Healthcare, Mental Health, or Human Services | | ry, Policy, Fire, EMS, or Planning and Response |
| Annexation | | Historic Preservation | Public Utilit or Recycling | ies, Energy, Water, Solid Waste |
| Arts, Music, Film, Cu Creative Industries | ltural or | Hospitality, Tourism, Events, or Convention Center | Quality of L | ife Affairs |
| Aviation | | Human Rights or Immigration | Real Estate | |
| City Infrastructure o | r Public Works | Labor or Workforce | Rules, Prop | osed Rules, or Rule Making |
| Civil Service, Municip Retirement Systems | oal Employment, or | □ Land Development or Land Use | | Fees |
| Code Compliance | | Municipal Court | Technology | or Communications |
| | | Municipal Legislation | | cion or Mobility |
| Contracts or Procure | ement | Neighborhoods ■ Meighborhoods ■ Meighborhoods | Zoning or P | latting |
| Diversity, Equity, or | Inclusion | Parks, Recreation, Libraries, or Museums | | |
| Economic Developm | ent | Other: | | |

Required for Lobbyist Registration, Termination, or Quarterly Activity Reporting

Section 2: Municipal Question

For each municipal question on which the individual lobbyist will lobby, provide a separate page with

- 1) a specific description of each municipal question
- 2) an address or legal description of the real property, if real property is the subject of the municipal question
- 3) the subject matter(s) from the list of subjects below that apply to the specific municipal question

To report more than one Municipal Question, click the "Add Additional Municipal Question" button below.

| SPECIFIC DESCRIPTION OF THE MUNICIPAL QUESTION* | ENTITLEMENTS | RELATED TO LAND DEVELOR | PMENT | | |
|--|------------------|--|--------------------------------------|-------------------------------|--|
| PROPERTY ADDRESS | 1— | cipal question pertains to | real property. *If chec | cked, either a pro | perty address or legal |
| OR | Address | | S | Suite or Apartment | Number |
| LEGAL DESCRIPTION | 2019, 2005, 20 | 01 & 2003 S. LAMAR | | | |
| LEGAL DESCRIPTION | City | | S | State | Zip Code |
| | AUSTIN | | Т | ГХ | 78704 |
| | Property Legal | Description | | | |
| | | | | | |
| - 1 | | | | | |
| Subject Matter(s)*: Check all su | bject matters th | | | | |
| Accessibility or Persons with | Disabilities | Environmental Mat Quality, or Watersh | ters, Air or Water led Protection | Permits (Bu | uilding, Site Plans) |
| | | Finance, Budget, or | Investments | Permits (Ot | ther) |
| Animals | | Health, Healthcare, Human Services | Mental Health, or | | ty, Policy, Fire, EMS, or Planning and Response |
| Annexation | | Historic Preservation | n | Public Utilit or Recycling | ties, Energy, Water, Solid Waste g |
| Arts, Music, Film, Cultural or Creative Industries | | Hospitality, Tourisn Center | n, Events, or Convention | Quality of L | ife Affairs |
| Aviation | | Human Rights or Im | nmigration | Real Estate | |
| City Infrastructure or Public | Works | Labor or Workforce | | Rules, Prop | osed Rules, or Rule Making |
| Civil Service, Municipal Emp Retirement Systems | loyment, or | ∑ Land Development | or Land Use | | Fees |
| Code Compliance | | Municipal Court | | Technology | or Communications |
| | | Municipal Legislation | on | | tion or Mobility |
| Contracts or Procurement | | Neighborhoods | | Zoning or P | latting |
| Diversity, Equity, or Inclusion | n | Parks, Recreation, L | ibraries, or Museums | | |
| Economic Development | | Other: | | | |

Required for Lobbyist Registration, Termination, or Quarterly Activity Reporting

Section 2: Municipal Question

For each municipal question on which the individual lobbyist will lobby, provide a separate page with

- 1) a specific description of each municipal question
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- 3) the subject matter(s) from the list of subjects below that apply to the specific municipal question

| To report more than one Munic | cipal Question, clic | ck the "Add Additional Municipal Quest | ion" button below. | |
|--|-----------------------------------|---|---|---|
| SPECIFIC DESCRIPTION OF THE MUNICIPAL QUESTION* | ENTITLEMENTS R | ELATED TO LAND DEVELOPMENT | | |
| PROPERTY ADDRESS | This municipudescription Address | oal question pertains to real property. ' | *If checked, either a p Suite or Apartme | |
| OR | | | | |
| LEGAL DESCRIPTION | City | | State | Zip Code |
| | | | | |
| | Property Legal D | escription | | |
| | | PARMER BUSINESS PARK | | |
| Subject Matter(s)*: Check all su | bject matters tha | t apply to the municipal question abov | e | |
| Accessibility or Persons with | Disabilities | Environmental Matters, Air or Water Quality, or Watershed Protection | r 🔀 Permits (| Building, Site Plans) |
| Affordability | | Finance, Budget, or Investments | Permits (| Other) |
| Animals | | Health, Healthcare, Mental Health, of Human Services | | fety, Policy, Fire, EMS, or cy Planning and Response |
| Annexation | | | Public Ut or Recycl | ilities, Energy, Water, Solid Waste |
| Arts, Music, Film, Cultural or Creative Industries | r | Hospitality, Tourism, Events, or Conv | | f Life Affairs |
| Aviation | | Human Rights or Immigration | Real Esta | te |
| City Infrastructure or Public | Works | Labor or Workforce | Rules, Pro | oposed Rules, or Rule Making |
| Civil Service, Municipal Emp Retirement Systems | loyment, or | | | or Fees |
| Code Compliance | | Municipal Court | ☐ Technolo | gy or Communications |
| | | Municipal Legislation | | tation or Mobility |
| Contracts or Procurement | | Neighborhoods ■ Meighborhoods ■ Meighborhoods | Zoning o | r Platting |
| Diversity, Equity, or Inclusio | n | Parks, Recreation, Libraries, or Muse | eums | |
| Economic Development | | Other: | | |

Required for Lobbyist Registration, Termination, or Quarterly Activity Reporting

Section 2: Municipal Question

For each municipal question on which the individual lobbyist will lobby, provide a separate page with

- 1) a specific description of each municipal question
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- 3) the subject matter(s) from the list of subjects below that apply to the specific municipal question

| To report more than one Muni | cipal Question, clic | ck the "Add Additional Municipal Question" bu | itton below. | | | |
|--|----------------------|--|-------------------------------|--|--|--|
| SPECIFIC DESCRIPTION OF THE MUNICIPAL QUESTION* | WAYFINDING / M | 1ARKETING | | | | |
| PROPERTY ADDRESS | - | This municipal question pertains to real property. *If checked, either a property add description is required. | | | | |
| OR | Address | | Suite or Apartment | Number | | |
| LEGAL DESCRIPTION | | | | | | |
| LEGAL DESCRIPTION | City | S | State | Zip Code | | |
| | | | | | | |
| | Duran auto La sal D | | | | | |
| | Property Legal D | escription | | | | |
| | | | | | | |
| Subject Matter(s)*: Check all s | ubject matters tha | t apply to the municipal question above | | | | |
| Accessibility or Persons wit | h Disabilities | Environmental Matters, Air or Water Quality, or Watershed Protection | Permits (Bu | uilding, Site Plans) | | |
| Affordability | | Finance, Budget, or Investments | Permits (Ot | ther) | | |
| Animals | | Health, Healthcare, Mental Health, or Human Services | | ty, Policy, Fire, EMS, or Planning and Response | | |
| Annexation | | Historic Preservation | Public Utilit or Recycling | ties, Energy, Water, Solid Waste g | | |
| Arts, Music, Film, Cultural of Creative Industries | or | Hospitality, Tourism, Events, or Convention Center | Quality of L | ife Affairs | | |
| Aviation | | Human Rights or Immigration | Real Estate | | | |
| City Infrastructure or Public | Works | Labor or Workforce | Rules, Prop | osed Rules, or Rule Making | | |
| Civil Service, Municipal Emp Retirement Systems | oloyment, or | Land Development or Land Use | Taxation or | Fees | | |
| Code Compliance | | Municipal Court | Technology | or Communications | | |
| Construction | | Municipal Legislation | Transporta | tion or Mobility | | |
| Contracts or Procurement | | ☐ Neighborhoods | Zoning or P | Platting | | |
| Diversity, Equity, or Inclusion | on | Parks, Recreation, Libraries, or Museums | | | | |
| Economic Development | | Other: NEW CODE ANALYSIS | | | | |

Required for Lobbyist Registration, Termination, or Quarterly Activity Reporting

Section 2: Municipal Question

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- 3) the subject matter(s) from the list of subjects below that apply to the specific municipal question

| To report more than one Mun | icipal Question, cli | ick the "Add Additional Municipal Question" bເ | utton below. | |
|---|----------------------|--|---------------------|--|
| SPECIFIC DESCRIPTION OF THE MUNICIPAL QUESTION* | NEW CODE ANA | LYSIS FOR SPECIFIC PROPERTY | | |
| PROPERTY ADDRESS | | ipal question pertains to real property. *If checon is required. | cked, either a prop | |
| OR | 2315 LAKE AUS | | | |
| LEGAL DESCRIPTION | City | | State | Zip Code |
| | AUSTIN | 7 | ГХ | 78703 |
| | Property Legal I | Description | | |
| | | | | |
| Subject Matter(s)*: Check all s | subject matters th | at apply to the municipal question above | | |
| Accessibility or Persons wi | th Disabilities | Environmental Matters, Air or Water Quality, or Watershed Protection | Permits (Bu | ilding, Site Plans) |
| Affordability | | Finance, Budget, or Investments | Permits (Ot | her) |
| Animals | | Health, Healthcare, Mental Health, or Human Services | | cy, Policy, Fire, EMS, or Planning and Response |
| Annexation | | Historic Preservation | Public Utilit | ies, Energy, Water, Solid Waste |
| Arts, Music, Film, Cultural Creative Industries | or | Hospitality, Tourism, Events, or Convention Center | Quality of L | - |
| Aviation | | Human Rights or Immigration | Real Estate | |
| City Infrastructure or Publi | c Works | Labor or Workforce | Rules, Prop | osed Rules, or Rule Making |
| Civil Service, Municipal Em Retirement Systems | ployment, or | □ Land Development or Land Use | Taxation or | Fees |
| Code Compliance | | Municipal Court | Technology | or Communications |
| Construction | | Municipal Legislation | ☐ Transportat | cion or Mobility |
| Contracts or Procurement | | Neighborhoods | Zoning or P | latting |
| Diversity, Equity, or Inclusi | on | Parks, Recreation, Libraries, or Museums | | |
| Economic Development | | Other: | | |

Required for Lobbyist Registration, Termination, or Quarterly Activity Reporting

Section 3: Client

Section 3a:

Client Information

For each distinct client on whose behalf the individual lobbyist will lobby, provide a separate page with the information below.

For additional clients, click "Add Another Client Page" below.

| NO CLIENTS TO REPORT | ☐ I represented no clients and received no client reporting period | compensation of | during the applicable |
|----------------------|--|-----------------|-----------------------|
| CLIENT NAME | Client Title Client First Name* CHRIS | Middle | |
| | Organization Name or Client Last Name, as applicable* PACITTI | Client Suffix | |
| | Client Business Address* | Client Apartmen | t or Suite Number |
| CHENT | 300 W. 6TH STREET | STE 2300 | |
| CLIENT ADDRESS | Client City* | Client State* | Client Zip Code* |
| AND | AUSTIN | TX | 78701 |
| NATURE OF | Nature of Client's Business* | | |
| BUSINESS | REAL ESTATE INVESTMENT/ DEVELOPMENT | | |
| | | | |

Section 3b:

Client Compensation

Disclosure of compensation received for each client is required for Quarterly Activity and/or Termination of Registration Reports
Leave these fields blank if you are not submitting a Quarterly Activity Report or a Termination of Registration.

| CLIENT | Compensation Category* | | (\$) Exact Amount |
|--------------|---|----|-------------------|
| | \$0 (No Compensation Received) | OR | |
| COMPENSATION | Per City Code Section 4-8-6(A)(j), the exact competer for compensation totaling \$500,000 or more. If you selected "I Decline/Refuse to Report", provided in the content of | | |
| | | | |

* Indicates a required field

Add Another Client Page

Required for Lobbyist Registration, Termination, or Quarterly Activity Reporting

Section 3: Client

Section 3a:

Client Information

For each distinct client on whose behalf the individual lobbyist will lobby, provide a separate page with the information below.

For additional clients, click "Add Another Client Page" below.

| NO CLIENTS TO REPORT | ☐ I represented no clients and received no client reporting period | compensation o | during the applicable | |
|----------------------|--|----------------------------------|-----------------------|--|
| CLIENT NAME | Client Title Client First Name* | Middle | | |
| | Organization Name or Client Last Name, as applicable* | Client Suffix | 7 | |
| | KIPP AUSTIN | | | |
| | Client Business Address* | Client Apartment or Suite Number | | |
| | 8509 FM 696 | | | |
| CLIENT ADDRESS | Client City* | Client State* | Client Zip Code* | |
| AND | AUSTIN | TX | 78724 | |
| NATURE OF | Nature of Client's Business* | | | |
| BUSINESS | EDUCATION | | | |
| | | | | |

Section 3b:

Client Compensation

Disclosure of compensation received for each client is required for Quarterly Activity and/or Termination of Registration Reports
Leave these fields blank if you are not submitting a Quarterly Activity Report or a Termination of Registration.

| CLIENT | Compensation Category* | | (\$) Exact Amount |
|--------------|---|----|-------------------|
| | \$0 (No Compensation Received) | OR | |
| COMPENSATION | Per City Code Section 4-8-6(A)(j), the exact competer for compensation totaling \$500,000 or more. If you selected "I Decline/Refuse to Report", provided in the content of | | |
| | | | |

* Indicates a required field

Required for Lobbyist Registration, Termination, or Quarterly Activity Reporting

Section 3: Client

Section 3a:

Client Information

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For additional clients, click "Add Another Client Page" below.

| NO CLIENTS TO REPORT | I represented no clients and received no client reporting period | compensation o | during the applicable |
|----------------------|--|-----------------|-----------------------|
| CLIENT NAME | Client Title Client First Name* | | Middle |
| | Organization Name or Client Last Name, as applicable* | Client Suffix | - |
| | GALLEGOS | | |
| | Client Business Address* | Client Apartmen | t or Suite Number |
| CLIENT | 5515 BALCONES DRIVE | | |
| ADDRESS | Client City* | Client State* | Client Zip Code* |
| AND | AUSTIN | ТХ | 78731 |
| NATURE OF | Nature of Client's Business* | | |
| BUSINESS | REAL ESTATE INVESTMENT/ DEVELOPMENT | | |
| | | | |

Section 3b:

Client Compensation

Disclosure of compensation received for each client is required for Quarterly Activity and/or Termination of Registration Reports

Leave these fields blank if you are not submitting a Quarterly Activity Report or a Termination of Registration.

| CLIENT | Compensation Category* \$0 (No Compensation Received) | OR | (\$) Exact Amount | | |
|--------------|--|----|-------------------|--|--|
| COMPENSATION | | | | | |
| | Per City Code Section 4-8-6(A)(j), the exact compensation amount is required for compensation totaling \$500,000 or more. If you selected "I Decline/Refuse to Report", provide your reason(s) (250 char. max): | | | | |
| | | | | | |

* Indicates a required field

Add Another Client Page

Required for Lobbyist Registration, Termination, or Quarterly Activity Reporting

Section 3: Client

Section 3a:

Client Information

For each distinct client on whose behalf the individual lobbyist will lobby, provide a separate page with the information below.

For additional clients, click "Add Another Client Page" below.

| NO CLIENTS TO REPORT | I represented no clients and received no client reporting period | compensation of | during the applicable |
|----------------------|--|-----------------|-----------------------|
| CLIENT NAME | Client Title Client First Name* | | Middle |
| | Organization Name or Client Last Name, as applicable* | Client Suffix | _ |
| | CIRRUS LOGIC, INC | | |
| | Client Business Address* | Client Apartmen | t or Suite Number |
| | 800 W. 6TH | | |
| CLIENT ADDRESS | Client City* | Client State* | Client Zip Code* |
| AND | AUSTIN | тх | 78701 |
| NATURE OF | Nature of Client's Business* | | |
| | | | |
| BUSINESS | TECHNOLOGY | | |

Section 3b:

Client Compensation

Disclosure of compensation received for each client is required for Quarterly Activity and/or Termination of Registration Reports Leave these fields blank if you are not submitting a Quarterly Activity Report or a Termination of Registration.

| CLIENT | Compensation Category* \$0 (No Compensation Received) | OR | (\$) Exact Amount | | |
|--------------|--|----|-------------------|--|--|
| COMPENSATION | | | | | |
| | Per City Code Section 4-8-6(A)(j), the exact compensation amount is required for compensation totaling \$500,000 or more. If you selected "I Decline/Refuse to Report", provide your reason(s) (250 char. max): | | | | |
| | | | | | |

* Indicates a required field

Add Another Client Page

Required for Lobbyist Registration, Termination, or Quarterly Activity Reporting

Section 3: Client

Section 3a:

Client Information

For each distinct client on whose behalf the individual lobbyist will lobby, provide a separate page with the information below.

For additional clients, click "Add Another Client Page" below.

| NO CLIENTS TO REPORT | I represented no clients and received no client reporting period | compensation of | during the applicable |
|----------------------|--|-----------------|-----------------------|
| CLIENT NAME | Client Title Client First Name* | | Middle |
| | Organization Name or Client Last Name, as applicable* | Client Suffix | - |
| | CARMA TEXAS, INC | | |
| | Client Business Address* | Client Apartmen | t or Suite Number |
| | 11501 ALTERRA PKWY | STE 100 | |
| CLIENT ADDRESS | Client City* | Client State* | Client Zip Code* |
| AND | AUSTIN | TX | 78758 |
| NATURE OF | Nature of Client's Business* | | |
| BUSINESS | REAL ESTATE INVESTMENT/ DEVELOPMENT | | |
| | | | |

Section 3b:

Client Compensation

Disclosure of compensation received for each client is required for Quarterly Activity and/or Termination of Registration Reports Leave these fields blank if you are not submitting a Quarterly Activity Report or a Termination of Registration.

| CLIENT | Compensation Category* | l | (\$) Exact Amount | | |
|--------------|--|----|-------------------|--|--|
| <u> </u> | less than \$10,000 | OR | | | |
| COMPENSATION | | | | | |
| | Per City Code Section 4-8-6(A)(j), the exact compensation amount is required for compensation totaling \$500,000 or more. If you selected "I Decline/Refuse to Report", provide your reason(s) (250 char. max): | | | | |
| | | | | | |

* Indicates a required field

Add Another Client Page

Required for Lobbyist Registration, Termination, or Quarterly Activity Reporting

Section 3: Client

Section 3a:

Client Information

For each distinct client on whose behalf the individual lobbyist will lobby, provide a separate page with the information below.

For additional clients, click "Add Another Client Page" below.

| NO CLIENTS TO REPORT | I represented no clients and received no client reporting period | compensation o | luring the applicable |
|----------------------|--|-----------------|-----------------------|
| CLIENT NAME | Client Title Client First Name* | | Middle |
| | Organization Name or Client Last Name, as applicable* | Client Suffix | _ |
| | ENDEAVOR REAL ESTATE GROUP, LLC | | |
| | Client Business Address* | Client Apartmen | t or Suite Number |
| | 500 W. 5TH STREET | STE 700 | |
| CLIENT ADDRESS | Client City* | Client State* | Client Zip Code* |
| AND | AUSTIN | TX | 78701 |
| NATURE OF | Nature of Client's Business* | | |
| BUSINESS | REAL ESTATE INVESTMENT/ DEVELOPMENT | | |
| | - | | |

Section 3b:

Client Compensation

Disclosure of compensation received for each client is required for Quarterly Activity and/or Termination of Registration Reports
Leave these fields blank if you are not submitting a Quarterly Activity Report or a Termination of Registration.

| CLIENT | Compensation Category* \$10,000 - \$24,999 | OR | (\$) Exact Amount | | |
|--------------|--|----|-------------------|--|--|
| COMPENSATION | | | | | |
| | Per City Code Section 4-8-6(A)(j), the exact compensation amount is required for compensation totaling \$500,000 or more. If you selected "I Decline/Refuse to Report", provide your reason(s) (250 char. max): | | | | |
| | | | | | |

* Indicates a required field

Required for Lobbyist Registration, Termination, or Quarterly Activity Reporting

Section 3: Client

Section 3a:

Client Information

For each distinct client on whose behalf the individual lobbyist will lobby, provide a separate page with the information below.

For additional clients, click "Add Another Client Page" below.

| NO CLIENTS TO REPORT | ☐ I represented no clients and received no client reporting period | t compensation o | during the applicable |
|----------------------|--|------------------|-----------------------|
| CLIENT NAME | Client Title Client First Name* | | Middle |
| | Organization Name or Client Last Name, as applicable* ORACLE | Client Suffix | |
| | Client Business Address* 9515 TOWNE CENTRE DR. | Client Apartmen | t or Suite Number |
| CLIENT ADDRESS | Client City* | Client State* | Client Zip Code* |
| AND | SAN DIEGO | CA | 92121 |
| NATURE OF | Nature of Client's Business* | | |
| BUSINESS | SOFTWARE APPLICATIONS | | |
| | | | |

Section 3b:

Client Compensation

Disclosure of compensation received for each client is required for Quarterly Activity and/or Termination of Registration Reports

Leave these fields blank if you are not submitting a Quarterly Activity Report or a Termination of Registration.

| CLIENT | Compensation Category* \$10,000 - \$24,999 | OR | (\$) Exact Amount |
|--------------|--|----------|-------------------|
| COMPENSATION | | | |
| | Per City Code Section 4-8-6(A)(j), the for compensation totaling \$500,000 If you selected "I Decline/Refuse to F | or more. | |
| | | | |

* Indicates a required field

Add Another Client Page

Required for Lobbyist Registration, Termination, or Quarterly Activity Reporting

Section 3: Client

Section 3a:

Client Information

For each distinct client on whose behalf the individual lobbyist will lobby, provide a separate page with the information below.

For additional clients, click "Add Another Client Page" below.

| NO CLIENTS TO REPORT | I represented no clients and received no client reporting period | t compensation c | during the applicable |
|----------------------|--|------------------|-----------------------|
| CLIENT NAME | Client Title Client First Name* | | Middle |
| | Organization Name or Client Last Name, as applicable* | Client Suffix | |
| | QUALICO CR, L.P. | | |
| | Client Business Address* | Client Apartmen | t or Suite Number |
| | 1440 THE LAKES BLVD | | |
| CLIENT ADDRESS | Client City* | Client State* | Client Zip Code* |
| AND | PFLUGERVILLE | TX | 78660 |
| NATURE OF | Nature of Client's Business* | | |
| BUSINESS | REAL ESTATE INVESTMENT/ DEVELOPMENT | | |
| | | | |

Section 3b:

Client Compensation

Disclosure of compensation received for each client is required for Quarterly Activity and/or Termination of Registration Reports

Leave these fields blank if you are not submitting a Quarterly Activity Report or a Termination of Registration.

| CLIENT | Compensation Category* less than \$10,000 | OR | (\$) Exact Amount |
|--------------|--|----|-------------------|
| COMPENSATION | | | |
| | Per City Code Section 4-8-6(A)(j), the exact co for compensation totaling \$500,000 or more. If you selected "I Decline/Refuse to Report", | | |
| | | | |

* Indicates a required field

Required for Lobbyist Registration, Termination, or Quarterly Activity Reporting

Section 3: Client

Section 3a:

Client Information

For each distinct client on whose behalf the individual lobbyist will lobby, provide a separate page with the information below.

For additional clients, click "Add Another Client Page" below.

| NO CLIENTS TO REPORT | I represented no clients and received no client reporting period | compensation of | during the applicable |
|----------------------|--|-----------------|-----------------------|
| CLIENT NAME | Client Title Client First Name* | | Middle |
| | Organization Name or Client Last Name, as applicable* | Client Suffix | _ |
| | TAYLOR MORRISON OF TEXAS, INC | | |
| | Client Business Address* | Client Apartmen | t or Suite Number |
| | 11200 LAKELINE BLVD | STE 150 A | |
| CLIENT ADDRESS | Client City* | Client State* | Client Zip Code* |
| AND | AUSTIN | TX | 78717 |
| NATURE OF | Nature of Client's Business* | | |
| BUSINESS | REAL ESTATE INVESTMENT/ DEVELOPMENT | | |
| | | | |

Section 3b:

Client Compensation

Disclosure of compensation received for each client is required for Quarterly Activity and/or Termination of Registration Reports
Leave these fields blank if you are not submitting a Quarterly Activity Report or a Termination of Registration.

| CLIENT | Compensation Category* \$0 (No Compensation Received) | OR | (\$) Exact Amount |
|--------------|--|----|-------------------|
| COMPENSATION | Per City Code Section 4-8-6(A)(j), the exact competer for compensation totaling \$500,000 or more. If you selected "I Decline/Refuse to Report", proving the proving selected in the proving selected selected in the proving selected | | |
| | | | |

* Indicates a required field

Required for Lobbyist Registration, Termination, or Quarterly Activity Reporting

Section 3: Client

Section 3a:

Client Information

For each distinct client on whose behalf the individual lobbyist will lobby, provide a separate page with the information below.

For additional clients, click "Add Another Client Page" below.

| NO CLIENTS TO REPORT | I represented no clients and received no clients reporting period | ent compensation | during the applicable |
|----------------------|---|------------------|-----------------------|
| CLIENT NAME | Client Title Client First Name* | | Middle |
| | Organization Name or Client Last Name, as applicable* | Client Suffix | |
| | YETI COOLER, INC | | |
| | Client Business Address* | Client Apartme | nt or Suite Number |
| | 5301 SOUTHWEST PARKWAY | STE 200 | |
| CLIENT ADDRESS | Client City* | Client State* | Client Zip Code* |
| AND | AUSTTN | TX | 78735 |
| NATURE OF | Nature of Client's Business* | | |
| BUSINESS | RETAILER | | |
| | | | |

Section 3b:

Client Compensation

Disclosure of compensation received for each client is required for Quarterly Activity and/or Termination of Registration Reports Leave these fields blank if you are not submitting a Quarterly Activity Report or a Termination of Registration.

| CLIENT | Compensation Category* less than \$10,000 | OR | (\$) Exact Amount | |
|--------------|---|------------|----------------------------|--|
| COMPENSATION | Par City Code Section 4.9 6/AVI) the eyest comp | ancation a | mount is required | |
| | Per City Code Section 4-8-6(A)(j), the exact compensation amount is required for compensation totaling \$500,000 or more. | | | |
| | If you selected "I Decline/Refuse to Report", prov | ide your r | reason(s) (250 char. max): | |
| | | | | |
| | | | | |

Indicates a required field

Add Another Client Page

Required for Lobbyist Registration, Termination, or Quarterly Activity Reporting

Section 3: Client

Section 3a:

Client Information

For each distinct client on whose behalf the individual lobbyist will lobby, provide a separate page with the information below.

For additional clients, click "Add Another Client Page" below.

| NO CLIENTS TO REPORT | ☐ I represented no clients and received no client reporting period | compensation o | during the applicable |
|----------------------|---|-----------------|-----------------------|
| CLIENT NAME | Client Title Client First Name* | | Middle |
| | Organization Name or Client Last Name, as applicable* LINCOLN PROPERTY COMPANY | Client Suffix | |
| | Client Business Address* | Client Apartmen | t or Suite Number |
| 0.1517 | 2000 MCKINNEY AVE | STE 100 | |
| CLIENT ADDRESS | Client City* | Client State* | Client Zip Code* |
| AND | DALLAS | TX | 75201 |
| NATURE OF | Nature of Client's Business* | | |
| BUSINESS | REAL ESTATE INVESTMENT/ DEVELOPMENT | | |
| | | | |

Section 3b:

Client Compensation

Disclosure of compensation received for each client is required for Quarterly Activity and/or Termination of Registration Reports
Leave these fields blank if you are not submitting a Quarterly Activity Report or a Termination of Registration.

| CLIENT | Compensation Category* | l | (\$) Exact Amount |
|--------------|---|----|-------------------|
| <u> </u> | less than \$10,000 | OR | |
| COMPENSATION | | | |
| | Per City Code Section 4-8-6(A)(j), the exact composition compensation totaling \$500,000 or more. If you selected "I Decline/Refuse to Report", prov | | |
| | | | |

* Indicates a required field

Add Another Client Page

Required for Lobbyist Registration, Termination, or Quarterly Activity Reporting

Section 3: Client

Section 3a:

Client Information

For each distinct client on whose behalf the individual lobbyist will lobby, provide a separate page with the information below.

For additional clients, click "Add Another Client Page" below.

| NO CLIENTS TO REPORT | ☐ I represented no clients and received no client reporting period | compensation of | during the applicable |
|----------------------|--|-----------------|-----------------------|
| CLIENT NAME | Client Title Client First Name* | | Middle |
| | Organization Name or Client Last Name, as applicable* | Client Suffix | _ |
| | MCHALE | | |
| | Client Business Address* | Client Apartmen | t or Suite Number |
| | 111 CONGRESS AVE | STE 3000 | |
| CLIENT ADDRESS | Client City* | Client State* | Client Zip Code* |
| AND | AUSTIN | тх | 78701 |
| NATURE OF | Nature of Client's Business* | | |
| BUSINESS | REAL ESTATE INVESTMENT/ DEVELOPMENT | | |
| | | | |

Section 3b:

Client Compensation

Disclosure of compensation received for each client is required for Quarterly Activity and/or Termination of Registration Reports Leave these fields blank if you are not submitting a Quarterly Activity Report or a Termination of Registration.

| CLIENT | Compensation Category* \$0 (No Compensation Received) | OR | (\$) Exact Amount |
|--------------|---|--------------------|----------------------------|
| | (No compensation Received) | UK UK | |
| COMPENSATION | | | |
| | Per City Code Section 4-8-6(A)(j), the ex | | amount is required |
| | for compensation totaling \$500,000 or i | more. | |
| | | | |
| | If you selected "I Decline/Refuse to Rep | ort", provide vour | reason(s) (250 char. max): |
| | , | | |
| | | | |
| | | | |
| | | | |
| | | | |

* Indicates a required field

Add Another Client Page

Required for Lobbyist Registration, Termination, or Quarterly Activity Reporting

Section 3: Client

Section 3a:

Client Information

For each distinct client on whose behalf the individual lobbyist will lobby, provide a separate page with the information below.

For additional clients, click "Add Another Client Page" below.

| NO CLIENTS TO REPORT | I represented no clients and received no client reporting period | compensation of | during the applicable |
|----------------------|--|-----------------|-----------------------|
| CLIENT NAME | Client Title Client First Name* | | Middle |
| | Organization Name or Client Last Name, as applicable* | Client Suffix | _ |
| | REDLEAF HIGHLAND, LLC | | |
| | Client Business Address* | Client Apartmen | t or Suite Number |
| | 4015 GUADALUPE ST | | |
| CLIENT ADDRESS | Client City* | Client State* | Client Zip Code* |
| AND | AUSTIN | тх | 78751 |
| NATURE OF | Nature of Client's Business* | | |
| BUSINESS | REAL ESTATE INVESTMENT/ DEVELOPMENT | | |
| | | | |

Section 3b:

Client Compensation

Disclosure of compensation received for each client is required for Quarterly Activity and/or Termination of Registration Reports
Leave these fields blank if you are not submitting a Quarterly Activity Report or a Termination of Registration.

| CLIENT | Compensation Category* \$0 (No Compensation Received) | OR | (\$) Exact Amount | |
|--------------|--|----|-------------------|--|
| COMPENSATION | | | | |
| | Per City Code Section 4-8-6(A)(j), the exact compensation amount is required for compensation totaling \$500,000 or more. If you selected "I Decline/Refuse to Report", provide your reason(s) (250 char. max): | | | |
| | | | | |

* Indicates a required field

Required for Lobbyist Registration, Termination, or Quarterly Activity Reporting

Section 3: Client

Section 3a:

Client Information

For each distinct client on whose behalf the individual lobbyist will lobby, provide a separate page with the information below.

For additional clients, click "Add Another Client Page" below.

| NO CLIENTS TO REPORT | ☐ I represented no clients and received no client reporting period | compensation of | during the applicable |
|----------------------|--|-----------------|-----------------------|
| CLIENT NAME | Client Title Client First Name* | | Middle |
| | Organization Name or Client Last Name, as applicable* | Client Suffix | 7 |
| | STREAM REALTY | | |
| | Client Business Address* | Client Apartmen | t or Suite Number |
| | 515 CONGRESS AVE | STE 1300 | |
| CLIENT ADDRESS | Client City* | Client State* | Client Zip Code* |
| AND | AUSTIN | TX | 78701 |
| NATURE OF | Nature of Client's Business* | | |
| BUSINESS | REAL ESTATE INVESTMENT/ DEVELOPMENT | | |
| | | | |

Section 3b:

Client Compensation

Disclosure of compensation received for each client is required for Quarterly Activity and/or Termination of Registration Reports

Leave these fields blank if you are not submitting a Quarterly Activity Report or a Termination of Registration.

| CLIENT | Compensation Category* | l | (\$) Exact Amount |
|--------------|---|----|-------------------|
| <u> </u> | less than \$10,000 | OR | |
| COMPENSATION | | | |
| | Per City Code Section 4-8-6(A)(j), the exact composition compensation totaling \$500,000 or more. If you selected "I Decline/Refuse to Report", prov | | |
| | | | |

* Indicates a required field

Required for Lobbyist Registration, Termination, or Quarterly Activity Reporting

Section 3: Client

Section 3a:

Client Information

For each distinct client on whose behalf the individual lobbyist will lobby, provide a separate page with the information below.

For additional clients, click "Add Another Client Page" below.

| NO CLIENTS TO REPORT | ☐ I represented no clients and received no client reporting period | compensation o | during the applicable |
|----------------------|--|-----------------|-----------------------|
| CLIENT NAME | Client Title Client First Name* | | Middle |
| | Organization Name or Client Last Name, as applicable* | Client Suffix | |
| | WHITE LODGING SERVICES CORPORATION | | |
| | Client Business Address* | Client Apartmen | t or Suite Number |
| | 701 E. 83RD AVE | STE 17 | |
| CLIENT ADDRESS | Client City* | Client State* | Client Zip Code* |
| AND | MERRILLVILLE | IN | 46410 |
| NATURE OF | Nature of Client's Business* | | |
| BUSINESS | REAL ESTATE INVESTMENT/ DEVELOPMENT | | |
| | | | |

Section 3b:

Client Compensation

Disclosure of compensation received for each client is required for Quarterly Activity and/or Termination of Registration Reports Leave these fields blank if you are not submitting a Quarterly Activity Report or a Termination of Registration.

| CLIENT | Compensation Category* | | (\$) Exact Amount |
|--------------|---|---------|-------------------|
| CLILIAI | less than \$10,000 | OR | |
| COMPENSATION | | | |
| | Per City Code Section 4-8-6(A)(j), the of for compensation totaling \$500,000 of the section of t | r more. | |
| | | | |

* Indicates a required field

Required for Lobbyist Registration, Termination, or Quarterly Activity Reporting

Section 3: Client

Section 3a:

Client Information

For each distinct client on whose behalf the individual lobbyist will lobby, provide a separate page with the information below.

For additional clients, click "Add Another Client Page" below.

| NO CLIENTS TO REPORT | ☐ I represented no clients and received no client reporting period | compensation of | during the applicable |
|----------------------|--|-----------------|-----------------------|
| CLIENT NAME | Client Title Client First Name* | | Middle |
| | Organization Name or Client Last Name, as applicable* | Client Suffix | _ |
| | BARSHOP & OLES COMPANY | | |
| | Client Business Address* | Client Apartmen | t or Suite Number |
| | 801 CONGRESS AVE | STE 300 | |
| CLIENT ADDRESS | Client City* | Client State* | Client Zip Code* |
| AND | AUSTIN | TX | 78701 |
| NATURE OF | Nature of Client's Business* | | |
| BUSINESS | REAL ESTATE INVESTMENT/ DEVELOPMENT | | |
| | | | |

Section 3b:

Client Compensation

Disclosure of compensation received for each client is required for Quarterly Activity and/or Termination of Registration Reports Leave these fields blank if you are not submitting a Quarterly Activity Report or a Termination of Registration.

| CLIENT | Compensation Category* | | (\$) Exact Amount |
|--------------|---|---------|-------------------|
| CLILIAI | less than \$10,000 | OR | |
| COMPENSATION | | | |
| | Per City Code Section 4-8-6(A)(j), the of for compensation totaling \$500,000 of the section of t | r more. | |
| | | | |

* Indicates a required field

Required for Lobbyist Registration, Termination, or Quarterly Activity Reporting

Section 3: Client

Section 3a:

Client Information

For each distinct client on whose behalf the individual lobbyist will lobby, provide a separate page with the information below.

For additional clients, click "Add Another Client Page" below.

| NO CLIENTS TO REPORT | ☐ I represented no clients and received no clien reporting period | nt compensation | during the applicable |
|----------------------|---|--------------------------------|-----------------------|
| CLIENT NAME | Client Title Client First Name* | | Middle |
| | Organization Name or Client Last Name, as applicable* HEB/ CHARLES BUTT (HOLDWORTH CENTER) | Client Suffix | |
| CLIENT ADDRESS AND | Client Business Address* 646 SOUTH MAIN Client City* SAN ANTONIO | Client Apartmer Client State* | Client Zip Code* |
| NATURE OF BUSINESS | Nature of Client's Business* REAL ESTATE INVESTMENT/ DEVELOPMENT | | |

Section 3b:

Client Compensation

Disclosure of compensation received for each client is required for Quarterly Activity and/or Termination of Registration Reports Leave these fields blank if you are not submitting a Quarterly Activity Report or a Termination of Registration.

| CLIENT | Compensation Category* \$10,000 - \$24,999 | OR | (\$) Exact Amount |
|--------------|--|----------|-------------------|
| COMPENSATION | | | |
| | Per City Code Section 4-8-6(A)(j), the for compensation totaling \$500,000 If you selected "I Decline/Refuse to F | or more. | |
| | | | |

* Indicates a required field

Add Another Client Page

Required for Lobbyist Registration, Termination, or Quarterly Activity Reporting

Section 3: Client

Section 3a:

Client Information

For each distinct client on whose behalf the individual lobbyist will lobby, provide a separate page with the information below.

For additional clients, click "Add Another Client Page" below.

| NO CLIENTS TO REPORT | ☐ I represented no clients and received no client reporting period | compensation c | during the applicable |
|----------------------|--|-----------------|-----------------------|
| CLIENT NAME | Client Title Client First Name* | | Middle |
| | Organization Name or Client Last Name, as applicable * FASKEN OIL AND RANCH | Client Suffix | |
| | Client Business Address* | Client Apartmen | t or Suite Number |
| 6115117 | 3600 BEE CAVES ROAD | STE 200 | |
| CLIENT ADDRESS | Client City* | Client State* | Client Zip Code* |
| AND | AUSTIN | TX | 78746 |
| NATURE OF | Nature of Client's Business* | | |
| BUSINESS | REAL ESTATE INVESTMENT/ DEVELOPMENT | | |
| | | | |

Section 3b:

Client Compensation

Disclosure of compensation received for each client is required for Quarterly Activity and/or Termination of Registration Reports

Leave these fields blank if you are not submitting a Quarterly Activity Report or a Termination of Registration.

| CLIENT | Compensation Category* | | (\$) Exact Amount |
|--------------|---|----|-------------------|
| | \$0 (No Compensation Received) | OR | |
| COMPENSATION | Per City Code Section 4-8-6(A)(j), the exact competer for compensation totaling \$500,000 or more. If you selected "I Decline/Refuse to Report", provided in the content of | | |
| | | | |

* Indicates a required field

Required for Lobbyist Registration, Termination, or Quarterly Activity Reporting

Section 3: Client

Section 3a:

Client Information

For each distinct client on whose behalf the individual lobbyist will lobby, provide a separate page with the information below.

For additional clients, click "Add Another Client Page" below.

| NO CLIENTS TO REPORT | I represented no clients and received no client reporting period | compensation of | during the applicable |
|----------------------|--|-----------------|-----------------------|
| CLIENT NAME | Client Title Client First Name* | | Middle |
| | Organization Name or Client Last Name, as applicable* | Client Suffix | _ |
| | HEB/ CHARES BUTT (HOLDSWORTH CENTER) | | |
| | Client Business Address* | Client Apartmen | t or Suite Number |
| | 646 SOUTH MAIN | | |
| CLIENT ADDRESS | Client City* | Client State* | Client Zip Code* |
| AND | SAN ANTONIO | TX | 78204 |
| NATURE OF | Nature of Client's Business* | | |
| BUSINESS | EDUCATIONAL CENTER | | |
| | | | |

Section 3b:

Client Compensation

Disclosure of compensation received for each client is required for Quarterly Activity and/or Termination of Registration Reports
Leave these fields blank if you are not submitting a Quarterly Activity Report or a Termination of Registration.

| CLIENT | Compensation Category* \$0 (No Compensation Received) | OR | (\$) Exact Amount | |
|--------------|--|----|-------------------|--|
| COMPENSATION | | | | |
| | Per City Code Section 4-8-6(A)(j), the exact compensation amount is required for compensation totaling \$500,000 or more. If you selected "I Decline/Refuse to Report", provide your reason(s) (250 char. max): | | | |
| | | | | |

* Indicates a required field

Required for Lobbyist Registration, Termination, or Quarterly Activity Reporting

Section 3: Client

Section 3a:

Client Information

For each distinct client on whose behalf the individual lobbyist will lobby, provide a separate page with the information below.

For additional clients, click "Add Another Client Page" below.

| NO CLIENTS TO REPORT | I represented no clients and received no client reporting period | t compensation d | uring the applicable |
|------------------------|---|------------------|----------------------|
| CLIENT NAME | Client Title Client First Name* | | Middle |
| | Organization Name or Client Last Name, as applicable* AUSTIN ACHIEVE SCHOOLS | Client Suffix | |
| | Client Business Address* 5908 MANOR ROAD | Client Apartment | or Suite Number |
| CLIENT ADDRESS | Client City* AUSTIN | Client State* | Client Zip Code* |
| AND NATURE OF BUSINESS | Nature of Client's Business* | | |
| 255255 | REAL ESTATE INVESTMENT/ DEVELOPMENT | | |

Section 3b:

Client Compensation

Disclosure of compensation received for each client is required for Quarterly Activity and/or Termination of Registration Reports
Leave these fields blank if you are not submitting a Quarterly Activity Report or a Termination of Registration.

| CLIENT | Compensation Category* | 1 | (\$) Exact Amount | |
|--------------|--|----|-------------------|--|
| COMPENSATION | \$0 (No Compensation Received) | OR | | |
| COMPENSATION | Per City Code Section 4-8-6(A)(j), the exact compensation amount is required for compensation totaling \$500,000 or more. If you selected "I Decline/Refuse to Report", provide your reason(s) (250 char. max): | | | |
| | | | | |

* Indicates a required field

Required for Lobbyist Registration, Termination, or Quarterly Activity Reporting

Section 3: Client

Section 3a:

Client Information

For each distinct client on whose behalf the individual lobbyist will lobby, provide a separate page with the information below.

For additional clients, click "Add Another Client Page" below.

| NO CLIENTS TO REPORT | ☐ I represented no clients and received no client reporting period | compensation of | during the applicable |
|----------------------|--|-----------------|-----------------------|
| CLIENT NAME | Client Title Client First Name* | | Middle |
| | Organization Name or Client Last Name, as applicable* | Client Suffix | _ |
| | AUSTIN BAPTIST CHURCH | | |
| | Client Business Address* | Client Apartmen | t or Suite Number |
| | 823 CONGRESS AVE | STE 111 | |
| CLIENT ADDRESS | Client City* | Client State* | Client Zip Code* |
| AND | AUSTIN | TX | 78701 |
| NATURE OF | Nature of Client's Business* | | |
| BUSINESS | RELIGIOUS ASSEMBLY | | |
| | | | |

Section 3b:

Client Compensation

Disclosure of compensation received for each client is required for Quarterly Activity and/or Termination of Registration Reports Leave these fields blank if you are not submitting a Quarterly Activity Report or a Termination of Registration.

| CLIENT | Compensation Category* | l | (\$) Exact Amount | | |
|--------------|--|----|-------------------|--|--|
| - | less than \$10,000 | OR | | | |
| COMPENSATION | | | | | |
| | Per City Code Section 4-8-6(A)(j), the exact compensation amount is required for compensation totaling \$500,000 or more. If you selected "I Decline/Refuse to Report", provide your reason(s) (250 char. max): | | | | |
| | | , | | | |

* Indicates a required field

Add Another Client Page

Required for Lobbyist Registration, Termination, or Quarterly Activity Reporting

Section 3: Client

Section 3a:

Client Information

For each distinct client on whose behalf the individual lobbyist will lobby, provide a separate page with the information below.

For additional clients, click "Add Another Client Page" below.

| NO CLIENTS TO REPORT | I represented no clients and received no clients reporting period | ent compensation | during the applicable |
|----------------------|---|------------------|-----------------------|
| CLIENT NAME | Client Title Client First Name* | | Middle |
| | Organization Name or Client Last Name, as applicable * | Client Suffix | |
| | BLENHEIM CORPORATION | | |
| | Client Business Address* | Client Apartme | nt or Suite Number |
| CLIENT | 4716 ST. JOHN'S DR | | |
| ADDRESS | Client City* | Client State* | Client Zip Code* |
| AND | DALLAS | тх | 75205 |
| NATURE OF | Nature of Client's Business* | | |
| BUSINESS | RESIDENTIAL REAL ESTATE ORGANIZATION | | |
| | II. | | |

Section 3b:

Client Compensation

Disclosure of compensation received for each client is required for Quarterly Activity and/or Termination of Registration Reports Leave these fields blank if you are not submitting a Quarterly Activity Report or a Termination of Registration.

| CLIENT | Compensation Category* | l | (\$) Exact Amount | | |
|--------------|--|----|-------------------|--|--|
| - | less than \$10,000 | OR | | | |
| COMPENSATION | | | | | |
| | Per City Code Section 4-8-6(A)(j), the exact compensation amount is required for compensation totaling \$500,000 or more. If you selected "I Decline/Refuse to Report", provide your reason(s) (250 char. max): | | | | |
| | | , | | | |

* Indicates a required field

Required for Lobbyist Registration, Termination, or Quarterly Activity Reporting

Section 3: Client

Section 3a:

Client Information

For each distinct client on whose behalf the individual lobbyist will lobby, provide a separate page with the information below.

For additional clients, click "Add Another Client Page" below.

| NO CLIENTS TO REPORT | I represented no clients and received no client reporting period | compensation d | luring the applicable |
|----------------------|--|-----------------|-----------------------|
| CLIENT NAME | Client Title Client First Name* | | Middle |
| | Organization Name or Client Last Name, as applicable* | Client Suffix | |
| | BROCK CONSULTING GROUP | | |
| | Client Business Address* | Client Apartmen | t or Suite Number |
| CLIENT | P.O. BOX 160340 | | |
| ADDRESS | Client City* | Client State* | Client Zip Code* |
| AND | AUSTIN | TX | 78716 |
| NATURE OF | Nature of Client's Business* | | |
| BUSINESS | RESIDENTIAL REAL ESTATE ORGANIZATION | | |
| | - | | |

Section 3b:

Client Compensation

Disclosure of compensation received for each client is required for Quarterly Activity and/or Termination of Registration Reports
Leave these fields blank if you are not submitting a Quarterly Activity Report or a Termination of Registration.

| CLIENT | Compensation Category* | l | (\$) Exact Amount | | |
|--------------|--|----|-------------------|--|--|
| - | less than \$10,000 | OR | | | |
| COMPENSATION | | | | | |
| | Per City Code Section 4-8-6(A)(j), the exact compensation amount is required for compensation totaling \$500,000 or more. If you selected "I Decline/Refuse to Report", provide your reason(s) (250 char. max): | | | | |
| | | , | | | |

* Indicates a required field

Required for Lobbyist Registration, Termination, or Quarterly Activity Reporting

Section 3: Client

Section 3a:

Client Information

For each distinct client on whose behalf the individual lobbyist will lobby, provide a separate page with the information below.

For additional clients, click "Add Another Client Page" below.

| NO CLIENTS TO REPORT | I represented no clients and received no client reporting period | compensation of | during the applicable |
|----------------------|--|-----------------|-----------------------|
| CLIENT NAME | Client Title Client First Name* | | Middle |
| | Organization Name or Client Last Name, as applicable* | Client Suffix | _ |
| | CAPRIDGE PARTNERS, LLC | | |
| | Client Business Address* | Client Apartmen | t or Suite Number |
| A | 823 CONGRESS AVE | | |
| CLIENT ADDRESS | Client City* | Client State* | Client Zip Code* |
| AND | AUSTIN | TX | 78701 |
| NATURE OF | Nature of Client's Business* | | |
| BUSINESS | REAL ESTATE INVESTMENT/ DEVELOPMENT | | |
| | | | |

Section 3b:

Client Compensation

Disclosure of compensation received for each client is required for Quarterly Activity and/or Termination of Registration Reports Leave these fields blank if you are not submitting a Quarterly Activity Report or a Termination of Registration.

| CLIENT | Compensation Category* \$0 (No Compensation Received) | OR | (\$) Exact Amount |
|--------------|---|--------------------|----------------------------|
| | (No compensation Received) | UK UK | |
| COMPENSATION | | | |
| | Per City Code Section 4-8-6(A)(j), the ex | | amount is required |
| | for compensation totaling \$500,000 or i | more. | |
| | | | |
| | If you selected "I Decline/Refuse to Rep | ort", provide vour | reason(s) (250 char. max): |
| | , | | |
| | | | |
| | | | |
| | | | |
| | | | |

* Indicates a required field

Required for Lobbyist Registration, Termination, or Quarterly Activity Reporting

Section 3: Client

Section 3a:

Client Information

For each distinct client on whose behalf the individual lobbyist will lobby, provide a separate page with the information below.

For additional clients, click "Add Another Client Page" below.

| NO CLIENTS TO REPORT | ☐ I represented no clients and received no client reporting period | compensation of | during the applicable |
|----------------------|--|-----------------|-----------------------|
| CLIENT NAME | Client Title Client First Name* | | Middle |
| | Organization Name or Client Last Name, as applicable* | Client Suffix | - |
| | CWS CAPITAL PARTNERS, LLC | | |
| | Client Business Address* | Client Apartmen | t or Suite Number |
| | 9606 N. MOPAC EXPRESSWAY | STE 500 | |
| CLIENT ADDRESS | Client City* | Client State* | Client Zip Code* |
| AND | AUSTIN | TX | 78759 |
| NATURE OF | Nature of Client's Business* | | |
| BUSINESS | REAL ESTATE INVESTMENT/ DEVELOPMENT | | |
| | | | |

Section 3b:

Client Compensation

Disclosure of compensation received for each client is required for Quarterly Activity and/or Termination of Registration Reports

Leave these fields blank if you are not submitting a Quarterly Activity Report or a Termination of Registration.

| CLIENT | Compensation Category* | l | (\$) Exact Amount | | |
|--------------|--|----|-------------------|--|--|
| - | less than \$10,000 | OR | | | |
| COMPENSATION | | | | | |
| | Per City Code Section 4-8-6(A)(j), the exact compensation amount is required for compensation totaling \$500,000 or more. If you selected "I Decline/Refuse to Report", provide your reason(s) (250 char. max): | | | | |
| | | , | | | |

* Indicates a required field

Required for Lobbyist Registration, Termination, or Quarterly Activity Reporting

Section 3: Client

Section 3a:

Client Information

For each distinct client on whose behalf the individual lobbyist will lobby, provide a separate page with the information below.

For additional clients, click "Add Another Client Page" below.

| NO CLIENTS TO REPORT | I represented no clients and received no client reporting period | compensation of | during the applicable |
|----------------------|--|-----------------|-----------------------|
| CLIENT NAME | Client Title Client First Name* | | Middle |
| | Organization Name or Client Last Name, as applicable* | Client Suffix | 1 |
| | DOWNTOWN AUSTIN ALLIANCE | | |
| | Client Business Address* | Client Apartmen | t or Suite Number |
| | 211 E. 7TH STREET | STE 818 | |
| CLIENT ADDRESS | Client City* | Client State* | Client Zip Code* |
| AND | AUSTIN | TX | 78701 |
| NATURE OF | Nature of Client's Business* | | |
| BUSINESS | ADVOCACY ORGANIZATION | | |
| | | | |

Section 3b:

Client Compensation

Disclosure of compensation received for each client is required for Quarterly Activity and/or Termination of Registration Reports
Leave these fields blank if you are not submitting a Quarterly Activity Report or a Termination of Registration.

| CLIENT | Compensation Category* \$0 (No Compensation Received) | OR | (\$) Exact Amount | | |
|--------------|--|----|-------------------|--|--|
| COMPENSATION | | | | | |
| | Per City Code Section 4-8-6(A)(j), the exact compensation amount is required for compensation totaling \$500,000 or more. If you selected "I Decline/Refuse to Report", provide your reason(s) (250 char. max): | | | | |
| | | | | | |

* Indicates a required field

Add Another Client Page

Required for Lobbyist Registration, Termination, or Quarterly Activity Reporting

Section 3: Client

Section 3a:

Client Information

For each distinct client on whose behalf the individual lobbyist will lobby, provide a separate page with the information below.

For additional clients, click "Add Another Client Page" below.

| NO CLIENTS TO REPORT | ☐ I represented no clients and received no client reporting period | compensation (| during the applicable |
|--------------------------|--|---|-----------------------|
| CLIENT NAME | Client Title Client First Name* | | Middle |
| | Organization Name or Client Last Name, as applicable * GABLES RESIDENTIAL | Client Suffix | |
| CLIENT ADDRESS AND | Client Business Address* 6850 AUSTIN CENTER BLVD. Client City* AUSTIN | Client Apartmen STE 200 Client State* TX | Client Zip Code* |
| NATURE OF BUSINESS | Nature of Client's Business* REAL ESTATE INVESTMENT/ DEVELOPMENT | | |

Section 3b:

Client Compensation

Disclosure of compensation received for each client is required for Quarterly Activity and/or Termination of Registration Reports Leave these fields blank if you are not submitting a Quarterly Activity Report or a Termination of Registration.

| CLIENT | Compensation Category* | l | (\$) Exact Amount | |
|--------------|--|----|-------------------|--|
| COMPENSATION | \$0 (No Compensation Received) | OR | | |
| COMPENSATION | Per City Code Section 4-8-6(A)(j), the exact compensation amount is required for compensation totaling \$500,000 or more. If you selected "I Decline/Refuse to Report", provide your reason(s) (250 char. max): | | | |
| | | | | |

* Indicates a required field

Required for Lobbyist Registration, Termination, or Quarterly Activity Reporting

Section 3: Client

Section 3a:

Client Information

For each distinct client on whose behalf the individual lobbyist will lobby, provide a separate page with the information below.

For additional clients, click "Add Another Client Page" below.

| NO CLIENTS TO REPORT | \square I represented no clients and received no client reporting period | nt compensation (| during the applicable |
|------------------------|--|--------------------------------|-----------------------|
| CLIENT NAME | Client Title Client First Name* | | Middle |
| | Organization Name or Client Last Name, as applicable* HELPING HAND HOME FOR CHILDREN | Client Suffix | |
| CLIENT ADDRESS | Client Business Address* 3804 AVENUE B Client City* AUSTIN | Client Apartmer Client State* | Client Zip Code* |
| AND NATURE OF BUSINESS | Nature of Client's Business* NON-PROFIT | | /8/31 |

Section 3b:

Client Compensation

Disclosure of compensation received for each client is required for Quarterly Activity and/or Termination of Registration Reports

Leave these fields blank if you are not submitting a Quarterly Activity Report or a Termination of Registration.

| CLIENT | Compensation Category* | l | (\$) Exact Amount |
|--------------|---|----|-------------------|
| <u> </u> | less than \$10,000 | OR | |
| COMPENSATION | | | |
| | Per City Code Section 4-8-6(A)(j), the exact composition compensation totaling \$500,000 or more. If you selected "I Decline/Refuse to Report", prov | | |
| | | | |

* Indicates a required field

Add Another Client Page

Required for Lobbyist Registration, Termination, or Quarterly Activity Reporting

Section 3: Client

Section 3a:

Client Information

For each distinct client on whose behalf the individual lobbyist will lobby, provide a separate page with the information below.

For additional clients, click "Add Another Client Page" below.

| CLIENT NAME Client Title Client First Name* Organization Name or Client Last Name, as applicable* Client Suffix HPI REAL ESTATE & SERVICES INVESTMENT Client Business Address* Client Apartment or Suite Number BLDG B, STE 250 Client State* Client State* Client Zip Code* AUSTIN NATURE OF BUSINESS REAL ESTATE INVESTMENT/ DEVELOPMENT | NO CLIENTS TO REPORT | I represented no clients and received no clients reporting period | ent compensation | during the applicable |
|---|----------------------|---|------------------|-----------------------|
| CLIENT ADDRESS AND NATURE OF NATURE OF HPI REAL ESTATE & SERVICES INVESTMENT Client Business Address* Client Apartment or Suite Number BLDG B, STE 250 Client State* Client State* Client Zip Code* TX 78746 Nature of Client's Business* | | Client Title Client First Name* | | Middle |
| Client Business Address* Client Apartment or Suite Number BLDG B, STE 250 Client City* Client City* AUSTIN Nature of Client's Business* Client State* Client State* Client State* Client Zip Code* TX 78746 Nature of Client's Business* | | Organization Name or Client Last Name, as applicable* | Client Suffix | |
| CLIENT ADDRESS AND NATURE OF Nature of Client's Business* 3600 N. CAPITAL OF TEXAS HWY Client State Client State Client State TX 78746 Nature of Client's Business* | | HPI REAL ESTATE & SERVICES INVESTMENT | | |
| CLIENT ADDRESS AND NATURE OF Nature of Client's Business* Client State* Client State* Client Zip Code* TX 78746 Nature of Client's Business* | | Client Business Address* | Client Apartme | nt or Suite Number |
| ADDRESS AND NATURE OF Nature of Client's Business* Client State* Client State* Client Zip Code* TX 78746 Nature of Client's Business* | | 3600 N. CAPITAL OF TEXAS HWY | BLDG B, STE 250 | 0 |
| NATURE OF Nature of Client's Business* | | Client City* | Client State* | Client Zip Code* |
| PLICINESS | AND | AUSTIN | TX | 78746 |
| BUSINESS REAL ESTATE INVESTMENT/ DEVELOPMENT | NATURE OF | Nature of Client's Business* | | |
| | BUSINESS | REAL ESTATE INVESTMENT/ DEVELOPMENT | | |

Section 3b:

Client Compensation

Disclosure of compensation received for each client is required for Quarterly Activity and/or Termination of Registration Reports

Leave these fields blank if you are not submitting a Quarterly Activity Report or a Termination of Registration.

| CLIENT | Compensation Category* \$0 (No Compensation Received) | OR | (\$) Exact Amount |
|--------------|---|--------------------|----------------------------|
| | (No compensation Received) | UK UK | |
| COMPENSATION | | | |
| | Per City Code Section 4-8-6(A)(j), the ex | | amount is required |
| | for compensation totaling \$500,000 or i | more. | |
| | | | |
| | If you selected "I Decline/Refuse to Rep | ort", provide vour | reason(s) (250 char. max): |
| | , | | |
| | | | |
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| | | | |
| | | | |

* Indicates a required field

Add Another Client Page

Required for Lobbyist Registration, Termination, or Quarterly Activity Reporting

Section 3: Client

Section 3a:

Client Information

For each distinct client on whose behalf the individual lobbyist will lobby, provide a separate page with the information below.

For additional clients, click "Add Another Client Page" below.

| NO CLIENTS TO REPORT | I represented no clients and received no client reporting period | compensation of | during the applicable |
|----------------------|--|-----------------|-----------------------|
| CLIENT NAME | Client Title Client First Name* | | Middle |
| | Organization Name or Client Last Name, as applicable* | Client Suffix | _ |
| | MAGELLAN DEVELOPMENT GROUP, LLC | | |
| | Client Business Address* | Client Apartmen | t or Suite Number |
| | 225 N. COLUMBUS DRIVE | STE 100 | |
| CLIENT ADDRESS | Client City* | Client State* | Client Zip Code* |
| AND | CHICAGO | IL | 60601 |
| NATURE OF | Nature of Client's Business* | | |
| BUSINESS | REAL ESTATE INVESTMENT/ DEVELOPMENT | | |
| | | | |

Section 3b:

Client Compensation

Disclosure of compensation received for each client is required for Quarterly Activity and/or Termination of Registration Reports
Leave these fields blank if you are not submitting a Quarterly Activity Report or a Termination of Registration.

| CLIENT COMPENSATION | Compensation Category* less than \$10,000 | OR | (\$) Exact Amount |
|------------------------|--|------------|----------------------------|
| CONFLIGATION | Per City Code Section 4-8-6(A)(j), the exact compe | ncation a | mount is required |
| | for compensation totaling \$500,000 or more. | iisation a | infount is required |
| | | | |
| | If you selected "I Decline/Refuse to Report", prov | ide your r | reason(s) (250 char. max): |
| | | | |
| | | | |
| | | | |
| | | | |

* Indicates a required field

Required for Lobbyist Registration, Termination, or Quarterly Activity Reporting

Section 3: Client

Section 3a:

Client Information

For each distinct client on whose behalf the individual lobbyist will lobby, provide a separate page with the information below.

For additional clients, click "Add Another Client Page" below.

| NO CLIENTS TO REPORT | I represented no clients and received no clients reporting period | ent compensation o | during the applicable |
|-----------------------|---|--------------------|------------------------|
| CLIENT NAME | Client Title Client First Name* | | Middle |
| | Organization Name or Client Last Name, as applicable * MEREDITH FAMILY REVOCABLE TRUST | Client Suffix | |
| | Client Business Address* 248 ADDIE ROY RD | Client Apartmen | it or Suite Number |
| CLIENT ADDRESS AND | Client City* AUSTIN | Client State* | Client Zip Code* 78746 |
| NATURE OF BUSINESS | Nature of Client's Business* REAL ESTATE INVESTMENT/ DEVELOPMENT | | |

Section 3b:

Client Compensation

Disclosure of compensation received for each client is required for Quarterly Activity and/or Termination of Registration Reports

Leave these fields blank if you are not submitting a Quarterly Activity Report or a Termination of Registration.

| CLIENT | Compensation Category* | 1 | (\$) Exact Amount |
|--------------|---|----|-------------------|
| COMPENSATION | \$0 (No Compensation Received) | OR | |
| COMPENSATION | Per City Code Section 4-8-6(A)(j), the exact competer for compensation totaling \$500,000 or more. If you selected "I Decline/Refuse to Report", proving the proving selected selected proving selected selected selected proving selected | | |
| | | | |

* Indicates a required field

Add Another Client Page

Required for Lobbyist Registration, Termination, or Quarterly Activity Reporting

Section 3: Client

Section 3a:

Client Information

For each distinct client on whose behalf the individual lobbyist will lobby, provide a separate page with the information below.

For additional clients, click "Add Another Client Page" below.

| NO CLIENTS TO REPORT | I represented no clients and received no client reporting period | compensation of | during the applicable |
|----------------------|--|-----------------|-----------------------|
| CLIENT NAME | Client Title Client First Name* | | Middle |
| | Organization Name or Client Last Name, as applicable* | Client Suffix | - |
| | PARKE PROPERTIES I, L.P | | |
| | Client Business Address* | Client Apartmen | t or Suite Number |
| | 1411 SLEDGE DRIVE | | |
| CLIENT ADDRESS | Client City* | Client State* | Client Zip Code* |
| AND | AUSTIN | TX | 78734 |
| NATURE OF | Nature of Client's Business* | | |
| BUSINESS | REAL ESTATE INVESTMENT/ DEVELOPMENT | | |
| | | | |

Section 3b:

Client Compensation

Disclosure of compensation received for each client is required for Quarterly Activity and/or Termination of Registration Reports Leave these fields blank if you are not submitting a Quarterly Activity Report or a Termination of Registration.

| CLIENT | Compensation Category* \$0 (No Compensation Received) | OR | (\$) Exact Amount |
|--------------|---|--------------------|----------------------------|
| | (No compensation Received) | UK UK | |
| COMPENSATION | | | |
| | Per City Code Section 4-8-6(A)(j), the ex | | amount is required |
| | for compensation totaling \$500,000 or i | more. | |
| | | | |
| | If you selected "I Decline/Refuse to Rep | ort", provide vour | reason(s) (250 char. max): |
| | , | | |
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* Indicates a required field

Add Another Client Page

Required for Lobbyist Registration, Termination, or Quarterly Activity Reporting

Section 3: Client

Section 3a:

Client Information

For each distinct client on whose behalf the individual lobbyist will lobby, provide a separate page with the information below.

For additional clients, click "Add Another Client Page" below.

| NO CLIENTS TO REPORT | I represented no clients and received no client reporting period | compensation of | during the applicable |
|----------------------|--|-----------------|-----------------------|
| CLIENT NAME | Client Title Client First Name* | | Middle |
| | Organization Name or Client Last Name, as applicable* | Client Suffix | 7 |
| | ROBINSON RANCH | | |
| | Client Business Address* | Client Apartmen | t or Suite Number |
| CLIENT | PO BOX 9556 | | |
| ADDRESS | Client City* | Client State* | Client Zip Code* |
| AND | AUSTIN | TX | 78766 |
| NATURE OF | Nature of Client's Business* | | |
| BUSINESS | DEAL ESTATE INVESTMENT / DEVELOPMENT | | |
| BUSINESS | REAL ESTATE INVESTMENT/ DEVELOPMENT | | |

Section 3b:

Client Compensation

Disclosure of compensation received for each client is required for Quarterly Activity and/or Termination of Registration Reports

Leave these fields blank if you are not submitting a Quarterly Activity Report or a Termination of Registration.

| | Compensation Category* | | (\$) Exact Amount |
|--------------|--|----------|---------------------------------|
| CLIENT | \$10,000 - \$24,999 | OR | |
| COMPENSATION | | | |
| | Per City Code Section 4-8-6(A)(j), the exact competer for compensation totaling \$500,000 or more. | nsation | amount is <mark>required</mark> |
| | If you selected "I Decline/Refuse to Report", prov | ide your | reason(s) (250 char. max): |
| | | | |

* Indicates a required field

Required for Lobbyist Registration, Termination, or Quarterly Activity Reporting

Section 3: Client

Section 3a:

Client Information

For each distinct client on whose behalf the individual lobbyist will lobby, provide a separate page with the information below.

For additional clients, click "Add Another Client Page" below.

| NO CLIENTS TO REPORT | ☐ I represented no clients and received no client reporting period | compensation of | during the applicable |
|----------------------|--|-----------------|-----------------------|
| CLIENT NAME | Client Title Client First Name* | | Middle |
| | Organization Name or Client Last Name, as applicable* | Client Suffix | _ |
| | RYAN STREET & ASSOCIATES | | |
| | Client Business Address* | Client Apartmen | t or Suite Number |
| | 2414 EXPOSITION BLVD | STE B-140 | |
| CLIENT ADDRESS | Client City* | Client State* | Client Zip Code* |
| AND | AUSTIN | TX | 78703 |
| NATURE OF | Nature of Client's Business* | | |
| BUSINESS | REAL ESTATE INVESTMENT/ DEVELOPMENT | | |
| | | | |

Section 3b:

Client Compensation

Disclosure of compensation received for each client is required for Quarterly Activity and/or Termination of Registration Reports Leave these fields blank if you are not submitting a Quarterly Activity Report or a Termination of Registration.

| CLIENT | Compensation Category* | | (\$) Exact Amount |
|--------------|---|----|-------------------|
| | \$0 (No Compensation Received) | OR | |
| COMPENSATION | Per City Code Section 4-8-6(A)(j), the exact competer for compensation totaling \$500,000 or more. If you selected "I Decline/Refuse to Report", provided in the content of | | |
| | | | |

* Indicates a required field

Add Another Client Page

Required for Lobbyist Registration, Termination, or Quarterly Activity Reporting

Section 3: Client

Section 3a:

Client Information

For each distinct client on whose behalf the individual lobbyist will lobby, provide a separate page with the information below.

For additional clients, click "Add Another Client Page" below.

| NO CLIENTS TO REPORT | I represented no clients and received no client reporting period | compensation of | during the applicable |
|----------------------|--|-----------------|-----------------------|
| CLIENT NAME | Client Title Client First Name* | | Middle |
| | Organization Name or Client Last Name, as applicable* | Client Suffix | _ |
| | THE UNIVERSITY OF TEXAS SYSTEM | | |
| | Client Business Address* | Client Apartmen | it or Suite Number |
| | 201 WEST 7TH STREET | | |
| CLIENT ADDRESS | Client City* | Client State* | Client Zip Code* |
| AND | AUSTIN | TX | 78701 |
| NATURE OF | Nature of Client's Business* | | |
| | | | |
| BUSINESS | HIGHER EDUCATION | | |

Section 3b:

Client Compensation

Disclosure of compensation received for each client is required for Quarterly Activity and/or Termination of Registration Reports
Leave these fields blank if you are not submitting a Quarterly Activity Report or a Termination of Registration.

| CLIENT | Compensation Category* \$10,000 - \$24,999 | OR | (\$) Exact Amount |
|--------------|--|----|-------------------|
| COMPENSATION | | | |
| | Per City Code Section 4-8-6(A)(j), the exact competer for compensation totaling \$500,000 or more. If you selected "I Decline/Refuse to Report", prov | | |
| | | | |

* Indicates a required field

Required for Lobbyist Registration, Termination, or Quarterly Activity Reporting

Section 3: Client

Section 3a:

Client Information

For each distinct client on whose behalf the individual lobbyist will lobby, provide a separate page with the information below.

For additional clients, click "Add Another Client Page" below.

| NO CLIENTS TO REPORT | ☐ I represented no clients and received no client reporting period | compensation of | during the applicable |
|----------------------|--|-----------------|-----------------------|
| CLIENT NAME | Client Title Client First Name* | | Middle |
| | Organization Name or Client Last Name, as applicable* | Client Suffix | _ |
| | TRAMMELL CROW | | |
| | Client Business Address* | Client Apartmen | at or Suite Number |
| | 100 CONGRESS AVE | STE 225 | |
| CLIENT ADDRESS | Client City* | Client State* | Client Zip Code* |
| AND | AUSTIN | тх | 78701 |
| NATURE OF | Nature of Client's Business* | | |
| BUSINESS | REAL ESTATE INVESTMENT/ DEVELOPMENT | | |
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Section 3b:

Client Compensation

Disclosure of compensation received for each client is required for Quarterly Activity and/or Termination of Registration Reports Leave these fields blank if you are not submitting a Quarterly Activity Report or a Termination of Registration.

| CLIENT | Compensation Category* | l | (\$) Exact Amount |
|--------------|--|----|-------------------|
| - | less than \$10,000 | OR | |
| COMPENSATION | | | |
| | Per City Code Section 4-8-6(A)(j), the exact compensation amount is required for compensation totaling \$500,000 or more. If you selected "I Decline/Refuse to Report", provide your reason(s) (250 char. max): | | |
| | | , | |

* Indicates a required field

Add Another Client Page

Required for Lobbyist Registration, Termination, or Quarterly Activity Reporting

Section 3: Client

Section 3a:

Client Information

For each distinct client on whose behalf the individual lobbyist will lobby, provide a separate page with the information below.

For additional clients, click "Add Another Client Page" below.

| NO CLIENTS TO REPORT | ☐ I represented no clients and received no client reporting period | compensation of | luring the applicable |
|----------------------|--|-----------------|-----------------------|
| CLIENT NAME | Client Title Client First Name* | | Middle |
| | Organization Name or Client Last Name, as applicable* | Client Suffix | 1 |
| | TRAVIS HOTEL GROUP, LLC | | |
| | Client Business Address* | Client Apartmen | t or Suite Number |
| 0.1517 | 2711 N HASKELL AVE | STE 2800 | |
| CLIENT ADDRESS | Client City* | Client State* | Client Zip Code* |
| AND | DALLAS | тх | 75204 |
| NATURE OF | Nature of Client's Business* | | |
| BUSINESS | HOSPITALITY | | |
| | | | |

Section 3b:

Client Compensation

Disclosure of compensation received for each client is required for Quarterly Activity and/or Termination of Registration Reports Leave these fields blank if you are not submitting a Quarterly Activity Report or a Termination of Registration.

| CLIENT | Compensation Category* \$0 (No Compensation Received) | OR | (\$) Exact Amount |
|--------------|---|--------------------|----------------------------|
| | (No compensation Received) | UK UK | |
| COMPENSATION | | | |
| | Per City Code Section 4-8-6(A)(j), the ex | | amount is required |
| | for compensation totaling \$500,000 or i | more. | |
| | | | |
| | If you selected "I Decline/Refuse to Rep | ort", provide vour | reason(s) (250 char. max): |
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Add Another Client Page

Required for Lobbyist Registration, Termination, or Quarterly Activity Reporting

Section 3: Client

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Client Information

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For additional clients, click "Add Another Client Page" below.

| NO CLIENTS TO REPORT | ☐ I represented no clients and received no client reporting period | compensation o | during the applicable |
|----------------------|--|-----------------|-----------------------|
| CLIENT NAME | Client Title Client First Name* | | Middle |
| | Organization Name or Client Last Name, as applicable* | Client Suffix | _ |
| | TRUDY'S TEXAS STAR, INC. | | |
| | Client Business Address* | Client Apartmen | t or Suite Number |
| | 8133 MESA DR. | #206 | |
| CLIENT ADDRESS | Client City* | Client State* | Client Zip Code* |
| AND | AUSTIN | TX | 78759 |
| NATURE OF | Nature of Client's Business* | | |
| BUSINESS | RESTAURANTS | | |
| | | | |

Section 3b:

Client Compensation

Disclosure of compensation received for each client is required for Quarterly Activity and/or Termination of Registration Reports Leave these fields blank if you are not submitting a Quarterly Activity Report or a Termination of Registration.

| CLIENT | Compensation Category* | 1 | (\$) Exact Amount |
|--------------|---|----|-------------------|
| COMPENSATION | \$0 (No Compensation Received) | OR | |
| COMPENSATION | Per City Code Section 4-8-6(A)(j), the exact competer for compensation totaling \$500,000 or more. If you selected "I Decline/Refuse to Report", proving the proving selected selected proving selected selected selected proving selected | | |
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* Indicates a required field

Add Another Client Page

Required for Lobbyist Registration, Termination, or Quarterly Activity Reporting

Section 3: Client

Section 3a:

Client Information

For each distinct client on whose behalf the individual lobbyist will lobby, provide a separate page with the information below.

For additional clients, click "Add Another Client Page" below.

| NO CLIENTS TO REPORT | I represented no clients and received no client reporting period | compensation during the applicable |
|----------------------|--|------------------------------------|
| CLIENT NAME | Client Title Client First Name* | Middle |
| | Organization Name or Client Last Name, as applicable* | Client Suffix |
| | W&G PARTNERSHIP | |
| | Client Business Address* | Client Apartment or Suite Number |
| | 2801 VIA FORTUNA | STE 525 |
| CLIENT ADDRESS | Client City* | Client State* Client Zip Code* |
| AND | AUSTIN | TX 78746 |
| NATURE OF | Nature of Client's Business* | |
| BUSINESS | REAL ESTATE INVESTMENT/ DEVELOPMENT | |
| | | |

Section 3b:

Client Compensation

Disclosure of compensation received for each client is required for Quarterly Activity and/or Termination of Registration Reports

Leave these fields blank if you are not submitting a Quarterly Activity Report or a Termination of Registration.

| CLIENT | Compensation Category* \$0 (No Compensation Received) | OR | (\$) Exact Amount |
|--------------|--|-------|-------------------|
| COMPENSATION | | | |
| | Per City Code Section 4-8-6(A)(j), the exa for compensation totaling \$500,000 or r If you selected "I Decline/Refuse to Rep | more. | |
| | | | |

* Indicates a required field

Required for Lobbyist Registration, Termination, or Quarterly Activity Reporting

Section 3: Client

Section 3a:

Client Information

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For additional clients, click "Add Another Client Page" below.

| NO CLIENTS TO REPORT | ☐ I represented no clients and received no client reporting period | t compensation d | luring the applicable |
|----------------------|--|------------------|-----------------------|
| CLIENT NAME | Client Title Client First Name* | | Middle |
| | Organization Name or Client Last Name, as applicable* IDEA PUBLIC SCHOOLS | Client Suffix | |
| | Client Business Address* 3901 SPEEDWAY | Client Apartmen | t or Suite Number |
| CLIENT ADDRESS | Client City* | Client State* | Client Zip Code* |
| AND | AUSTIN | TX | 78751 |
| NATURE OF | Nature of Client's Business* | | |
| BUSINESS | RELIGOUS ASSEMBLY | | |
| | | | |

Section 3b:

Client Compensation

Disclosure of compensation received for each client is required for Quarterly Activity and/or Termination of Registration Reports

Leave these fields blank if you are not submitting a Quarterly Activity Report or a Termination of Registration.

| CLIENT | Compensation Category* | l | (\$) Exact Amount |
|--------------|---|----|-------------------|
| <u> </u> | less than \$10,000 | OR | |
| COMPENSATION | | | |
| | Per City Code Section 4-8-6(A)(j), the exact composition compensation totaling \$500,000 or more. If you selected "I Decline/Refuse to Report", prov | | |
| | | | |

* Indicates a required field

Required for Lobbyist Registration, Termination, or Quarterly Activity Reporting

Section 3: Client

Section 3a:

Client Information

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For additional clients, click "Add Another Client Page" below.

| NO CLIENTS TO REPORT | ☐ I represented no clients and received no clients reporting period | nt compensation | during the applicable |
|------------------------|---|--------------------------------|-----------------------|
| CLIENT NAME | Client Title Client First Name* | | Middle |
| | Organization Name or Client Last Name, as applicable* MANIFOLD REAL ESTATE | Client Suffix | |
| CLIENT ADDRESS | Client Business Address* PO BOX 200463 Client City* AUSTIN | Client Apartmer Client State* | Client Zip Code* |
| AND NATURE OF BUSINESS | Nature of Client's Business* REAL ESTATE INVESTMENT/ DEVELOPMENT | | |

Section 3b:

Client Compensation

Disclosure of compensation received for each client is required for Quarterly Activity and/or Termination of Registration Reports

Leave these fields blank if you are not submitting a Quarterly Activity Report or a Termination of Registration.

| CLIENT | Compensation Category* | | (\$) Exact Amount |
|--------------|---|---------|-------------------|
| CLILIAI | less than \$10,000 | OR | |
| COMPENSATION | | | |
| | Per City Code Section 4-8-6(A)(j), the of for compensation totaling \$500,000 of the section of t | r more. | |
| | | | |

* Indicates a required field

Add Another Client Page

Required for Lobbyist Registration, Termination, or Quarterly Activity Reporting

Section 3: Client

Section 3a:

Client Information

For each distinct client on whose behalf the individual lobbyist will lobby, provide a separate page with the information below.

For additional clients, click "Add Another Client Page" below.

| NO CLIENTS TO REPORT | ☐ I represented no clients and received no clien reporting period | t compensation o | during the applicable |
|--------------------------|--|------------------|------------------------|
| CLIENT NAME | Client Title Client First Name* | | Middle |
| | Organization Name or Client Last Name, as applicable* PRECOURT SPORTS VENTURES, LLC | Client Suffix | |
| | Client Business Address* 1 BLACK & GOLD BLVD | Client Apartmen | t or Suite Number |
| CLIENT ADDRESS AND | Client City* COLUMBUS | Client State* | Client Zip Code* 43211 |
| NATURE OF BUSINESS | Nature of Client's Business* REAL ESTATE INVESTMENT/ DEVELOPMENT | | |

Section 3b:

Client Compensation

Disclosure of compensation received for each client is required for Quarterly Activity and/or Termination of Registration Reports Leave these fields blank if you are not submitting a Quarterly Activity Report or a Termination of Registration.

| CLIENT | Compensation Category* \$25,000 - \$49,999 | OR | (\$) Exact Amount |
|--------------|---|----|-------------------|
| COMPENSATION | , , , | | |
| | Per City Code Section 4-8-6(A)(j), the exact competer for compensation totaling \$500,000 or more. If you selected "I Decline/Refuse to Report", provided to the second section of the second s | | |
| | | | |

* Indicates a required field

Add Another Client Page

Required for Lobbyist Registration, Termination, or Quarterly Activity Reporting

Section 3: Client

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Client Information

For each distinct client on whose behalf the individual lobbyist will lobby, provide a separate page with the information below.

For additional clients, click "Add Another Client Page" below.

| NO CLIENTS TO REPORT | ☐ I represented no clients and received no client reporting period | compensation c | during the applicable |
|----------------------|--|-----------------|-----------------------|
| CLIENT NAME | Client Title Client First Name* | | Middle |
| | Organization Name or Client Last Name, as applicable* INTREPID EQUITY INVESTMENTS LLC | Client Suffix | |
| | Client Business Address* | Client Apartmen | t or Suite Number |
| 6115117 | 8140 N. MOPAC | SUITE 4-145 | |
| CLIENT ADDRESS | Client City* | Client State* | Client Zip Code* |
| AND | AUSTIN | TX | 78759 |
| NATURE OF | Nature of Client's Business* | | |
| BUSINESS | REAL ESTATE INVESTMENT/ DEVELOPMENT | | |
| | | | |

Section 3b:

Client Compensation

Disclosure of compensation received for each client is required for Quarterly Activity and/or Termination of Registration Reports

Leave these fields blank if you are not submitting a Quarterly Activity Report or a Termination of Registration.

| CLIENT | Compensation Category* | | (\$) Exact Amount |
|--------------|---|----|-------------------|
| | \$0 (No Compensation Received) | OR | |
| COMPENSATION | Per City Code Section 4-8-6(A)(j), the exact competer for compensation totaling \$500,000 or more. If you selected "I Decline/Refuse to Report", provided in the content of | | |
| | | | |

* Indicates a required field

Add Another Client Page

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Section 3: Client

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Client Information

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For additional clients, click "Add Another Client Page" below.

| NO CLIENTS TO REPORT | I represented no clients and received no client reporting period | compensation c | luring the applicable |
|----------------------|--|-----------------|-----------------------|
| CLIENT NAME | Client Title Client First Name* | | Middle |
| | Organization Name or Client Last Name, as applicable* | Client Suffix | 7 |
| | NRE EDGE, LLC | | |
| | Client Business Address* | Client Apartmen | t or Suite Number |
| | 3100 MCKINNON STREET | STE 250 | |
| CLIENT ADDRESS | Client City* | Client State* | Client Zip Code* |
| AND | DALLAS | TX | 75201 |
| NATURE OF | Nature of Client's Business* | | |
| BUSINESS | PROPERTY OWNER | | |
| | | | |

Section 3b:

Client Compensation

Disclosure of compensation received for each client is required for Quarterly Activity and/or Termination of Registration Reports Leave these fields blank if you are not submitting a Quarterly Activity Report or a Termination of Registration.

| CLIENT | Compensation Category* less than \$10,000 | OR | (\$) Exact Amount |
|--------------|---|------------|----------------------------|
| COMPENSATION | Par City Code Section 4.9 6/AVI) the eyest comp | ancation a | mount is required |
| | Per City Code Section 4-8-6(A)(j), the exact compensation amount is required for compensation totaling \$500,000 or more. | | |
| | If you selected "I Decline/Refuse to Report", prov | ide your r | reason(s) (250 char. max): |
| | | | |
| | | | |

Indicates a required field

Add Another Client Page

Required for Lobbyist Registration, Termination, or Quarterly Activity Reporting

Section 3: Client

Section 3a:

Client Information

For each distinct client on whose behalf the individual lobbyist will lobby, provide a separate page with the information below.

For additional clients, click "Add Another Client Page" below.

| NO CLIENTS TO REPORT | ☐ I represented no clients and received no client reporting period | compensation d | luring the applicable |
|----------------------|---|-----------------|-----------------------|
| CLIENT NAME | Client Title Client First Name* | | Middle |
| | Organization Name or Client Last Name, as applicable* BP RIVERSIDE WEST, LLC | Client Suffix | |
| | Client Business Address* | Client Apartmen | t or Suite Number |
| 6115117 | 3100 MCKINNON STREET | STE 250 | |
| CLIENT ADDRESS | Client City* | Client State* | Client Zip Code* |
| AND | DALLAS | TX | 75201 |
| NATURE OF | Nature of Client's Business* | | |
| BUSINESS | PROPERTY OWNER | | |
| | | | |

Section 3b:

Client Compensation

Disclosure of compensation received for each client is required for Quarterly Activity and/or Termination of Registration Reports

Leave these fields blank if you are not submitting a Quarterly Activity Report or a Termination of Registration.

| CLIENT | Compensation Category* | | (\$) Exact Amount |
|--------------|---|---------|-------------------|
| CLILIAI | less than \$10,000 | OR | |
| COMPENSATION | | | |
| | Per City Code Section 4-8-6(A)(j), the of for compensation totaling \$500,000 of the section of t | r more. | |
| | | | |

* Indicates a required field

Required for Lobbyist Registration, Termination, or Quarterly Activity Reporting

Section 3: Client

Section 3a:

Client Information

For each distinct client on whose behalf the individual lobbyist will lobby, provide a separate page with the information below.

For additional clients, click "Add Another Client Page" below.

| NO CLIENTS TO REPORT | ☐ I represented no clients and received no client reporting period | compensation d | luring the applicable |
|----------------------|--|-----------------|-----------------------|
| CLIENT NAME | Client Title Client First Name* | | Middle |
| | Organization Name or Client Last Name, as applicable* | Client Suffix | _ |
| | NRE TOWN LAKE PROPERTY OWNER, LLC | | |
| | Client Business Address* | Client Apartmen | t or Suite Number |
| | 1801 CENTURY PARK WEST | 5TH FLOOR | |
| CLIENT ADDRESS | Client City* | Client State* | Client Zip Code* |
| AND | LOS ANGELES | CA | 90067 |
| NATURE OF | Nature of Client's Business* | | |
| BUSINESS | PROPERTY OWNER | | |
| | | | |

Section 3b:

Client Compensation

Disclosure of compensation received for each client is required for Quarterly Activity and/or Termination of Registration Reports Leave these fields blank if you are not submitting a Quarterly Activity Report or a Termination of Registration.

| CLIENT | Compensation Category* | l | (\$) Exact Amount |
|--------------|--|----|-------------------|
| - | less than \$10,000 | OR | |
| COMPENSATION | | | |
| | Per City Code Section 4-8-6(A)(j), the exact compensation amount is required for compensation totaling \$500,000 or more. If you selected "I Decline/Refuse to Report", provide your reason(s) (250 char. max): | | |
| | | , | |

* Indicates a required field

Required for Lobbyist Registration, Termination, or Quarterly Activity Reporting

Section 3: Client

Section 3a:

Client Information

For each distinct client on whose behalf the individual lobbyist will lobby, provide a separate page with the information below.

For additional clients, click "Add Another Client Page" below.

| NO CLIENTS TO REPORT | I represented no clients and received no clients reporting period | ent compensation during the applicable |
|----------------------|---|--|
| CLIENT NAME | Client Title Client First Name* | Middle |
| | Organization Name or Client Last Name, as applicable* | Client Suffix |
| | BALLPARK AUSTIN, LLC | |
| | Client Business Address* | Client Apartment or Suite Number |
| | 1801 CENTURY PARK WEST | 5TH FLOOR |
| CLIENT ADDRESS | Client City* | Client State* Client Zip Code* |
| AND | LOS ANGELES | CA 90067 |
| NATURE OF | Nature of Client's Business* | |
| BUSINESS | PROPERTY OWNER | |
| | | |

Section 3b:

Client Compensation

Disclosure of compensation received for each client is required for Quarterly Activity and/or Termination of Registration Reports
Leave these fields blank if you are not submitting a Quarterly Activity Report or a Termination of Registration.

| CLIENT | Compensation Category* less than \$10,000 | OR | (\$) Exact Amount | |
|--------------|--|----|-------------------|--|
| COMPENSATION | | | | |
| | Per City Code Section 4-8-6(A)(j), the exact compensation amount is required for compensation totaling \$500,000 or more. If you selected "I Decline/Refuse to Report", provide your reason(s) (250 char. max): | | | |
| | | | | |

* Indicates a required field

Required for Lobbyist Registration, Termination, or Quarterly Activity Reporting

Section 3: Client

Section 3a:

Client Information

For each distinct client on whose behalf the individual lobbyist will lobby, provide a separate page with the information below.

For additional clients, click "Add Another Client Page" below.

| NO CLIENTS TO REPORT | ☐ I represented no clients and received no client reporting period | compensation o | luring the applicable |
|----------------------|--|-----------------|-----------------------|
| CLIENT NAME | Client Title Client First Name* | | Middle |
| | Organization Name or Client Last Name, as applicable* | Client Suffix | - |
| | NRE ZONE LLC | | |
| | Client Business Address* | Client Apartmen | t or Suite Number |
| | 3100 MCKINNON STREET | STE 250 | |
| CLIENT ADDRESS | Client City* | Client State* | Client Zip Code* |
| AND | DALLAS | ТХ | 75201 |
| NATURE OF | Nature of Client's Business* | | |
| BUSINESS | PROPERTY OWNER | | |
| | | | |

Section 3b:

Client Compensation

Disclosure of compensation received for each client is required for Quarterly Activity and/or Termination of Registration Reports Leave these fields blank if you are not submitting a Quarterly Activity Report or a Termination of Registration.

| CLIENT | Compensation Category* | l | (\$) Exact Amount |
|--------------|--|----|-------------------|
| - | less than \$10,000 | OR | |
| COMPENSATION | | | |
| | Per City Code Section 4-8-6(A)(j), the exact compensation amount is required for compensation totaling \$500,000 or more. If you selected "I Decline/Refuse to Report", provide your reason(s) (250 char. max): | | |
| | | , | |

* Indicates a required field

Add Another Client Page

Required for Lobbyist Registration, Termination, or Quarterly Activity Reporting

Section 3: Client

Section 3a: **Client Information**

For each distinct client on whose behalf the individual lobbyist will lobby, provide a separate page with the information below.

For additional clients, click "Add Another Client Page" below.

| NO CLIENTS TO REPORT | I represented no clients and received no client reporting period | compensation c | luring the applicable |
|----------------------|--|-----------------|-----------------------|
| CLIENT NAME | Client Title Client First Name* | | Middle |
| | Organization Name or Client Last Name, as applicable* | Client Suffix | 7 |
| | RIVERSIDE RESOURCES | | |
| | Client Business Address* | Client Apartmen | t or Suite Number |
| | 100 CONGRESS AVENUE | STE 1450 | |
| CLIENT ADDRESS | Client City* | Client State* | Client Zip Code* |
| AND | AUSTIN | ТХ | 78701 |
| NATURE OF | Nature of Client's Business* | | |
| BUSINESS | REAL ESTATE INVESTMENT/ DEVELOPMENT | | |
| | | | |

Section 3b:

Client Compensation

Disclosure of compensation received for each client is required for Quarterly Activity and/or Termination of Registration Reports Leave these fields blank if you are not submitting a Quarterly Activity Report or a Termination of Registration.

| CLIENT | Compensation Category* | 1 | (\$) Exact Amount |
|--------------|---|----|-------------------|
| COMPENSATION | \$0 (No Compensation Received) | OR | |
| COMPENSATION | Per City Code Section 4-8-6(A)(j), the exact competer for compensation totaling \$500,000 or more. If you selected "I Decline/Refuse to Report", proving the proving selected selected proving selected selected selected proving selected | | |
| | | | |

* Indicates a required field

Add Another Client Page

Required for Lobbyist Registration, Termination, or Quarterly Activity Reporting

Section 3: Client

Section 3a:

Client Information

For each distinct client on whose behalf the individual lobbyist will lobby, provide a separate page with the information below.

For additional clients, click "Add Another Client Page" below.

| NO CLIENTS TO REPORT | ☐ I represented no clients and received no client reporting period | compensation of | during the applicable |
|----------------------|--|-----------------|-----------------------|
| CLIENT NAME | Client Title Client First Name* | | Middle |
| | Organization Name or Client Last Name, as applicable* | Client Suffix | _ |
| | FIFTH & ONION 2016, LP | | |
| | Client Business Address* | Client Apartmen | t or Suite Number |
| | 100 CONGRESS AVENUE | STE 1450 | |
| CLIENT ADDRESS | Client City* | Client State* | Client Zip Code* |
| AND | AUSTIN | TX | 78701 |
| NATURE OF | Nature of Client's Business* | | |
| BUSINESS | REAL ESTATE INVESTMENT/ DEVELOPMENT | | |
| | | | |

Section 3b:

Client Compensation

Disclosure of compensation received for each client is required for Quarterly Activity and/or Termination of Registration Reports Leave these fields blank if you are not submitting a Quarterly Activity Report or a Termination of Registration.

| | Compensation Category* | | (\$) Exact Amount |
|--------------|--|------------|----------------------------|
| CLIENT | \$0 (No Compensation Received) | OR | |
| COMPENSATION | Per City Code Section 4-8-6(A)(j), the exact compe | nsation a | amount is required |
| | for compensation totaling \$500,000 or more. | | announc is required |
| | If you selected "I Decline/Refuse to Report", prov | ide your ı | reason(s) (250 char. max): |
| | | | |
| | | | |

Indicates a required field

Add Another Client Page

Required for Lobbyist Registration, Termination, or Quarterly Activity Reporting

Section 3: Client

Section 3a:

Client Information

For each distinct client on whose behalf the individual lobbyist will lobby, provide a separate page with the information below.

For additional clients, click "Add Another Client Page" below.

| NO CLIENTS TO REPORT | ☐ I represented no clients and received no client reporting period | compensation c | during the applicable |
|----------------------|--|-----------------|-----------------------|
| CLIENT NAME | Client Title Client First Name* | | Middle |
| | Organization Name or Client Last Name, as applicable* TMINE, INC. | Client Suffix | |
| | Client Business Address* 9 W. 57TH STREET | Client Apartmen | t or Suite Number |
| CLIENT ADDRESS | Client City* | Client State* | Client Zip Code* |
| AND | NEW YORK | NY | 10019 |
| NATURE OF | Nature of Client's Business* | | |
| BUSINESS | REAL ESTATE INVESTMENT/ DEVELOPMENT | | |
| | | | |

Section 3b:

Client Compensation

Disclosure of compensation received for each client is required for Quarterly Activity and/or Termination of Registration Reports Leave these fields blank if you are not submitting a Quarterly Activity Report or a Termination of Registration.

| CLIENT | Compensation Category* | | (\$) Exact Amount |
|--------------|---|---------|-------------------|
| CLILIAI | less than \$10,000 | OR | |
| COMPENSATION | | | |
| | Per City Code Section 4-8-6(A)(j), the of for compensation totaling \$500,000 of the section of t | r more. | |
| | | | |

* Indicates a required field

Add Another Client Page

Required for Lobbyist Registration, Termination, or Quarterly Activity Reporting

Section 3: Client

Section 3a:

Client Information

For each distinct client on whose behalf the individual lobbyist will lobby, provide a separate page with the information below.

For additional clients, click "Add Another Client Page" below.

| NO CLIENTS TO REPORT | I represented no clients and received no client reporting period | compensation of | during the applicable |
|----------------------|--|-----------------|-----------------------|
| CLIENT NAME | Client Title Client First Name* | | Middle |
| | Organization Name or Client Last Name, as applicable* | Client Suffix | _ |
| | IDEA PUBLIC SCHOOLS | | |
| | Client Business Address* | Client Apartmen | it or Suite Number |
| | 1822 W. BRAKER LANE | | |
| CLIENT ADDRESS | Client City* | Client State* | Client Zip Code* |
| AND | AUSTIN | TX | 78708 |
| NATURE OF | Nature of Client's Business* | | |
| | | | |
| BUSINESS | REAL ESTATE INVESTMENT/ DEVELOPMENT | | |

Section 3b:

Client Compensation

Disclosure of compensation received for each client is required for Quarterly Activity and/or Termination of Registration Reports Leave these fields blank if you are not submitting a Quarterly Activity Report or a Termination of Registration.

| CLIENT | Compensation Category* \$0 (No Compensation Received) | OR | (\$) Exact Amount | |
|--------------|--|----|-------------------|--|
| COMPENSATION | Per City Code Section 4-8-6(A)(j), the exact compensation amount is required for compensation totaling \$500,000 or more. If you selected "I Decline/Refuse to Report", provide your reason(s) (250 char. max): | | | |
| | | | | |

* Indicates a required field

Required for Lobbyist Registration, Termination, or Quarterly Activity Reporting

Section 3: Client

Section 3a:

Client Information

For each distinct client on whose behalf the individual lobbyist will lobby, provide a separate page with the information below.

For additional clients, click "Add Another Client Page" below.

| NO CLIENTS TO REPORT | I represented no clients and received no client reporting period | compensation of | during the applicable |
|----------------------|--|-----------------|-----------------------|
| CLIENT NAME | Client Title Client First Name* | | Middle |
| | Organization Name or Client Last Name, as applicable* | Client Suffix | 1 |
| | RED BLUFF PARTNERS, LLC | | |
| | Client Business Address* | Client Apartmen | t or Suite Number |
| | 11036 ARROYO CANYON DRIVE | | |
| CLIENT ADDRESS | Client City* | Client State* | Client Zip Code* |
| AND | AUSTIN | ТХ | 78736 |
| NATURE OF | Nature of Client's Business* | | |
| BUSINESS | REAL ESTATE INVESTMENT/ DEVELOPMENT | | |
| | | | |

Section 3b:

Client Compensation

Disclosure of compensation received for each client is required for Quarterly Activity and/or Termination of Registration Reports
Leave these fields blank if you are not submitting a Quarterly Activity Report or a Termination of Registration.

| CLIENT | Compensation Category* \$10,000 - \$24,999 | OR | (\$) Exact Amount |
|--------------|---|----|-------------------|
| COMPENSATION | (| | |
| COM ENSANOIS | Per City Code Section 4-8-6(A)(j), the exact composition for compensation totaling \$500,000 or more. If you selected "I Decline/Refuse to Report", provided to the second section of the second secon | | |
| | | | |

* Indicates a required field

Required for Lobbyist Registration, Termination, or Quarterly Activity Reporting

Section 3: Client

Section 3a:

Client Information

For each distinct client on whose behalf the individual lobbyist will lobby, provide a separate page with the information below.

For additional clients, click "Add Another Client Page" below.

| NO CLIENTS TO REPORT | ☐ I represented no clients and received no client reporting period | compensation of | during the applicable |
|----------------------|--|-----------------|-----------------------|
| CLIENT NAME | Client Title Client First Name* | | Middle |
| | Organization Name or Client Last Name, as applicable* | Client Suffix | - |
| | SLATE REAL ESTATE PARTNERS | | |
| | Client Business Address* | Client Apartmen | t or Suite Number |
| | 811 KATY FREEWAY I | STE 925 | |
| CLIENT ADDRESS | Client City* | Client State* | Client Zip Code* |
| AND | HOUSTON | TX | 77024 |
| NATURE OF | Nature of Client's Business* | | |
| BUSINESS | REAL ESTATE/ DEVELOPMENT | | |
| | | | |

Section 3b:

Client Compensation

Disclosure of compensation received for each client is required for Quarterly Activity and/or Termination of Registration Reports
Leave these fields blank if you are not submitting a Quarterly Activity Report or a Termination of Registration.

| CLIENT | Compensation Category* | l | (\$) Exact Amount |
|--------------|--|----|-------------------|
| - | less than \$10,000 | OR | |
| COMPENSATION | | | |
| | Per City Code Section 4-8-6(A)(j), the exact compensation amount is required for compensation totaling \$500,000 or more. If you selected "I Decline/Refuse to Report", provide your reason(s) (250 char. max): | | |
| | | , | |

* Indicates a required field

Add Another Client Page

Required for Lobbyist Registration, Termination, or Quarterly Activity Reporting

Section 3: Client

Section 3a:

Client Information

For each distinct client on whose behalf the individual lobbyist will lobby, provide a separate page with the information below.

For additional clients, click "Add Another Client Page" below.

| NO CLIENTS TO REPORT | ☐ I represented no clients and received no client reporting period | compensation o | during the applicable |
|----------------------|--|-----------------|-----------------------|
| CLIENT NAME | Client Title Client First Name* | | Middle |
| | Organization Name or Client Last Name, as applicable* | Client Suffix | _ |
| | KARLIN REAL ESTATE LLC | | |
| | Client Business Address* | Client Apartmen | t or Suite Number |
| | 500 W. 2ND STREET | STE 1400 | |
| CLIENT ADDRESS | Client City* | Client State* | Client Zip Code* |
| AND | AUSTIN | ТХ | 78701 |
| NATURE OF | Nature of Client's Business* | | |
| BUSINESS | REAL ESTATE/ DEVELOPMENT | | |
| | | | |

Section 3b:

Client Compensation

Disclosure of compensation received for each client is required for Quarterly Activity and/or Termination of Registration Reports
Leave these fields blank if you are not submitting a Quarterly Activity Report or a Termination of Registration.

| CLIENT | Compensation Category* less than \$10,000 | OR | (\$) Exact Amount | |
|--------------|--|----|-------------------|--|
| COMPENSATION | | | | |
| | Per City Code Section 4-8-6(A)(j), the exact compensation amount is required for compensation totaling \$500,000 or more. If you selected "I Decline/Refuse to Report", provide your reason(s) (250 char. max): | | | |
| | | | | |

* Indicates a required field

Required for Lobbyist Registration, Termination, or Quarterly Activity Reporting

Section 3: Client

Section 3a:

Client Information

For each distinct client on whose behalf the individual lobbyist will lobby, provide a separate page with the information below.

For additional clients, click "Add Another Client Page" below.

| NO CLIENTS TO REPORT | ☐ I represented no clients and received no client reporting period | compensation o | luring the applicable |
|----------------------|--|-----------------|-----------------------|
| CLIENT NAME | Client Title Client First Name* | | Middle |
| | Organization Name or Client Last Name, as applicable* | Client Suffix | 7 |
| | PAGE SOUTHERLAND PAGE, INC. | | |
| | Client Business Address* | Client Apartmen | t or Suite Number |
| | 400 W. CESAR CHAVEZ ST. | STE 500 | |
| CLIENT ADDRESS | Client City* | Client State* | Client Zip Code* |
| AND | AUSTIN | TX | 78701 |
| NATURE OF | Nature of Client's Business* | | |
| BUSINESS | REAL ESTATE/ DEVELOPMENT | | |
| | | | |

Section 3b:

Client Compensation

Disclosure of compensation received for each client is required for Quarterly Activity and/or Termination of Registration Reports
Leave these fields blank if you are not submitting a Quarterly Activity Report or a Termination of Registration.

| CLIENT | Compensation Category* \$0 (No Compensation Received) | OR | (\$) Exact Amount | |
|--------------|--|----|-------------------|--|
| COMPENSATION | Per City Code Section 4-8-6(A)(j), the exact compensation amount is required for compensation totaling \$500,000 or more. If you selected "I Decline/Refuse to Report", provide your reason(s) (250 char. max): | | | |
| | | | | |

* Indicates a required field

Add Another Client Page

Required for Lobbyist Registration, Termination, or Quarterly Activity Reporting

Section 3: Client

Section 3a:

Client Information

For each distinct client on whose behalf the individual lobbyist will lobby, provide a separate page with the information below.

For additional clients, click "Add Another Client Page" below.

| NO CLIENTS TO REPORT | ☐ I represented no clients and received no clients reporting period | ent compensation | during the applicable |
|----------------------|---|------------------|-----------------------|
| CLIENT NAME | Client Title Client First Name* | | Middle |
| | Organization Name or Client Last Name, as applicable* | Client Suffix | |
| | CLARENDON COMPANY, LLC | | |
| | Client Business Address* | Client Apartme | nt or Suite Number |
| | P.O. BOX 530255 | | |
| CLIENT ADDRESS | Client City* | Client State* | Client Zip Code* |
| AND | ATLANTA | GA | 30353 |
| NATURE OF | Nature of Client's Business* | | |
| BUSINESS | REAL ESTATE/ DEVELOPMENT | | |
| | | | |

Section 3b:

Client Compensation

Disclosure of compensation received for each client is required for Quarterly Activity and/or Termination of Registration Reports

Leave these fields blank if you are not submitting a Quarterly Activity Report or a Termination of Registration.

| CLIENT | Compensation Category* \$25,000 - \$49,999 | OR | (\$) Exact Amount |
|--------------|---|-------|-------------------|
| COMPENSATION | | | |
| | Per City Code Section 4-8-6(A)(j), the exfor compensation totaling \$500,000 or If you selected "I Decline/Refuse to Rep | more. | |
| | | | |

* Indicates a required field

Required for Lobbyist Registration, Termination, or Quarterly Activity Reporting

Section 3: Client

Section 3a:

Client Information

For each distinct client on whose behalf the individual lobbyist will lobby, provide a separate page with the information below.

For additional clients, click "Add Another Client Page" below.

| NO CLIENTS TO REPORT | ☐ I represented no clients and received no client reporting period | compensation of | during the applicable |
|----------------------|--|-----------------|-----------------------|
| CLIENT NAME | Client Title Client First Name* | | Middle |
| | Organization Name or Client Last Name, as applicable* RYAN COMPANIES, INC | Client Suffix | |
| | Client Business Address* | Client Apartmen | t or Suite Number |
| 6115117 | 100 CONGRESS AVE | STE 100 | |
| CLIENT ADDRESS | Client City* | Client State* | Client Zip Code* |
| AND | AUSTIN | TX | 78701 |
| NATURE OF | Nature of Client's Business* | | |
| BUSINESS | REAL ESTATE INVESTMENT/ DEVELOPMENT | | |
| | | | |

Section 3b:

Client Compensation

Disclosure of compensation received for each client is required for Quarterly Activity and/or Termination of Registration Reports

Leave these fields blank if you are not submitting a Quarterly Activity Report or a Termination of Registration.

| CLIENT | Compensation Category* | | (\$) Exact Amount |
|--------------|---|---------|-------------------|
| CLILIAI | less than \$10,000 | OR | |
| COMPENSATION | | | |
| | Per City Code Section 4-8-6(A)(j), the of for compensation totaling \$500,000 of the section of t | r more. | |
| | | | |

* Indicates a required field

Add Another Client Page

Required for Lobbyist Registration, Termination, or Quarterly Activity Reporting

Section 3: Client

Section 3a:

Client Information

For each distinct client on whose behalf the individual lobbyist will lobby, provide a separate page with the information below.

For additional clients, click "Add Another Client Page" below.

| NO CLIENTS TO REPORT | I represented no clients and received no client reporting period | compensation c | during the applicable |
|--------------------------|--|-----------------|------------------------|
| CLIENT NAME | Client Title Client First Name* | | Middle |
| | Organization Name or Client Last Name, as applicable* GREYSTAR GP II, LLC | Client Suffix | |
| | Client Business Address* 6300 BRIDGE POINT PKWY | Client Apartmen | t or Suite Number |
| CLIENT ADDRESS AND | Client City* AUSTIN | Client State* | Client Zip Code* 78730 |
| NATURE OF BUSINESS | Nature of Client's Business* REAL ESTATE INVESTMENT/ DEVELOPMENT | | |

Section 3b:

Client Compensation

Disclosure of compensation received for each client is required for Quarterly Activity and/or Termination of Registration Reports Leave these fields blank if you are not submitting a Quarterly Activity Report or a Termination of Registration.

| CLIENT | Compensation Category* | | (\$) Exact Amount |
|--------------|---|---------|-------------------|
| CLILIAI | less than \$10,000 | OR | |
| COMPENSATION | | | |
| | Per City Code Section 4-8-6(A)(j), the of for compensation totaling \$500,000 of the section of t | r more. | |
| | | | |

* Indicates a required field

Add Another Client Page

Required for Lobbyist Registration, Termination, or Quarterly Activity Reporting

Section 3: Client

Section 3a:

Client Information

For each distinct client on whose behalf the individual lobbyist will lobby, provide a separate page with the information below.

For additional clients, click "Add Another Client Page" below.

| NO CLIENTS TO REPORT | ☐ I represented no clients and received no client reporting period | compensation of | during the applicable |
|----------------------|--|-----------------|-----------------------|
| CLIENT NAME | Client Title Client First Name* | | Middle |
| | Organization Name or Client Last Name, as applicable* | Client Suffix | _ |
| | THE FERBER COMPANY, INC | | |
| | Client Business Address* | Client Apartmen | t or Suite Number |
| | 151 SAWGRASS CORNERS DRIVE | STE 202 | |
| CLIENT ADDRESS | Client City* | Client State* | Client Zip Code* |
| AND | POINTE VERDRA BEACH | FL | 32082 |
| NATURE OF | Nature of Client's Business* | | |
| BUSINESS | REAL ESTATE INVESTMENT/ DEVELOPMENT | | |
| | | | |

Section 3b:

Client Compensation

Disclosure of compensation received for each client is required for Quarterly Activity and/or Termination of Registration Reports
Leave these fields blank if you are not submitting a Quarterly Activity Report or a Termination of Registration.

| CLIENT | Compensation Category* | l | (\$) Exact Amount |
|--------------|---|----|-------------------|
| <u> </u> | less than \$10,000 | OR | |
| COMPENSATION | | | |
| | Per City Code Section 4-8-6(A)(j), the exact composition compensation totaling \$500,000 or more. If you selected "I Decline/Refuse to Report", prov | | |
| | | | |

* Indicates a required field

Add Another Client Page

Required for Lobbyist Registration, Termination, or Quarterly Activity Reporting

Section 3: Client

Section 3a:

Client Information

For each distinct client on whose behalf the individual lobbyist will lobby, provide a separate page with the information below.

For additional clients, click "Add Another Client Page" below.

| NO CLIENTS TO REPORT | I represented no clients and received no client reporting period | compensation (| during the applicable |
|-----------------------|--|-----------------|-----------------------|
| CLIENT NAME | Client Title Client First Name* DAVID | | Middle |
| | Organization Name or Client Last Name, as applicable* | Client Suffix | - |
| | воотн | | |
| | Client Business Address* | Client Apartmer | nt or Suite Number |
| CLIENT | 4929 RANCH ROAD 2222 | | |
| ADDRESS | Client City* | Client State* | Client Zip Code* |
| AND | AUSTIN | TX | 78731 |
| | | | |
| NATURE OF | Nature of Client's Business* | | |
| NATURE OF BUSINESS | Nature of Client's Business* PROPERTY OWNER | | |

Section 3b:

Client Compensation

Disclosure of compensation received for each client is required for Quarterly Activity and/or Termination of Registration Reports

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| CLIENT | Compensation Category* | | (\$) Exact Amount |
|--------------|---|---------|-------------------|
| CLILIAI | less than \$10,000 | OR | |
| COMPENSATION | | | |
| | Per City Code Section 4-8-6(A)(j), the of for compensation totaling \$500,000 of the section of t | r more. | |
| | | | |

* Indicates a required field

Required for Lobbyist Registration, Termination, or Quarterly Activity Reporting

Section 3: Client

Section 3a:

Client Information

For each distinct client on whose behalf the individual lobbyist will lobby, provide a separate page with the information below.

For additional clients, click "Add Another Client Page" below.

| NO CLIENTS TO REPORT | I represented no clients and received no client reporting period | compensation d | luring the applicable |
|----------------------|--|-----------------|-----------------------|
| CLIENT NAME | Client Title Client First Name* | | Middle |
| | Organization Name or Client Last Name, as applicable* CENTRAL MACHINE OPERATING COMPANY LLC | Client Suffix | |
| | Client Business Address* 4826 E. CESAR CHAVEZ | Client Apartmen | t or Suite Number |
| CLIENT ADDRESS | Client City* AUSTIN | Client State* | Client Zip Code* |
| AND NATURE OF | Nature of Client's Business* | | |
| BUSINESS | REAL ESTATE INVESTMENT/ DEVELOPMENT | | |

Section 3b:

Client Compensation

Disclosure of compensation received for each client is required for Quarterly Activity and/or Termination of Registration Reports Leave these fields blank if you are not submitting a Quarterly Activity Report or a Termination of Registration.

| CLIENT | Compensation Category* | 1 | (\$) Exact Amount |
|--------------|---|----|-------------------|
| COMPENSATION | \$0 (No Compensation Received) | OR | |
| COMPENSATION | Per City Code Section 4-8-6(A)(j), the exact competer for compensation totaling \$500,000 or more. If you selected "I Decline/Refuse to Report", proving the proving selected selected proving selected selected selected proving selected | | |
| | | | |

* Indicates a required field

Required for Lobbyist Registration, Termination, or Quarterly Activity Reporting

Section 3: Client

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Client Information

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For additional clients, click "Add Another Client Page" below.

| NO CLIENTS TO REPORT | I represented no clients and received no client reporting period | compensation d | luring the applicable |
|----------------------|--|-----------------|-----------------------|
| CLIENT NAME | Client Title Client First Name* | | Middle |
| | Organization Name or Client Last Name, as applicable* | Client Suffix | n |
| | 200 E. RIVERSIDE, LLC | | |
| | Client Business Address* | Client Apartmen | t or Suite Number |
| CLIENT | 4401 N. MESA ST. | | |
| ADDRESS | Client City* | Client State* | Client Zip Code* |
| AND | EL PASO | TX | 79902 |
| NATURE OF | Nature of Client's Business* | | |
| BUSINESS | REAL ESTATE INVESTMENT/ DEVELOPMENT | | |
| | | | |

Section 3b:

Client Compensation

Disclosure of compensation received for each client is required for Quarterly Activity and/or Termination of Registration Reports
Leave these fields blank if you are not submitting a Quarterly Activity Report or a Termination of Registration.

| CLIENT | Compensation Category* less than \$10,000 | OR | (\$) Exact Amount |
|--------------|--|----|-------------------|
| COMPENSATION | | | |
| | Per City Code Section 4-8-6(A)(j), the exact competer for compensation totaling \$500,000 or more. If you selected "I Decline/Refuse to Report", prov | | |
| | | | |

* Indicates a required field

Add Another Client Page

Required for Lobbyist Registration, Termination, or Quarterly Activity Reporting

Section 3: Client

Section 3a:

Client Information

For each distinct client on whose behalf the individual lobbyist will lobby, provide a separate page with the information below.

For additional clients, click "Add Another Client Page" below.

| NO CLIENTS TO REPORT | ☐ I represer reporting | nted no clients and received no cli period | ent compensation | during the applicable |
|----------------------|---|---|---|--------------------------------------|
| CLIENT NAME | Client Title | Client First Name* | | Middle |
| | Organization Nam | e or Client Last Name, as applicable* EXAS LLC | Client Suffix | |
| CLIENT | Client Business Ad 1920 MCKINNEY A Client City* | | Client Apartmen 7th Floor Client State* | nt or Suite Number Client Zip Code* |
| ADDRESS AND | DALLAS | | TX | 75201 |
| NATURE OF BUSINESS | Nature of Client's REAL ESTATE INVE | Business* ESTMENT/ DEVELOPMENT | | |

Section 3b:

Client Compensation

Disclosure of compensation received for each client is required for Quarterly Activity and/or Termination of Registration Reports Leave these fields blank if you are not submitting a Quarterly Activity Report or a Termination of Registration.

| CLIENT | Compensation Category* | l | (\$) Exact Amount |
|--------------|---|----|-------------------|
| <u> </u> | less than \$10,000 | OR | |
| COMPENSATION | | | |
| | Per City Code Section 4-8-6(A)(j), the exact composition compensation totaling \$500,000 or more. If you selected "I Decline/Refuse to Report", prov | | |
| | | | |

* Indicates a required field

Add Another Client Page

Required for Lobbyist Registration, Termination, or Quarterly Activity Reporting

Section 3: Client

Section 3a:

Client Information

For each distinct client on whose behalf the individual lobbyist will lobby, provide a separate page with the information below.

For additional clients, click "Add Another Client Page" below.

| NO CLIENTS TO REPORT | I represented no clients and received no client reporting period | compensation d | luring the applicable |
|--------------------------|--|-----------------|------------------------|
| CLIENT NAME | Client Title Client First Name* | | Middle |
| | Organization Name or Client Last Name, as applicable* PURE REAL ESTATE PARTNERS, LP | Client Suffix | |
| | Client Business Address* 5515 BALCONES DRIVE | Client Apartmen | t or Suite Number |
| CLIENT ADDRESS AND | Client City* AUSTIN | Client State* | Client Zip Code* 78731 |
| NATURE OF BUSINESS | Nature of Client's Business* REAL ESTATE INVESTMENT/ DEVELOPMENT | | |
| | | | |

Section 3b:

Client Compensation

Disclosure of compensation received for each client is required for Quarterly Activity and/or Termination of Registration Reports

Leave these fields blank if you are not submitting a Quarterly Activity Report or a Termination of Registration.

| CLIENT | Compensation Category* \$0 (No Compensation Received) | OR | (\$) Exact Amount |
|--------------|--|-------|-------------------|
| COMPENSATION | | | |
| | Per City Code Section 4-8-6(A)(j), the exa for compensation totaling \$500,000 or r If you selected "I Decline/Refuse to Rep | more. | |
| | | | |

* Indicates a required field

Add Another Client Page

Required for Lobbyist Registration, Termination, or Quarterly Activity Reporting

Section 3: Client

Section 3a:

Client Information

For each distinct client on whose behalf the individual lobbyist will lobby, provide a separate page with the information below.

For additional clients, click "Add Another Client Page" below.

| NO CLIENTS TO REPORT | I represented no clients and received no client reporting period | compensation o | during the applicable |
|----------------------|--|-----------------|-----------------------|
| CLIENT NAME | Client Title Client First Name* | | Middle |
| | Organization Name or Client Last Name, as applicable* | Client Suffix | - |
| | 11E5, LLC | | |
| | Client Business Address* | Client Apartmen | t or Suite Number |
| CLIENT | 501 NORTH IH-35 | | |
| ADDRESS | Client City* | _ Client State* | Client Zip Code* |
| AND | AUSTIN | TX | 78702 |
| NATURE OF | Nature of Client's Business* | | |
| | | | |
| BUSINESS | REAL ESTATE INVESTMENT/ DEVELOPMENT | | |

Section 3b:

Client Compensation

Disclosure of compensation received for each client is required for Quarterly Activity and/or Termination of Registration Reports
Leave these fields blank if you are not submitting a Quarterly Activity Report or a Termination of Registration.

| CLIENT | Compensation Category* | OR | (\$) Exact Amount |
|--------------|---|----|-------------------|
| COMPENSATION | | | |
| | Per City Code Section 4-8-6(A)(j), the for compensation totaling \$500,000. If you selected "I Decline/Refuse to | | |
| | | | |

* Indicates a required field

Required for Lobbyist Registration, Termination, or Quarterly Activity Reporting

Section 3: Client

Section 3a: **Client Information**

For each distinct client on whose behalf the individual lobbyist will lobby, provide a separate page with the information below.

For additional clients, click "Add Another Client Page" below.

| NO CLIENTS TO REPORT | ☐ I represented no clients and received no client reporting period | compensation (| during the applicable |
|----------------------|--|-----------------|-----------------------|
| CLIENT NAME | Client Title Client First Name* | | Middle |
| | Organization Name or Client Last Name, as applicable* VELOCITY CREDIT UNION | Client Suffix |] |
| | Client Business Address* 610 E. 11TH STREET | Client Apartmen | at or Suite Number |
| CLIENT ADDRESS | Client City* | Client State* | Client Zip Code* |
| AND | AUSTIN | TX | 78701 |
| NATURE OF | Nature of Client's Business* | | |
| BUSINESS | REAL ESTATE INVESTMENT/ DEVELOPMENT | | |
| | | | |

Section 3b:

Client Compensation

Disclosure of compensation received for each client is required for Quarterly Activity and/or Termination of Registration Reports Leave these fields blank if you are not submitting a Quarterly Activity Report or a Termination of Registration.

| CLIENT | Compensation Category* \$0 (No Compensation Received) | OR | (\$) Exact Amount |
|--------------|--|----|-------------------|
| COMPENSATION | Per City Code Section 4-8-6(A)(j), the exact competer for compensation totaling \$500,000 or more. If you selected "I Decline/Refuse to Report", proving the proving selected in the proving selected selected in the proving selected | | |
| | | | |

* Indicates a required field

Add Another Client Page

Required for Lobbyist Registration, Termination, or Quarterly Activity Reporting

Section 3: Client

Section 3a:

Client Information

For each distinct client on whose behalf the individual lobbyist will lobby, provide a separate page with the information below.

For additional clients, click "Add Another Client Page" below.

| NO CLIENTS TO REPORT | I represented no clients and received no client reporting period | compensation (| during the applicable |
|----------------------|--|-----------------|-----------------------|
| CLIENT NAME | Client Title Client First Name* | | Middle |
| | Organization Name or Client Last Name, as applicable* | Client Suffix | |
| | THE SPIRITED GROUP | | |
| | Client Business Address* | Client Apartmer | nt or Suite Number |
| | 515 WEST 7TH STREET | STE 300 | |
| CLIENT ADDRESS | Client City* | Client State* | Client Zip Code* |
| AND | LOS ANGELES | CA | 90014 |
| NATURE OF | Nature of Client's Business* | | |
| BUSINESS | REAL ESTATE INVESTMENT/ DEVELOPMENT | | |
| | | | , |

Section 3b:

Client Compensation

Disclosure of compensation received for each client is required for Quarterly Activity and/or Termination of Registration Reports

Leave these fields blank if you are not submitting a Quarterly Activity Report or a Termination of Registration.

| CLIENT | Compensation Category* \$0 (No Compensation Received) | OR | (\$) Exact Amount |
|--------------|---|--------------------|----------------------------|
| | (No compensation Received) | UK UK | |
| COMPENSATION | | | |
| | Per City Code Section 4-8-6(A)(j), the ex | | amount is required |
| | for compensation totaling \$500,000 or i | more. | |
| | | | |
| | If you selected "I Decline/Refuse to Rep | ort", provide vour | reason(s) (250 char. max): |
| | , | | |
| | | | |
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| | | | |

* Indicates a required field

Add Another Client Page

Required for Lobbyist Registration, Termination, or Quarterly Activity Reporting

Section 3: Client

Section 3a:

Client Information

For each distinct client on whose behalf the individual lobbyist will lobby, provide a separate page with the information below.

For additional clients, click "Add Another Client Page" below.

| NO CLIENTS TO REPORT | ☐ I represented no clients and received no reporting period | client compensation | during the applicable |
|-----------------------------------|---|---------------------|--------------------------------------|
| CLIENT NAME | Client Title Client First Name* | | Middle |
| | Organization Name or Client Last Name, as applicable* VALOR TEXAS EDUCATION FOUNDATION | Client Suffix | |
| CLIENT | Client Business Address* 220 FOREMOST DRIVE Client City* | Client Apartme | nt or Suite Number Client Zip Code* |
| ADDRESS AND NATURE OF BUSINESS | AUSTIN Nature of Client's Business* REAL ESTATE INVESTMENT/ DEVELOPMENT | TX | 78745 |
| | | | |

Section 3b:

Client Compensation

Disclosure of compensation received for each client is required for Quarterly Activity and/or Termination of Registration Reports Leave these fields blank if you are not submitting a Quarterly Activity Report or a Termination of Registration.

| CLIENT | Compensation Category* | 1 | (\$) Exact Amount |
|--------------|---|----|-------------------|
| COMPENSATION | \$0 (No Compensation Received) | OR | |
| COMPENSATION | Per City Code Section 4-8-6(A)(j), the exact competer for compensation totaling \$500,000 or more. If you selected "I Decline/Refuse to Report", provided in the compensation of the compe | | |
| | | | |

* Indicates a required field

Add Another Client Page

Required for Lobbyist Registration, Termination, or Quarterly Activity Reporting

Section 3: Client

Section 3a:

Client Information

For each distinct client on whose behalf the individual lobbyist will lobby, provide a separate page with the information below.

For additional clients, click "Add Another Client Page" below.

| NO CLIENTS TO REPORT | ☐ I represented no clients and received no client reporting period | compensation of | during the applicable |
|----------------------|--|-----------------|-----------------------|
| CLIENT NAME | Client Title Client First Name* KIP | | Middle |
| | Organization Name or Client Last Name, as applicable* | Client Suffix | - |
| | MCCLANAHAN | | |
| | Client Business Address* | Client Apartmen | t or Suite Number |
| CLIENT | 2415 EAST 5TH STREET | | |
| CLIENT ADDRESS | Client City* | Client State* | Client Zip Code* |
| AND | AUSTIN | TX | 78702 |
| NATURE OF | Nature of Client's Business* | | |
| BUSINESS | REAL ESTATE INVESTMENT/ DEVELOPMENT | | |
| | | | |

Section 3b:

Client Compensation

Disclosure of compensation received for each client is required for Quarterly Activity and/or Termination of Registration Reports Leave these fields blank if you are not submitting a Quarterly Activity Report or a Termination of Registration.

| CLIENT | Compensation Category* | 1 | (\$) Exact Amount |
|--------------|---|----|-------------------|
| COMPENSATION | \$0 (No Compensation Received) | OR | |
| COMPENSATION | Per City Code Section 4-8-6(A)(j), the exact competer for compensation totaling \$500,000 or more. If you selected "I Decline/Refuse to Report", provided in the compensation of the compe | | |
| | | | |

* Indicates a required field

Add Another Client Page

Required for Lobbyist Registration, Termination, or Quarterly Activity Reporting

Section 3: Client

Section 3a:

Client Information

For each distinct client on whose behalf the individual lobbyist will lobby, provide a separate page with the information below.

For additional clients, click "Add Another Client Page" below.

| NO CLIENTS TO REPORT | ☐ I represented no clien reporting period | ts and received no clier | nt compensation (| during the applicable |
|-----------------------|--|--------------------------|-------------------|-----------------------|
| CLIENT NAME | Client Title Client First Na | me* | | Middle |
| | Organization Name or Client Last WOMEN & THEIR WORK | Name, as applicable* | Client Suffix | |
| | Client Business Address* 1710 LAVACA | | Client Apartmer | nt or Suite Number |
| CLIENT ADDRESS AND | Client City* AUSTIN | | Client State* | Client Zip Code* |
| NATURE OF BUSINESS | Nature of Client's Business* REAL ESTATE INVESTMENT/ DEVE | LOPMENT | | |

Section 3b:

Client Compensation

Disclosure of compensation received for each client is required for Quarterly Activity and/or Termination of Registration Reports
Leave these fields blank if you are not submitting a Quarterly Activity Report or a Termination of Registration.

| CLIENT | Compensation Category* | | (\$) Exact Amount |
|--------------|---|----|-------------------|
| | \$0 (No Compensation Received) | OR | |
| COMPENSATION | Per City Code Section 4-8-6(A)(j), the exact competer for compensation totaling \$500,000 or more. If you selected "I Decline/Refuse to Report", provided in the second section of the second s | | |
| | | | |

* Indicates a required field

Add Another Client Page

Required for Lobbyist Registration, Termination, or Quarterly Activity Reporting

Section 3: Client

Section 3a:

Client Information

For each distinct client on whose behalf the individual lobbyist will lobby, provide a separate page with the information below.

For additional clients, click "Add Another Client Page" below.

| NO CLIENTS TO REPORT | ☐ I represented no clients and received no client reporting period | compensation of | during the applicable |
|----------------------|--|-----------------|-----------------------|
| CLIENT NAME | Client Title Client First Name* | | Middle |
| | Organization Name or Client Last Name, as applicable* | Client Suffix | _ |
| | IRONWOOD REAL ESTATE | | |
| | Client Business Address* | Client Apartmen | t or Suite Number |
| | 207 SAN JACINTO BLVD. | STE. 300 | |
| CLIENT ADDRESS | Client City* | Client State* | Client Zip Code* |
| AND | AUSTIN | TX | 78701 |
| NATURE OF | Nature of Client's Business* | | |
| BUSINESS | REAL ESTATE INVESTMENT/ DEVELOPMENT | | |
| | | | |

Section 3b:

Client Compensation

Disclosure of compensation received for each client is required for Quarterly Activity and/or Termination of Registration Reports

Leave these fields blank if you are not submitting a Quarterly Activity Report or a Termination of Registration.

| CLIENT | Compensation Category* | l | (\$) Exact Amount |
|--------------|---|----|-------------------|
| - | less than \$10,000 | OR | |
| COMPENSATION | | | |
| | Per City Code Section 4-8-6(A)(j), the exact competer for compensation totaling \$500,000 or more. If you selected "I Decline/Refuse to Report", provided in the second section of the second s | | |
| | | , | |

* Indicates a required field

Required for Lobbyist Registration, Termination, or Quarterly Activity Reporting

Section 3: Client

Section 3a: **Client Information**

For each distinct client on whose behalf the individual lobbyist will lobby, provide a separate page with the information below.

For additional clients, click "Add Another Client Page" below.

| NO CLIENTS TO REPORT | I represented no clients and received no client reporting period | compensation d | luring the applicable |
|----------------------|--|-----------------|-----------------------|
| CLIENT NAME | Client Title Client First Name* | | Middle |
| | Organization Name or Client Last Name, as applicable* | Client Suffix | n |
| | KELLY SLATER WAVE CO. | | |
| | Client Business Address* | Client Apartmen | t or Suite Number |
| | 120 S. SIERRA AVENUE | STE 100 | |
| CLIENT ADDRESS | Client City* | Client State* | Client Zip Code* |
| AND | SOLANA BEACH | CA | 92075 |
| NATURE OF | Nature of Client's Business* | | |
| BUSINESS | REAL ESTATE INVESTMENT/ DEVELOPMENT | | |
| | | | |

Section 3b:

Client Compensation

Disclosure of compensation received for each client is required for Quarterly Activity and/or Termination of Registration Reports Leave these fields blank if you are not submitting a Quarterly Activity Report or a Termination of Registration.

| CLIENT | Compensation Category* | 1 | (\$) Exact Amount |
|--------------|---|----|-------------------|
| COMPENSATION | \$0 (No Compensation Received) | OR | |
| COMPENSATION | Per City Code Section 4-8-6(A)(j), the exact competer for compensation totaling \$500,000 or more. If you selected "I Decline/Refuse to Report", provided in the compensation of the compe | | |
| | | | |

* Indicates a required field

Add Another Client Page

Required for Lobbyist Registration, Termination, or Quarterly Activity Reporting

Section 3: Client

Section 3a:

Client Information

For each distinct client on whose behalf the individual lobbyist will lobby, provide a separate page with the information below.

For additional clients, click "Add Another Client Page" below.

| NO CLIENTS TO REPORT | I represented no clients and received no client reporting period | compensation d | luring the applicable |
|----------------------|--|-----------------|-----------------------|
| CLIENT NAME | Client Title Client First Name* | | Middle |
| | Organization Name or Client Last Name, as applicable* | Client Suffix | n |
| | WALLER CREEK OWNER LLC | | |
| | Client Business Address* | Client Apartmen | t or Suite Number |
| CLIENT | 115 W. 18TH STREET | | |
| ADDRESS | Client City* | Client State* | Client Zip Code* |
| AND | NEW YORK | NY | 10011 |
| NATURE OF | Nature of Client's Business* | | |
| BUSINESS | REAL ESTATE INVESTMENT/ DEVELOPMENT | | |
| | | | ' |

Section 3b:

Client Compensation

Disclosure of compensation received for each client is required for Quarterly Activity and/or Termination of Registration Reports
Leave these fields blank if you are not submitting a Quarterly Activity Report or a Termination of Registration.

| CLIENT | Compensation Category* | l | (\$) Exact Amount |
|--------------|---|----|-------------------|
| <u> </u> | less than \$10,000 | OR | |
| COMPENSATION | | | |
| | Per City Code Section 4-8-6(A)(j), the exact composition compensation totaling \$500,000 or more. If you selected "I Decline/Refuse to Report", prov | | |
| | | | |

* Indicates a required field

Add Another Client Page

Required for Lobbyist Registration, Termination, or Quarterly Activity Reporting

Section 3: Client

Section 3a:

Client Information

For each distinct client on whose behalf the individual lobbyist will lobby, provide a separate page with the information below.

For additional clients, click "Add Another Client Page" below.

| NO CLIENTS TO REPORT | ☐ I represented no clients and received no client reporting period | compensation d | luring the applicable |
|----------------------|--|-----------------|-----------------------|
| CLIENT NAME | Client Title Client First Name* | | Middle |
| | Organization Name or Client Last Name, as applicable* MSD CAPITAL, L.P. | Client Suffix | |
| | Client Business Address* | Client Apartmen | t or Suite Number |
| GUENT. | 100 WILSHIRE BLVD. | STE 1700 | |
| CLIENT ADDRESS | Client City* | Client State* | Client Zip Code* |
| AND | SANTA MONICA | CA | 90401 |
| NATURE OF | Nature of Client's Business* | | |
| BUSINESS | REAL ESTATE INVESTMENT/ DEVELOPMENT | | |
| | | | |

Section 3b:

Client Compensation

Disclosure of compensation received for each client is required for Quarterly Activity and/or Termination of Registration Reports Leave these fields blank if you are not submitting a Quarterly Activity Report or a Termination of Registration.

| CLIENT | Compensation Category* | 1 | (\$) Exact Amount |
|--------------|---|----|-------------------|
| COMPENSATION | \$0 (No Compensation Received) | OR | |
| COMPENSATION | Per City Code Section 4-8-6(A)(j), the exact competer for compensation totaling \$500,000 or more. If you selected "I Decline/Refuse to Report", provided in the compensation of the compe | | |
| | | | |

* Indicates a required field

Add Another Client Page

Required for Lobbyist Registration, Termination, or Quarterly Activity Reporting

Section 3: Client

Section 3a:

Client Information

For each distinct client on whose behalf the individual lobbyist will lobby, provide a separate page with the information below.

For additional clients, click "Add Another Client Page" below.

| NO CLIENTS TO REPORT | I represented no clients and received no client reporting period | compensation d | during the applicable |
|----------------------|--|-----------------|-----------------------|
| CLIENT NAME | Client Title Client First Name* | | Middle |
| | Organization Name or Client Last Name, as applicable* | Client Suffix | |
| | AT&T WIRELESS SERVICES | | |
| | Client Business Address* | Client Apartmen | t or Suite Number |
| | 2729 Prospect Park Drive | STE 200 | |
| CLIENT ADDRESS | Client City* | Client State* | Client Zip Code* |
| AND | Rancho Cordova | CA | 95670 |
| NATURE OF | Nature of Client's Business* | | |
| BUSINESS | TELECOMMUNICATIONS | | |
| | | | |

Section 3b:

Client Compensation

Disclosure of compensation received for each client is required for Quarterly Activity and/or Termination of Registration Reports

Leave these fields blank if you are not submitting a Quarterly Activity Report or a Termination of Registration.

| CLIENT | Compensation Category* | l | (\$) Exact Amount | |
|--------------|--|----|-------------------|--|
| - | less than \$10,000 | OR | | |
| COMPENSATION | | | | |
| | Per City Code Section 4-8-6(A)(j), the exact compensation amount is required for compensation totaling \$500,000 or more. If you selected "I Decline/Refuse to Report", provide your reason(s) (250 char. max): | | | |
| | | , | | |

* Indicates a required field

Required for Lobbyist Registration, Termination, or Quarterly Activity Reporting

Section 3: Client

Section 3a:

Client Information

For each distinct client on whose behalf the individual lobbyist will lobby, provide a separate page with the information below.

For additional clients, click "Add Another Client Page" below.

| NO CLIENTS TO REPORT | \Box I represented no clients and received no clients reporting period | ent compensation | during the applicable |
|----------------------|--|------------------|-----------------------|
| CLIENT NAME | Client Title Client First Name* | | Middle |
| | Organization Name or Client Last Name, as applicable* | Client Suffix | |
| | TEXAS CHILDREN'S HOSPITAL | | |
| | Client Business Address* | Client Apartme | nt or Suite Number |
| | 6621 FANNIN STREET | | |
| CLIENT ADDRESS | Client City* | Client State* | Client Zip Code* |
| AND | HOUSTON | TX | 77030 |
| NATURE OF | Nature of Client's Business* | | |
| BUSINESS | HOSPITALS | | |
| | | | |

Section 3b:

Client Compensation

Disclosure of compensation received for each client is required for Quarterly Activity and/or Termination of Registration Reports Leave these fields blank if you are not submitting a Quarterly Activity Report or a Termination of Registration.

| CLIENT | Compensation Category* | | (\$) Exact Amount |
|--------------|---|---------|-------------------|
| CLILIAI | less than \$10,000 | OR | |
| COMPENSATION | | | |
| | Per City Code Section 4-8-6(A)(j), the of for compensation totaling \$500,000 of the section of t | r more. | |
| | | | |

* Indicates a required field

Required for Lobbyist Registration, Termination, or Quarterly Activity Reporting

Section 3: Client

Section 3a:

Client Information

For each distinct client on whose behalf the individual lobbyist will lobby, provide a separate page with the information below.

For additional clients, click "Add Another Client Page" below.

| NO CLIENTS TO REPORT | I represented no clients and received no clients are reporting period | ent compensation | during the applicable |
|----------------------|---|------------------|-----------------------|
| CLIENT NAME | Client Title Client First Name* | | Middle |
| | Organization Name or Client Last Name, as applicable* | Client Suffix | |
| | GOOGLE, INC. | | |
| | Client Business Address* | Client Apartme | nt or Suite Number |
| CLIENT | 1600 AMPHITHEATRE PKWY | | |
| ADDRESS | Client City* | Client State* | Client Zip Code* |
| AND | MOUNTAIN VIEW | CA | 94043 |
| NATURE OF | Nature of Client's Business* | | |
| BUSINESS | REAL ESTATE INVESTMENT/ DEVELOPMENT | | |
| | | | |

Section 3b:

Client Compensation

Disclosure of compensation received for each client is required for Quarterly Activity and/or Termination of Registration Reports

Leave these fields blank if you are not submitting a Quarterly Activity Report or a Termination of Registration.

| CLIENT | Compensation Category* less than \$10,000 | OR | (\$) Exact Amount | |
|--------------|--|----|-------------------|--|
| COMPENSATION | | | | |
| | Per City Code Section 4-8-6(A)(j), the exact compensation amount is required for compensation totaling \$500,000 or more. If you selected "I Decline/Refuse to Report", provide your reason(s) (250 char. max): | | | |
| | | | | |

* Indicates a required field

Required for Lobbyist Registration, Termination, or Quarterly Activity Reporting

Section 3: Client

Section 3a:

Client Information

For each distinct client on whose behalf the individual lobbyist will lobby, provide a separate page with the information below.

For additional clients, click "Add Another Client Page" below.

| NO CLIENTS TO REPORT | ☐ I represented no clients and received no client reporting period | compensation of | luring the applicable |
|----------------------|---|-----------------|-----------------------|
| CLIENT NAME | Client Title Client First Name* | | Middle |
| | Organization Name or Client Last Name, as applicable * PARKE 27 OFFICES, LLC | Client Suffix | |
| | Client Business Address* | Client Apartmen | t or Suite Number |
| 0.1517 | 6836 BEE CAVES ROAD | BLDG 3, STE 302 | |
| CLIENT ADDRESS | Client City* | Client State* | Client Zip Code* |
| AND | AUSTIN | TX | 78746 |
| NATURE OF | Nature of Client's Business* | | |
| BUSINESS | REAL ESTATE INVESTMENT/ DEVELOPMENT | | |
| | | | |

Section 3b:

Client Compensation

Disclosure of compensation received for each client is required for Quarterly Activity and/or Termination of Registration Reports Leave these fields blank if you are not submitting a Quarterly Activity Report or a Termination of Registration.

| CLIENT | Compensation Category* \$0 (No Compensation Received) | OR | (\$) Exact Amount |
|--------------|---|--------------------|----------------------------|
| | (No compensation Received) | UK UK | |
| COMPENSATION | | | |
| | Per City Code Section 4-8-6(A)(j), the ex | | amount is required |
| | for compensation totaling \$500,000 or i | more. | |
| | | | |
| | If you selected "I Decline/Refuse to Rep | ort", provide vour | reason(s) (250 char. max): |
| | , | | |
| | | | |
| | | | |
| | | | |
| | | | |

* Indicates a required field

Required for Lobbyist Registration, Termination, or Quarterly Activity Reporting

Section 3: Client

Section 3a:

Client Information

For each distinct client on whose behalf the individual lobbyist will lobby, provide a separate page with the information below.

For additional clients, click "Add Another Client Page" below.

| NO CLIENTS TO REPORT | ☐ I represented no clients and received no client reporting period | compensation of | during the applicable |
|----------------------|--|-----------------|-----------------------|
| CLIENT NAME | Client Title Client First Name* | | Middle |
| | Organization Name or Client Last Name, as applicable* | Client Suffix | - |
| | CA VENTURES | | |
| | Client Business Address* | Client Apartmen | t or Suite Number |
| | 130 E RANDOLPH STREET | STE 2100 | |
| CLIENT ADDRESS | Client City* | Client State* | Client Zip Code* |
| AND | CHICAGO | IL | 60601 |
| NATURE OF | Nature of Client's Business* | | |
| BUSINESS | REAL ESTATE INVESTMENT/ DEVELOPMENT | | |
| | | | |

Section 3b:

Client Compensation

Disclosure of compensation received for each client is required for Quarterly Activity and/or Termination of Registration Reports
Leave these fields blank if you are not submitting a Quarterly Activity Report or a Termination of Registration.

| CLIENT | Compensation Category* | l | (\$) Exact Amount | |
|--------------|--|----|-------------------|--|
| - | less than \$10,000 | OR | | |
| COMPENSATION | | | | |
| | Per City Code Section 4-8-6(A)(j), the exact compensation amount is required for compensation totaling \$500,000 or more. If you selected "I Decline/Refuse to Report", provide your reason(s) (250 char. max): | | | |
| | | , | | |

* Indicates a required field

Add Another Client Page

Required for Lobbyist Registration, Termination, or Quarterly Activity Reporting

Section 3: Client

Section 3a:

Client Information

For each distinct client on whose behalf the individual lobbyist will lobby, provide a separate page with the information below.

For additional clients, click "Add Another Client Page" below.

| NO CLIENTS TO REPORT | I represented no clients and received no client reporting period | compensation c | during the applicable |
|----------------------|--|-----------------|-----------------------|
| CLIENT NAME | Client Title Client First Name* | | Middle |
| | Organization Name or Client Last Name, as applicable* | Client Suffix | 7 |
| | KAIROI RESIDENTIAL | | |
| | Client Business Address* | Client Apartmen | t or Suite Number |
| | 12117 BEE CAVE ROAD | STE 202 | |
| CLIENT ADDRESS | Client City* | Client State* | Client Zip Code* |
| AND | AUSTIN | TX | 78738 |
| NATURE OF | Nature of Client's Business* | | |
| BUSINESS | REAL ESTATE INVESTMENT/ DEVELOPMENT | | |
| | | | |

Section 3b:

Client Compensation

Disclosure of compensation received for each client is required for Quarterly Activity and/or Termination of Registration Reports Leave these fields blank if you are not submitting a Quarterly Activity Report or a Termination of Registration.

| CLIENT | Compensation Category* less than \$10,000 | OR | (\$) Exact Amount | |
|--------------|--|----|-------------------|--|
| COMPENSATION | | | | |
| | Per City Code Section 4-8-6(A)(j), the exact compensation amount is required for compensation totaling \$500,000 or more. If you selected "I Decline/Refuse to Report", provide your reason(s) (250 char. max): | | | |
| | | | | |

* Indicates a required field

Required for Lobbyist Registration, Termination, or Quarterly Activity Reporting

Section 3: Client

Section 3a:

Client Information

For each distinct client on whose behalf the individual lobbyist will lobby, provide a separate page with the information below.

For additional clients, click "Add Another Client Page" below.

| NO CLIENTS TO REPORT | ☐ I represented no clients and received no client reporting period | compensation o | during the applicable |
|----------------------|--|-----------------|-----------------------|
| CLIENT NAME | Client Title Client First Name* | | Middle |
| | Organization Name or Client Last Name, as applicable* | Client Suffix | 7 |
| | BAIZER INTERESTS, INC. | | |
| | Client Business Address* | Client Apartmen | t or Suite Number |
| | 2313 Lake Austin Blvd | STE 300 | |
| CLIENT ADDRESS | Client City* | Client State* | Client Zip Code* |
| AND | AUSTIN | TX | 78703 |
| NATURE OF | Nature of Client's Business* | | |
| BUSINESS | REAL ESTATE INVESTMENT/ DEVELOPMENT | | |
| | | | |

Section 3b:

Client Compensation

Disclosure of compensation received for each client is required for Quarterly Activity and/or Termination of Registration Reports
Leave these fields blank if you are not submitting a Quarterly Activity Report or a Termination of Registration.

| CLIENT | Compensation Category* less than \$10,000 | OR | (\$) Exact Amount | |
|--------------|--|----|-------------------|--|
| COMPENSATION | | | | |
| | Per City Code Section 4-8-6(A)(j), the exact compensation amount is required for compensation totaling \$500,000 or more. If you selected "I Decline/Refuse to Report", provide your reason(s) (250 char. max): | | | |
| | | | | |

* Indicates a required field

Required for Lobbyist Registration, Termination, or Quarterly Activity Reporting

Section 3: Client

Section 3a:

Client Information

For each distinct client on whose behalf the individual lobbyist will lobby, provide a separate page with the information below.

For additional clients, click "Add Another Client Page" below.

| NO CLIENTS TO REPORT | ☐ I represented no clients and received no client reporting period | compensation of | during the applicable |
|----------------------|--|-----------------|-----------------------|
| CLIENT NAME | Client Title Client First Name* | | Middle |
| | Organization Name or Client Last Name, as applicable* | Client Suffix | _ |
| | BRIDGES REAL ESTATE LLC | | |
| | Client Business Address* | Client Apartmen | it or Suite Number |
| | P.O. BOX 1893 | | |
| CLIENT ADDRESS | Client City* | Client State* | Client Zip Code* |
| AND | BASTROP | TX | 78602 |
| NATURE OF | Nature of Client's Business* | | |
| | | | |
| BUSINESS | NEW CITY CODE ANALYSIS | | |

Section 3b:

Client Compensation

Disclosure of compensation received for each client is required for Quarterly Activity and/or Termination of Registration Reports
Leave these fields blank if you are not submitting a Quarterly Activity Report or a Termination of Registration.

| CLIENT | Compensation Category* \$0 (No Compensation Received) | OR | (\$) Exact Amount | |
|--------------|--|----|-------------------|--|
| COMPENSATION | | | | |
| | Per City Code Section 4-8-6(A)(j), the exact compensation amount is required for compensation totaling \$500,000 or more. If you selected "I Decline/Refuse to Report", provide your reason(s) (250 char. max): | | | |
| | | | | |

* Indicates a required field

Required for Lobbyist Registration, Termination, or Quarterly Activity Reporting

Section 3: Client

Section 3a:

Client Information

For each distinct client on whose behalf the individual lobbyist will lobby, provide a separate page with the information below.

For additional clients, click "Add Another Client Page" below.

| NO CLIENTS TO REPORT | I represented no clients and received no client reporting period | compensation c | during the applicable |
|----------------------|--|-----------------|-----------------------|
| CLIENT NAME | Client Title Client First Name* | | Middle |
| | Organization Name or Client Last Name, as applicable* | Client Suffix | - |
| | BUILDING HOPE PREDEVELOPMENT LLC | | |
| | Client Business Address* | Client Apartmen | t or Suite Number |
| | 910 17TH STREET NW | STE 1100 | |
| CLIENT ADDRESS | Client City* | Client State* | Client Zip Code* |
| AND | WAHSINGTON | DC | 20006 |
| NATURE OF | Nature of Client's Business* | | |
| BUSINESS | REAL ESTATE INVESTMENT/ DEVELOPMENT | | |
| | | | |

Section 3b:

Client Compensation

Disclosure of compensation received for each client is required for Quarterly Activity and/or Termination of Registration Reports

Leave these fields blank if you are not submitting a Quarterly Activity Report or a Termination of Registration.

| CLIENT | Compensation Category* | l | (\$) Exact Amount | |
|--------------|--|----|-------------------|--|
| <u> </u> | less than \$10,000 | OR | | |
| COMPENSATION | | | | |
| | Per City Code Section 4-8-6(A)(j), the exact compensation amount is required for compensation totaling \$500,000 or more. If you selected "I Decline/Refuse to Report", provide your reason(s) (250 char. max): | | | |
| | | | | |

* Indicates a required field

Add Another Client Page

Required for Lobbyist Registration, Termination, or Quarterly Activity Reporting

Section 3: Client

Section 3a:

Client Information

For each distinct client on whose behalf the individual lobbyist will lobby, provide a separate page with the information below.

For additional clients, click "Add Another Client Page" below.

| NO CLIENTS TO REPORT | I represented no clients and received no client compensation during the applicable reporting period | | | |
|----------------------|---|-----------------|--------------------|--|
| CLIENT NAME | Client Title Client First Name* | | Middle | |
| | Organization Name or Client Last Name, as applicable* | Client Suffix | _ | |
| | HYDE PARK BAPTIST CHURCH | | | |
| | Client Business Address* | Client Apartmer | nt or Suite Number | |
| | 3901 SPEEDWAY | | | |
| CLIENT ADDRESS | Client City* | Client State* | Client Zip Code* | |
| AND | AUSTIN | ТХ | 78751 | |
| NATURE OF | Nature of Client's Business* | | | |
| BUSINESS | REAL ESTATE INVESTMENT/ DEVELOPMENT | | | |
| | | | | |

Section 3b:

Client Compensation

Disclosure of compensation received for each client is required for Quarterly Activity and/or Termination of Registration Reports
Leave these fields blank if you are not submitting a Quarterly Activity Report or a Termination of Registration.

| CLIENT | Compensation Category* \$10,000 - \$24,999 | OR | (\$) Exact Amount |
|--------------|---|----|-------------------|
| COMPENSATION | | | |
| | Per City Code Section 4-8-6(A)(j), the exact competer for compensation totaling \$500,000 or more. If you selected "I Decline/Refuse to Report", provided in the compensation of the compe | | |
| | | | |

* Indicates a required field

Required for Lobbyist Registration, Termination, or Quarterly Activity Reporting

Section 3: Client

Section 3a:

Client Information

For each distinct client on whose behalf the individual lobbyist will lobby, provide a separate page with the information below.

For additional clients, click "Add Another Client Page" below.

| NO CLIENTS TO REPORT | ☐ I represented no clients and received no clien reporting period | t compensation | during the applicable |
|-----------------------|---|-----------------|-------------------------|
| CLIENT NAME | Client Title Client First Name* JOHN | | Middle |
| | Organization Name or Client Last Name, as applicable* SCOTT | Client Suffix | |
| | Client Business Address* 11036 ARROYO CANYON DRIVE | Client Apartmer | nt or Suite Number |
| CLIENT ADDRESS AND | Client City* AUSTIN | Client State* | Client Zip Code* 78736 |
| NATURE OF BUSINESS | Nature of Client's Business* REAL ESTATE INVESTMENT/ DEVELOPMENT | | |

Section 3b:

Client Compensation

Disclosure of compensation received for each client is required for Quarterly Activity and/or Termination of Registration Reports

Leave these fields blank if you are not submitting a Quarterly Activity Report or a Termination of Registration.

| CLIENT | Compensation Category* | | (\$) Exact Amount |
|--------------|---|---------|-------------------|
| CLILIAI | less than \$10,000 | OR | |
| COMPENSATION | | | |
| | Per City Code Section 4-8-6(A)(j), the of for compensation totaling \$500,000 of the section of t | r more. | |
| | | | |

* Indicates a required field

Required for Lobbyist Registration, Termination, or Quarterly Activity Reporting

Section 3: Client

Section 3a: **Client Information**

For each distinct client on whose behalf the individual lobbyist will lobby, provide a separate page with the information below.

For additional clients, click "Add Another Client Page" below.

| NO CLIENTS TO REPORT | I represented no clients and received no clients reporting period | ent compensation during the applicable |
|----------------------|---|--|
| CLIENT NAME | Client Title Client First Name* | Middle |
| | Organization Name or Client Last Name, as applicable* | Client Suffix |
| | OBMSMG LLC | |
| | Client Business Address* | Client Apartment or Suite Number |
| | 250 N HARTFORD AVE | |
| CLIENT ADDRESS | Client City* | Client State* Client Zip Code* |
| AND | COLUMBUS | OH 43222 |
| NATURE OF | Nature of Client's Business* | |
| BUSINESS | WAYFINDING/MARKETING | |
| | | |

Section 3b:

Client Compensation

Disclosure of compensation received for each client is required for Quarterly Activity and/or Termination of Registration Reports Leave these fields blank if you are not submitting a Quarterly Activity Report or a Termination of Registration.

| CLIENT | Compensation Category* \$0 (No Compensation Received) | OR | (\$) Exact Amount |
|--------------|---|--------------------|----------------------------|
| | (No compensation Received) | UK UK | |
| COMPENSATION | | | |
| | Per City Code Section 4-8-6(A)(j), the ex | | amount is required |
| | for compensation totaling \$500,000 or i | more. | |
| | | | |
| | If you selected "I Decline/Refuse to Rep | ort", provide vour | reason(s) (250 char. max): |
| | , | | |
| | | | |
| | | | |
| | | | |
| | | | |

* Indicates a required field

Add Another Client Page

Required for Lobbyist Registration, Termination, or Quarterly Activity Reporting

Section 3: Client

Section 3a:

Client Information

For each distinct client on whose behalf the individual lobbyist will lobby, provide a separate page with the information below.

For additional clients, click "Add Another Client Page" below.

| NO CLIENTS TO REPORT | I represented no clients and received no client reporting period | compensation d | luring the applicable |
|----------------------|--|-----------------|-----------------------|
| CLIENT NAME | Client Title Client First Name* | | Middle |
| | Organization Name or Client Last Name, as applicable* | Client Suffix | n |
| | TESLA | | |
| | Client Business Address* | Client Apartmen | t or Suite Number |
| 01.15N. T | 1333 H STREET NW | | |
| CLIENT ADDRESS | Client City* | Client State* | Client Zip Code* |
| AND | Washington | DC | 20005 |
| NATURE OF | Nature of Client's Business* | | |
| BUSINESS | ALTERNATE ENERGY / AUTO MANUFACTURING | | |
| | | | |

Section 3b:

Client Compensation

Disclosure of compensation received for each client is required for Quarterly Activity and/or Termination of Registration Reports
Leave these fields blank if you are not submitting a Quarterly Activity Report or a Termination of Registration.

| CLIENT | Compensation Category* \$25,000 - \$49,999 | OR | (\$) Exact Amount |
|--------------|---|----|-------------------|
| COMPENSATION | | | |
| | Per City Code Section 4-8-6(A)(j), the exact competer for compensation totaling \$500,000 or more. If you selected "I Decline/Refuse to Report", provided in the compensation of the compe | | |
| | | | |

* Indicates a required field

Add Another Client Page

Required for Lobbyist Registration, Termination, or Quarterly Activity Reporting

Section 4: Employee

For each person employed or retained by the individual lobbyist for the purpose of assisting in or preparing for lobbying (excluding purely clerical or administrative assistance), provide a separate page with the information below (City Code Section 4-8-5(B)(4)(c)). If the lobbyist has retained no employees, leave this page blank.

For additional employees, click "Add Another Employee Page" below.

| NO EMPLOYEES TO REPORT | ☐ I employed or retained no employees during | the applicable reporting period |
|---------------------------------|---|---|
| PERSON EMPLOYED | Title First Name* Last Name * | Middle |
| OR RETAINED | Employer* | Occupation* |
| BUSINESS ADDRESS | Business Address* City* | Apartment or Suite Number State* Zip Code* |
| MAYOR/COUNCIL RELATIVE OR | ☐ Is the person identified above related (within the third degree of consanguinity) to the Mayor or Council Member, or a member of their household, as defined in City Code Section 4-8-6(A)(5)? If yes, describe the nature of their employment *required if the above box is checked | |
| HOUSEHOLD MEMBER | First Name of Mayor/Council Member La | ast Name of Mayor/Council Member |

* Indicates a required field



Required for Lobbyist Registration, Termination, or Quarterly Activity Reporting

Section 5: Statement of No Activity

STATEMENT OF NO EXPENDITURES MADE AND NO COMPENSATION RECEIVED

Lobbyists who have **no reportable activity** for the reporting period must submit a Statement of No Activity to the Clerk's Office (City Code Section 4-8-6(D)).

By checking the **No Activity Confirmation**, I affirm that I have no reportable activity during this reporting period, as defined by the four conditions below.

- I received no Client Compensation during this activity period (§4-8-6(A)(2)).
- I made no Expenditures for lobbying during this activity period (§4-8-6(A)(3)).
- I have not exchanged money, goods, services, or anything of value totaling more than \$500 with a business entity in which a City Official has a substantial economic interest during this reporting period (§4-8-6(A)(4)).
- I have no employees who are household members or related (within third degree of consanguinity or affinity) to the Mayor or a Council Member to report during this reporting period (§4-8-6(A)(5)).

No Activity Confirmation I have read the four conditions above and confirm that I have no reportable activity to disclose during this reporting period

Required for Lobbyist Registration, Termination, or Quarterly Activity Reporting

Section 6: Expenditure Totals

Provide the total amount of expenditures for lobbying, sub-totaled by the categories listed below. A blank value will be interpreted as \$0 spent in that particular category (§4-8-6(A)(3)).

Cumulative expenditures of more than \$50 by an individual lobbyist per day per City Official in the expense categories listed below must be itemized on an Expenditure page.

| | (\$) Reimbursement to Others |
|-----------------------------|---|
| | (\$) Food and Beverages |
| | (\$) Transportation and Lodging |
| | (\$) Gifts (other than Awards and Mementos) |
| EXPENDITURE | (\$) Entertainment |
| TOTALS | (\$) Awards and Mementos |
| (Blank values | (\$) Honorariums |
| will be interpreted as \$0) | (\$) Attendance of Council Members at Charitable Events or Fundraisers |
| | (\$) Media Communications (broadcast, print, advertising, etc.) |
| | (\$) Payments to persons who assist with Media Communications as defined in §4-8-6(A)(3)(j) |
| | |
| | |

Required for Lobbyist Registration, Termination, or Quarterly Activity Reporting

Section 7: Expenditure

For each itemized expenditure, provide a separate page with the information below. Cumulative expenditures of more than \$50 per day per City Official in the expense categories provided below must be itemized on an Expenditure Page (§4-8-6(A)(3)).

Per §4-8-6(A)(4), exchanges of money, goods, services, or anything of value to a business or business interest of a City Official that total \$500 or more during the reporting period must also be itemized on an Expenditure Page.

Payee First Name*

For additional expenditures, click "Add Another Expenditure Page" below.

Payee Title

| PAYEE NAME | Organization Name or Payee Last Name, | as applicable* Paye | e Suffix | |
|-------------------------------|--|----------------------------|----------------------|-------------------------------------|
| AND | | | | |
| BUSINESS INTEREST | This payee is a business or business i | nterest of a City Official | | |
| | If yes, First Name of City Official | Last Na | me of City Official | |
| | | | | |
| | Department of City Official | Job Title | e of City Official | |
| | | | | |
| | | | | |
| 5445 | Payee Address/ PO Box* | Pa | yee Apartment or Sui | te Number |
| PAYEE | | | | |
| ADDRESS | Payee City* | Pa | yee State* Pa | ayee Zip Code* |
| | | | | |
| | | | | |
| | (\$) Expenditure Amount* Expendit | ture Date* Category* | | |
| EXPENDITURE | | | | |
| DETAILS | Purpose of the Expenditure* | | | |
| | | | | |
| Identify each City Official w | /ho benefitted from or who may | , have been influence | d by the expend | iture if applicable |
| | | | d by the expend | |
| City Official First Name | City Official Last Name | Department | | Job Title |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| Add Another Expenditure Page | | | Delete this page | ge 210 of 211 Revised: 3/16/2018 |
| | | | | |

Required for Lobbyist Registration, Termination, or Quarterly Activity Reporting

Section 8: Declaration and Electronic Submission

DECLARATION

By my signature below and subject to the penalty of perjury, I swear or affirm that the facts provided in this Lobbyist Reporting Form are true and correct to the best of my knowledge and belief and include all information required to be reported by me pursuant to City Code, Chapter 4-8.

I understand that pursuant to §4-8-9(E) of the Austin City Code, this report is made under oath regardless of whether there is any jurat or affidavit of verification, including a signature.

| JULIENNE CAIN | 6/18/2020 |
|---------------|--------------|
| Typed Name | Report Date* |

Electronic Submission and Signature

I have completed a **Lobbyist Contact Information Form**, and my signature and e-mail address are both on file at the City Clerk's Office.

New or Renewing Lobbyist Registrations are not considered complete until the appropriate registration fee has been paid. If you are registering for the first time as a lobbyist or are renewing your annual registration, you must remit payment via cash, check, or money order.